

LINCOLN CATHEDRAL



THE ORDER FOR THE EUCHARIST

***8th Sunday after Trinity
2nd August – 9.30am***

Welcome to Lincoln Cathedral.

PLEASE READ THIS IMPORTANT INFORMATION

Whether you are a visitor, a newcomer or an established member of the congregation, it is a joy to be able to welcome you here to join with us in worship. Following government and Church of England guidance and advice, we have introduced some changes to keep all visitors, worshippers, staff and volunteers at the cathedral safe.

We are gathering to worship in the Nave in order to observe **social distancing** and have designed the layout to make provision for a variety of households sizes.

Our worship is being live streamed this morning to enable the more vulnerable members of our worshipping community to join us online.

We are encouraging you to **download the Order of Service** each week onto your phone or Ipad, if you are able, so that we can reduce the production of paper booklets. **If you are using a paper booklet this morning, please could you take it home with you today.**

There will be no **offertory collection** during the service and we hope you will take the opportunity to use one of the contactless giving points or place cash offerings in the large wooden donation box standing in the centre at the entrance to the Nave as you enter the building.

We will not be physically exchanging the Peace during our worship and whilst there will not be any **congregational singing** there will be music provided by a cantor and organist.

At the **administration of Communion** please be directed by the stewards and use the hand sanitiser at the front of the central aisle as you come forward and observe single file, two metre distancing in the queue. We will be inviting people to come up beginning from the rear and moving forward down the aisle. Please return via the side aisles down to the back of the Nave and back along the central aisle to your seat in order to observe a **one-way system**.

Toilet facilities are available. If you need directions, please ask one of the stewards who are wearing a blue sash. They will be pleased to help you.

On your seat will be a slip to complete for the purposes of supporting the NHS TRACK and TRACE system. There will be someone to collect these as you leave.

Music as we gather:

Dies sind die Heiligen Zehen Gebot, BWV 678 - Johann Sebastian Bach

Five minutes before the service is due to begin the President welcomes the congregation and gives out any particular notices for the day. Then all say together the following prayer:

**Most merciful God,
your love compels us to come in.
Our hands were unclean, our hearts were unprepared;
we were not fit even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us with the precious body and blood of your Son,
that he may live in us and we in him, and that we, with the whole
company of Christ, may sit and eat in your kingdom. Amen.**

We keep silence after this prayer until the Procession and Organ begins.

Processional organ prelude

Intrada - Grayston Ives

The Gathering

GREETING

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

PRAYERS OF PENITENCE

The president invites the people to confess their sins.

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All call to mind their sins in silence.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

GLORIA - *Cantor sings Merbekke*

*Gloria in excelsis Deo
et in terra pax hominibus bonae
voluntatis.*

*Laudamus te, benedicimus te,
adoramus te, glorificamus te
gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex caelestis,
Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram;
qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.*

Glory be to God on high,
and in earth peace,
good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory.

O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ.
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of
God the Father, have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High,
in the glory of God the Father. Amen.

COLLECT

President Let us pray.

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection,
both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: **Amen.**

The Liturgy of the Word

Sit

FIRST READING

Isaiah 55:1-5

At the end the reader says

This is the word of the Lord

All **Thanks be to God.**

Psalm 145: 15- end, sung by Cantor

SECOND READING

Romans 9:1-5

At the end the reader says

This is the word of the Lord

All **Thanks be to God.**

GOSPEL ACCLAMATION

Cantor Alleluia, alleluia, alleluia.

*Blessed are those who hunger and thirst for righteousness;
For they will be filled.*

Cantor Alleluia, alleluia, alleluia.

GOSPEL READING

Matthew 14:13-21

Gospeller The Lord be with you

All **and also with you.**

Gospeller Hear the Gospel of our Lord Jesus Christ
according to Matthew.

All **Glory to you, O Lord.**

At the end of the gospel the reader says

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sit

SERMON

After the sermon silence is kept for a few moments.

Stand

THE AFFIRMATION OF FAITH

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION -

During these, one of the following responses may be used.

Lord, in your mercy
Hear our prayer.

Lord, hear us
Lord, graciously hear us.

At the end, the intercessor says a prayer, or:

All Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ. Amen.**

The Liturgy of the Sacrament

Stand

THE PEACE

The president introduces the Peace.

President Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

All The peace of the Lord be always with you
and also with you.

PRAYER AT THE PREPARATION OF THE TABLE

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All ***Blessed be God forever.***

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All ***Blessed be God forever.***

Lord Jesus Christ,
may our hearts be open to your love,
our doors to friend and stranger,
our table to all whom you call to your supper,
and our lives to your risen life;
who are alive and reign, now and forever.

All: **Amen**

Stand

EUCCHARISTIC PRAYER

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known
in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

The cantor sings the **Sanctus & Benedictus**

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit

in nomine Domini.

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

heaven and earth are full of thy glory.

Hosanna in the highest.

Blessed is he that cometh

in the name of the Lord.

Hosanna in the highest.

President

We praise and bless you, loving Father,

through Jesus Christ, our Lord;

and as we obey his command,

send your Holy Spirit,

that broken bread and wine outpoured

may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,

in him we plead with confidence his sacrifice

made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,

we proclaim his death and resurrection

until he comes in glory.

Great is the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

President Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Mary the Virgin,
Hugh of Lincoln and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

President As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

THE BREAKING OF THE BREAD

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE GIVING OF COMMUNION

President Jesus is the lamb of God
who takes away the sins of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

As you come forward for Communion, please be directed by the stewards and use the hand sanitiser at the front of the central aisle. Please observe single file and two metre distancing in the queue and return via the side aisles down to the back of the Nave and back along the central aisle to your seat in order to observe a one-way system.

Music during Communion: Meditation - Maurice Duruflé, Arabesque - Louis Vierne

<i>Agnus Dei, qui tollis peccata mundi miserere nobis</i>	○ Lamb of God, that takest away the sins of the world: have mercy upon us.
<i>Agnus Dei, qui tollis peccata mundi miserere nobis</i>	○ Lamb of God, that takest away the sins of the world: have mercy upon us.
<i>Agnus Dei, qui tollis peccata mundi dona nobis pacem.</i>	○ Lamb of God, that takest away the sins of the world: grant us thy peace.

The Cantor alone will sing the following:

*I heard the voice of Jesus say,
"Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast."
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting place,
and he has made me glad.*

*I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down and drink, and live."
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.*

*I heard the voice of Jesus say,
"I am this dark world's Light;
look unto me, your morn shall rise,
and all your days be bright."
I looked to Jesus and I found
in him my Star, my Sun;
and in that light of life I'll walk,
'til trav'ling days are done.*

Horatius Bonar (1808 – 1889)

Stand

PRAYERS AFTER COMMUNION

President Let us pray.

Strengthen for service, Lord,
The hands that have taken holy things;
May the ears which have heard your word
be deaf to clamour and dispute;
May the tongues which have sung your praise
be free from deceit;
May the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you forever.

All **Amen.**

The Dismissal

President The Lord be with you
All **and also with you.**

President

The peace of God
which passes all understanding
keep your hearts and minds
in the knowledge and love of God
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Gospeller Go in the peace of Christ.
All **Thanks be to God.**

Organ postlude
Organ Sonata in G major - Allegro maestoso - Sir Edward Elgar

Acknowledgements

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