LINCOLN CATHEDRAL



WESEEYOU.

HIDDEN IN PLAIN SIGHT

THE ORDER FOR THE EUCHARIST

St Luke also anti-slavery day

18th October - 9.30am

"Human trafficking is an open wound on the body of contemporary society, a scourge upon the body of Christ. It is a crime against humanity."

Pope Francis

More than 200 years after the abolition of the slave trade there are still an estimated 40.3 million men, women and children trapped in modern slavery, and up to 136,000 potential victims in the UK alone.

What is Modern Slavery?

Modern slavery is an umbrella term for trafficking and slavery. All around us in our society, men, women and children are being deceived by others, believing that they are being offered a better life. When they fall prey to traffickers they are forced to use their bodies for sex, pornography, labour, begging, forced marriage, or organ donation. They may also be made to hand over money or personal documents and be unable or too afraid to ask for help. They may not trust, or know how to access, health or public services. Some may have been economic migrants or illegal immigrants in the first place, believing that their captors will help them travel to another country or get them jobs. When this turns out to be a lie, they don't know where to turn.

Does Modern slavery really happen in the UK?

There were 5,144 modern slavery offences recorded by the police in England and Wales in the year ending March 2019, an increase of 51% from the previous year, but this is just the tip of the iceberg. In July 2018, the estimated number of victims of modern slavery in the UK was 136,000. Many people who end up being enslaved are looking for legitimate work. Traffickers prey on this desire and often deceive people into coming with them to another country with the promise of a good job. Only on arrival do victims discover the truth as they are forced into prostitution or harsh working conditions. The victims of modern slavery in the UK come from all over the world. Many victims are British – in 2017 it was the most common country of origin for victims ahead of Albania and Vietnam.

The Clewer Initiative — The Archbishop's Council

Welcome to Lincoln Cathedral. PLEASE READ THIS IMPORTANT INFORMATION

Whether you are a visitor, a newcomer or an established member of the congregation, it is a joy to be able to welcome you here to join with us in worship. Following government and Church of England guidance and advice, we have introduced some changes to keep all visitors, worshippers, staff and volunteers at the cathedral safe.

Face Masks are now mandatory when attending worship. We are gathering to worship in the Nave in order to observe social distancing and have designed the layout to make provision for a variety of household sizes.

We welcome all those both near and far joining our worship as it is live streamed via Lincoln Cathedral Facebook live.

May we encourage you to **download the Order of Service** each week onto your phone or lpad, if you are able, so that we can reduce the production of paper booklets. You can do this via our website or use the QR code located on the pillar as you enter the Nave. **If you are using a paper booklet this morning, please could you take it home with you today.**

There will be no **offertory collection** during the service and we hope you will take the opportunity to use one of the contactless giving points or place cash offerings in the large wooden donation box standing in the centre at the entrance to the Nave as you enter the building.

We will not be physically exchanging the Peace during our worship and whilst there will not be any **congregational singing** there will be music provided by the choir or cantor and organist.

At the **administration of Communion** please be directed by the stewards and use the hand sanitiser at the front of the central aisle as you come forward and observe single file, two metre distancing in the queue. We will be inviting people to come up beginning from the rear and moving forward down the aisle. Please return via the side aisles down to the back of the Nave and back along the central aisle to your seat in order to observe a **one-way system**.

Toilet facilities are available. If you need directions, please ask one of the stewards who are wearing a blue sash. They will be pleased to help you. Please use the QR code at the back of the service sheet, the NHS App or complete the slip of paper provided for NHS TRACK and TRACE system. There is a box to collect the paper slips as you leave.

Organ prelude Andante – Trio Sonata IV, BWV 528 – J.S. Bach

Five minutes before the service is due to begin the President welcomes the congregation and gives out any particular notices for the day. Then all say together the following prayer:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

We keep silence after this prayer until the Procession and Organ begins.

The Gathering

GREETING

President In the name of the Father,

and of the Son,

and of the Holy Spirit.

All Amen.

President Grace, mercy and peace

from God our Father

and the Lord Jesus Christ

be with you.

All and also with you.

PRAYERS OF PENITENCE

The president invites the people to confess their sins.

As Moses led the people of Israel out of slavery to freedom in the promised land: we call to mind our own need to be set free from the tyranny of sin and death by the leading of God's Spirit as we make our humble confession.

We keep a period of silence.

President Merciful God,

in a dark and disfigured world, you bring hope and light,

break the chains that hold us in bondage;

Lord have mercy

All Lord have mercy

President Christ came with good news for all people

forgive our self-centredness,

break the chains that cause us to hurt others;

Christ have mercy

All Christ have mercy

President Christ came in love to a world of suffering

give strength in our weakness,

break the chains that stop us from caring.

Lord have mercy

All Lord have mercy

President Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

GLORIA - Missa Brevis - Palestrina

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen. Glory be to God on high, and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory.
O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ.
O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High, in the glory of God the Father. Amen.

COLLECT

President Let us pray.

Loving Father,

who through the message of your evangelist Luke proclaimed the good news of Christ who gathers the outcast, heals the broken hearted and binds up their wounds; Lift up the downtrodden and tread wickedness into the dust: we make our prayer through Christ our Lord who lives and reigns with you and the Holy Spirit in perfect freedom, one God, now and forever.

All Amen.

The Liturgy of the Word

Sit

FIRST READING Isaiah 35: 3-6

At the end the reader says

This is the word of the Lord

All Thanks be to God.

Choir Psalm 147 Laudate Dominum

O praise the Lord, for it is a good thing to sing praises unto our God: yea, a joyful and pleasant thing it is to be thankful.

The Lord doth build up Jerusalem: and gather together the out-casts of Israel.

He healeth those that are broken in heart:

and giveth medicine to heal their sickness.

He telleth the number of the stars: and calleth them all by their names.

Great is our Lord, and great is his power: yea, and his wisdom is infinite.

The Lord setteth up the meek: and bringeth the ungodly down to the ground.

O sing unto the Lord with thanksgiving:

sing praises upon the harp unto our God.

SECOND READING 2 Timothy 4: 5-17

At the end the reader says

This is the word of the Lord

All Thanks be to God.

GOSPEL ACCLAMATION

Choir Alleluia, alleluia, alleluia,

God has sent me to heal the broken hearted

and bind up all their wounds

Alleluia, alleluia, alleluia.

GOSPEL READING Luke 10: 1-9

Gospeller The Lord be with you and also with you.

Gospeller Hear the Gospel of our Lord Jesus Christ

according to Luke

All Glory to you, O Lord.

At the end of the gospel the reader says

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sit

SERMON

After the sermon silence is kept for a few moments.

Stand

THE AFFIRMATION OF FAITH

ΑII

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION -

During these, one of the following responses may be used.

Lord, in your mercy Lord, hear us

Hear our prayer. Lord, graciously hear us.

At the end, the intercessor says a prayer, or:

Merciful Father,

All accept these prayers

for the sake of your Son

our Saviour, Jesus Christ. Amen.

The Liturgy of the Sacrament

Stand

THE PEACE

The president introduces the Peace.

President To crown all things there must be love

To bind all together and complete the whole. Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you

All and also with you.

PRAYER AT THE PREPARATION OF THE TABLE

President We bring bread,

made from many people's work,

from an unjust world,

where some have plenty and most go hungry.

President At this table all are fed and no one is turned away.

All Thanks be to God.

President We bring wine,

made from many people's work,

from an unjust world, where some live in luxury and most struggle to survive.

President At this table all share the cup of pain and celebration.

All Thanks be to God.

Stand

EUCHARISTIC PRAYER

President The Lord be with you All and also with you.

President Lift up your hearts.

All We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Living God, Father of light, hope of nations, friend of sinners,

builder of the city that is to come; your love is made visible in Jesus Christ, you bring home the lost, restore the sinner

and give dignity to the despised.

In the face of Jesus Christ your light shines out,

flooding our lives with goodness and truth,

gathering into one a divided and broken humanity.

With people of every race and nation, with the Church of all ages with apostles, evangelists and martyrs we join the angels of heaven in their unending song:

Sanctus & Benedictus - Missa Brevis - Palestrina

Sanctus, sanctus Holy, holy, holy, Dominus Deus Sabaoth. Lord God of hosts.

Pleni sunt caeli et terra gloria tua. heaven and earth are full of thy glory.

Hosanna in excelsis. Hosanna in the highest.

Benedictus qui venit
in nomine Domini.

Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

President We praise and bless you, loving Father,

through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

President Lord of all life,

help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with Mary the Virgin, Hugh of Lincoln, St Luke and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All **Amen.**

THE LORD'S PRAYER

President As our Saviour taught us, so we pray

All Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD

President We break this bread

to share in the body of Christ.

ΑII Though we are many, we are one body, because we all share in one bread.

THE GIVING OF COMMUNION

President lesus is the lamb of God

who takes away the sins of the world.

Blessed are those who are called to his supper.

ΑII Lord, I am not worthy to receive you, But only say the word and I shall be healed.

Please be guided by the stewards as you come forward for Communion

Agnus Dei, qui tollis peccata mundi miserere nobis

Agnus Dei, qui tollis peccata mundi miserere nobis

Agnus Dei, qui tollis peccata mundi dona nobis pacem.

- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: grant us thy peace.

Music during Communion: Tippett: Steal away

Herr Jesu Christ, dich zu uns wend, BWV 709 – J.S. Bach

Choir alone will sing the following:

Amazing Grace! How sweet the sound That saved a wretch like me! I once was lost, but now am found Was blind, but now I see.

'Twas Grace that taught my heart to fear, And Grace my fears relieved. How precious did that Grace appear The hour I first believed.

Through many dangers, toils, and snares I have already come.
'Tis Grace hath brought me safe thus far And Grace will lead me home.

The Lord has promised good to me. His Word my hope secures. He will my shield and portion be As long as life endures.

When we've been there ten thousand years Bright shining as the sun, We've no less days to sing God's praise Than when we'd first begun.

John Newton (1725-1807, former slave trader turned abolitionist)

Stand

PRAYERS AFTER COMMUNION

President Let us pray.

Blessed God,
Help us whom you have fed in this eucharist,
to stand with those who are persecuted and reviled;
help us who have glimpsed the life of heaven,
to strive for the cause of right
and for the coming of the kingdom of Jesus Christ,
who is alive and reigns now and forever.

All Amen.

after which all say

We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.

The Dismissal

President The Lord be with you and also with you.

President Go forth into the world in peace;

be of good courage; hold fast that which is good;

render to no one evil for evil;

strengthen the fainthearted; support the weak;

help the afflicted; honour everyone;

love and serve the Lord,

rejoicing in the power of the Holy Spirit;

and the blessing of God Almighty,

the Father, the Son, and the Holy Spirit be upon you and remain with you always.

All Amen.

Gospeller Go in the peace of Christ.

All Thanks be to God.

Postlude

Prelude and 'Wedge' Fugue in E minor, BWV 548 – J.S. Bach



Lincoln Cathedral NHS Test and Trace

Please ensure you complete a Test and Trace form or scan the QR code below to complete a digital submission via your smartphone.



REPORT IT

As with other crimes, it is important that you report any suspicions of modern slavery to the police. Do not attempt to intervene yourself, as you may put yourself and those around you, including the potential victim, in danger. If there is an emergency and someone is in immediate danger, <u>call 999</u>. If you would like to report any non-emergency suspicious activity in your local area then call your local police on 101 or go to your local police station.

If you need advice or support on a modern slavery issue then you can call the **Modern Slavery Helpline** on <u>08000 121 700</u>. It operates 24 hours a day, 365 days a year. You can also seek guidance or ask questions through their website.

Acknowledgements

Common Worship: Services and Prayers for the Church of England and Common Worship: Times and Seasons, material from which is included in this order of service, are copyright © The Archbishops' Council 2000, 2006.

Reproduction of the hymns in this service sheet falls under the provisions of either CCL 901658 or Calamus Licence 1455.