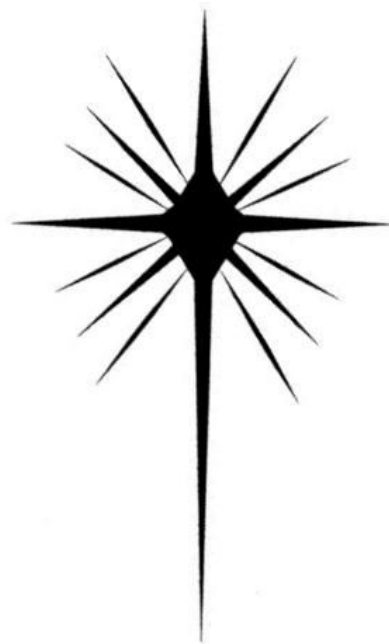


# LINCOLN CATHEDRAL



## THE ORDER FOR THE SUNG EUCHARIST ON THE FEAST OF THE BAPTISM OF CHRIST (The First Sunday of Epiphany)



**10am**

**10 JANUARY 2021**

In line with government guidance, the cathedral remains open in a limited way for private prayer and worship during this lockdown period. **However, we ask people to take seriously the advice to STAY AT HOME, PROTECT THE NHS and SAVE LIVES.** This service, and the other sung services during the week, are available online and we welcome all those both near and far joining our worship as it is live streamed via Lincoln Cathedral Facebook live.



## The season of Epiphany

The season of Epiphany follows Advent and Christmas and begins the second half of Christmastide.

In the Christian churches of the East, Epiphany is the major festival at this time of year, eclipsing Christmas. This is because Epiphany (meaning 'revelation', or 'manifestation') celebrates the occasion on which Jesus was recognised by the magi. The magi had 'travelled from afar', and are representative of us and of all people everywhere recognising the universal nature of God's love and coming to worship Jesus, the manifestation of that love.

As such, Epiphany resonates with our recognition of Jesus as our Saviour, and this season gives us an opportunity to reflect on what it means to us for the Son of God to have revealed himself as Jesus of Nazareth.

During this season of Epiphany, we remember again the visit of the magi from the east, Christ's baptism in the Jordan, and the turning of the water into wine at the wedding feast in Cana. These are all revelations of God's glory in Christ and his identification with his people in every time and place.

Manifest at Jordan's stream,  
Prophet, Priest and King Supreme;  
and at Cana wedding guest,  
in thy godhead manifest.

*Christopher Wordsworth  
Bishop of Lincoln (1869-85)*

**WELCOME TO LINCOLN CATHEDRAL**  
**PLEASE READ THIS IMPORTANT INFORMATION**

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**Face Masks are now mandatory when attending worship.** We are gathering to worship in the Nave in order to observe **social distancing.** We will not be physically exchanging the Peace during our worship and whilst there will not be any **congregational singing** there will be music provided by the choir or cantor and organist.

At the **administration of Communion** please be directed by the stewards and use the **hand sanitiser** at the front of the central aisle as you come forward and observe single file, two metre distancing in the queue. We will be inviting people to come up beginning from the rear and moving forward down the aisle. Please return via the side aisles down to the back of the Nave and back along the central aisle to your seat in order to observe a **one-way system.**

Please use the QR code for the NHS App or complete the slip of paper provided for **NHS TEST and TRACE** system. If you need any directions, please ask one of the stewards who are wearing blue sashes. They will be pleased to help you.

*A few moments before the service is due to begin, the President welcomes the congregation and gives out any particular notices for the day. After this, all say the following prayer:*

*All*                    **Most merciful God,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit even to eat the crumbs from under  
your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us  
with the precious body and blood of your Son,  
that he may live in us and we in him,  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom. Amen.**

*After this prayer we keep silence together*

# The Gathering

*At 10am the choir sing the Introit 'Dilexisti iustitiam', after which there is an organ improvisation during which the clergy enter and the altar is censed.*

Dilexisti iustitiam, et odisti iniquitatem : Thou hast loved justice and hated  
propterea unxit te Deus, Deus tuus, iniquity: Therefore God, thy God, hath  
oleo laetitiae prae consortibus tuis. anointed thee with the oil of gladness  
above thy fellows.

Eructavit cor meum verbum bonum: My heart hath uttered a good word:  
dico ego opera mea regi. I speak my works to the King.

## GREETING

*President* In the name of the Father and of the Son  
and of the Holy Spirit.

*All* **Amen.**

*President* Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

*All* **and also with you.**

## PRAYERS OF PENITENCE

*The president invites the people to confess their sins.*

The grace of God has dawned upon the world through our  
Saviour Jesus Christ,  
Who sacrificed himself for us to purify a people as his own.  
Let us come to the light of Christ,  
confessing our sins in penitence and faith.

*Silence.*

*Minister* You raise the dead to life in the Spirit:  
Lord, have mercy.

*All* **Lord, have mercy.**

*Minister* You bring pardon and peace to the broken in heart:  
Christ, have mercy.

*All* **Christ, have mercy.**

*Minister* You make one by the Spirit the torn and divided:  
Lord, have mercy.

*All* **Lord, have mercy.**

*President* May the God of all healing and forgiveness  
draw you to himself and cleanse you from all your sins,  
that you may behold the glory of his Son, the Word made  
flesh, Jesus Christ our Lord.

*All* **Amen.**

### **GLORIA** *sung by the choir*

Gloria in excelsis Deo  
et in terra pax hominibus bonae  
voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te  
gratias agimus tibi propter magnam  
gloriam tuam.

Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram;  
qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus Altissimus, Iesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris. Amen.

Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ.  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of  
God the Father, have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High,  
in the glory of God the Father. Amen.

Setting: Messe cum Jubilo *Maurice Duruflé*

COLLECT

*President* Let us pray.

Eternal Father,  
who at the baptism of Jesus  
revealed him to be your Son,  
anointing him with the Holy Spirit:  
grant to us, who are born again by water and the Spirit,  
that we may be faithful to our calling as your adopted  
children;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

## The Liturgy of the Word

*Sit*

FIRST READING

GENESIS 1.1-5

*At the end the reader says*

This is the word of the Lord

*All*

**Thanks be to God.**

GRADUAL

Psalm 29 *sung by the choir*

*BRING unto the Lord, O ye mighty, bring young rams unto  
the Lord : ascribe unto the Lord worship and strength.*

*Give the Lord the honour due unto his Name : worship  
the Lord with holy worship.*

*It is the Lord that commandeth the waters : it is the  
glorious God that maketh the thunder.*

*It is the Lord that ruleth the sea; the voice of the Lord is  
mighty in operation : the voice of the Lord is a glorious  
voice.*



*The voice of the Lord breaketh the cedar-trees : yea, the Lord breaketh the cedars of Libanus.*

*He maketh them also to skip like a calf : Libanus also, and Sirion, like a young unicorn.*

*The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness: yea, the Lord shaketh the wilderness of Cades.*

*The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes : in his temple doth every man speak of his honour.*

*The Lord sitteth above the water-flood : and the Lord remaineth a King for ever.*

*The Lord shall give strength unto his people : the Lord shall give his people the blessing of peace.*

## SECOND READING

ACTS OF THE APOSTLES 19.1-7

*At the end the reader says*

This is the word of the Lord

*All*

**Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION

*Choir* Alleluia, alleluia, alleluia.

This is my Son, the Beloved, with whom I am well pleased

*Choir* Alleluia, alleluia, alleluia.

## GOSPEL READING

MARK 1.4-11

*Gospeller*      The Lord be with you  
*All*                **and also with you.**

*Gospeller*      Hear the Gospel of our Lord Jesus Christ  
                      according to Mark.  
*All*                **Glory to you, O Lord.**

*At the end of the Gospel the reader says*

                      This is the Gospel of the Lord.  
*All*                **Praise to you, O Christ.**

*Sit*

## SERMON

*After the sermon silence is kept for a few moments.*

*Stand*

## THE AFFIRMATION OF FAITH

*All*                **We believe in one God,  
                      the Father, the Almighty,  
                      maker of heaven and earth,  
                      of all that is, seen and unseen.  
                      We believe in one Lord, Jesus Christ,  
                      the only Son of God,  
                      eternally begotten of the Father,  
                      God from God, Light from Light,  
                      true God from true God,  
                      begotten, not made,  
                      of one Being with the Father;  
                      through him all things were made.  
                      For us and for our salvation  
                      he came down from heaven,  
                      was incarnate from the Holy Spirit  
                      and the Virgin Mary and was made man.  
                      For our sake he was crucified under Pontius Pilate;  
                      he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### PRAYERS OF INTERCESSION

*During these, the following, or similar, responses may be used.*

*Reader*        Lord, hear us.  
*All*             **Lord, graciously hear us.**

*Reader*        Lord, in your mercy  
*All*             **hear our prayer.**

*At the conclusion of the Prayers of Intercession the intercessor says a prayer or the following*

*All*             Merciful Father,  
**Accept these prayers for the sake of your Son  
our Saviour, Jesus Christ. Amen.**

# The Liturgy of the Sacrament

*Stand*

## THE PEACE

*The president introduces the Peace.*

*President* We are the body of Christ.  
In the one body we were all baptised into one body.  
Let us then pursue all that makes for peace and builds up our  
common life.

*All* The peace of the Lord be always with you  
**and also with you.**

## PRAYER AT THE PREPARATION OF THE TABLE

*Organ music during the preparation of the altar: Chorale Prelude: 'Christ, unser  
Herr, zum Jordan kam', BWV 684 J.S. Bach, after which the president says*

Let us pray.

Open the heavens, Lord our God, and send your transforming  
Spirit on us and on these gifts.

May we who are baptised into Christ be ready to share his  
cup of suffering and strengthened to serve him for ever

*All* **Amen.**

## EUCCHARISTIC PRAYER (A)

*President* The Lord be with you  
*All* **and also with you.**

*President* Lift up your hearts.  
*All* **We lift them to the Lord.**

*President* Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.

In the coming of the magi the King of all the world was  
revealed to the nations.  
In the waters of baptism Jesus was revealed as the Christ,  
the Saviour sent to redeem us.  
In the water made wine the new creation was revealed at  
the wedding feast.

Poverty was turned to riches, sorrow into joy.  
Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

*The choir sings the **Sanctus & Benedictus***

*Sanctus, sanctus, sanctus*

*Dominus Deus Sabaoth.*

*Pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

*Benedictus qui venit*

*in nomine Domini.*

*Hosanna in excelsis.*

Holy, holy, holy,

Lord God of hosts.

heaven and earth are full of thy glory.

Hosanna in the highest.

Blessed is he that cometh

in the name of the Lord.

Hosanna in the highest.

*President* Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*President* Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

## THE LORD'S PRAYER

*President* Believing the promises of God,  
let us pray with confidence as our Saviour taught us

*All* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*President* We break the bread of life, and that life is the light of the world.

*All* **God here among us, light in the midst of us, bring us to light and life.**

## THE GIVING OF COMMUNION

*The president invites the people to receive communion*

God's holy gifts  
for God's holy people.

*All* **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*President* If you are worshipping with us online, I invite you to make your spiritual communion, praying that by God's grace, united with all the baptised and with Christ who gave his life for us, you may be filled with his indwelling presence.



***Act of Spiritual Reception to say at home:***

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread of Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Amen.

***The choir sings the **Agnus Dei*****

*Agnus Dei, qui tollis peccata mundi*

*miserere nobis*

*Agnus Dei, qui tollis peccata mundi*

*miserere nobis*

*Agnus Dei, qui tollis peccata mundi*

*dona nobis pacem.*

O Lamb of God, that takest away the sins  
of the world: have mercy upon us.

O Lamb of God, that takest away the sins  
of the world: have mercy upon us.

O Lamb of God, that takest away the sins  
of the world: grant us thy peace.

*Stand*

PRAYERS AFTER COMMUNION

*President* Let us pray.

Lord of all time and eternity, you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit complete the heavenly work of our rebirth through the waters of the new creation; through Jesus Christ our Lord.

*All* **Amen.**

**We thank you Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.  
Amen.**

## **The Dismissal**

*The choir sings the closing hymn:*

On Jordan's bank the Baptist's cry  
announces that the Lord is nigh.  
Come then and hearken, for he brings  
glad tidings of the King of kings!

Then cleansed be every Christian breast,  
and furnished for so great a guest!  
Yea, let us all our hearts prepare  
for Christ to come and enter there.

For thou art our salvation, Lord,  
our refuge and our great reward.  
Without thy grace our souls must fade  
and wither like a flower decayed

Stretch forth thine hand to heal our sore,  
and make us rise, to fall no more.  
Once more upon thy people shine  
and fill the world with love divine.

All praise, eternal Son, to thee  
whose advent sets thy people free,  
whom, with the Father, we adore,  
and Spirit blest, for evermore.

*Words: Charles Coffin, Tr John Chandler  
Music: Adapted from Musicalisches Hand-Buch*

*President*     The Lord be with you  
*All*             **and also with you**

*President*     Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his  
kingdom; and the blessing of God Almighty, the Father, the  
Son and the Holy Spirit, be upon you and remain with you  
always.

*All*             **Amen.**

*Gospeller*     Go in the peace of Christ.

*All*             **Thanks be to God.**

*Organ Postlude: Praeludium et Fuga in c, BWV 546 J.S. Bach*

*Acknowledgements*

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*Reproduction of the hymns falls within the provisions of either CCL 901658 or Calamus 1455*



# The Cathedral Church of the Blessed Virgin Mary of Lincoln

## Services for the week beginning 10<sup>th</sup> January 2021

<b>10<sup>th</sup> January</b> <i>THE BAPTISM OF CHRIST</i> <i>(1<sup>st</sup> Sunday of Epiphany)</i> In residence: The Dean	<b>7 45am</b>	<b>Litany (BCP)</b>	<i>St Hugh's Shrine</i>
	<b>8am</b>	<b>Holy Communion (BCP)</b>	<i>St Hugh's Shrine</i>
	<b>10am</b>	<b>*SUNG EUCHARIST</b> (Lay Vicars) Preacher: The Dean <i>Dilexisti iustitiam Plainsong</i>	<i>Nave</i> Psalm 29
	<b>11 30am</b>	Cathedral open for private prayer until 1pm	Hymn NEH12
	<b>3 45pm</b>	<b>*EVENING PRAYER</b> (Lay Vicars)	<i>St Hugh's Shrine</i> Psalm 46
<b>Monday</b> <b>11<sup>th</sup> January</b>	<b>8am</b>	<b>Morning Prayer</b>	<i>St Hugh's Shrine</i>
	<b>10am</b>	Cathedral open for private prayer until 1pm	
	<b>5 30pm</b>	<b>Evening Prayer</b>	<i>St Hugh's Shrine</i>
<b>Tuesday</b> <b>12<sup>th</sup> January</b>	<b>8am</b>	<b>Morning Prayer</b>	<i>St Hugh's Shrine</i>
	<b>8 30am</b>	<b>Holy Communion</b>	<i>St Hugh's Shrine</i>
	<b>10am</b>	Cathedral open for private prayer until 1pm	
	<b>5 30pm</b>	<b>*EVENSONG</b> (Lay Vicars) <i>Leighton-Jones Responses Howells in D</i> <i>Bethlehem down Warlock</i>	<i>Nave</i> Psalm 59 Hymns 46 and 47
<b>Wednesday</b> <b>13<sup>th</sup> January</b>	<b>8am</b>	<b>Morning Prayer</b>	<i>St Hugh's Shrine</i>
	<b>10am</b>	Cathedral open for private prayer until 1pm	
	<b>5 30pm</b>	<b>Evening Prayer</b>	<i>St Hugh's Shrine</i>
<b>Thursday</b> <b>14<sup>th</sup> January</b>	<b>8am</b>	<b>Morning Prayer</b>	<i>St Hugh's Shrine</i>
	<b>8 30am</b>	<b>Holy Communion</b>	<i>St Hugh's Shrine</i>
	<b>10am</b>	Cathedral open for private prayer until 1pm	
	<b>5 30pm</b>	<b>Evening Prayer</b>	<i>St Hugh's Shrine</i>
<b>Friday</b> <b>15<sup>th</sup> January</b>	<b>8am</b>	<b>Morning Prayer</b>	<i>St Hugh's Shrine</i>
	<b>10am</b>	Cathedral open for private prayer until 1pm	
	<b>5 30pm</b>	<b>*EVENSONG</b> (Lay Vicars) <i>Leighton-Jones Responses First Service Moore</i> <i>Almighty and everlasting God Gibbons</i>	<i>Nave</i> Psalms 64 and 65 Hymns 46 and 55
	<b>9am</b>	<b>Morning Prayer</b>	<i>St Hugh's Shrine</i>
<b>Saturday</b> <b>16<sup>th</sup> January</b>	<b>10am</b>	Cathedral open for private prayer until 1pm	
	<b>4 30pm</b>	<b>Evening Prayer</b>	<i>St Hugh's Shrine</i>
	<b>17<sup>th</sup> January</b>	<b>7 45am</b>	<b>Litany (BCP)</b>
<b>2<sup>nd</sup> Sunday of Epiphany</b>	<b>8am</b>	<b>Holy Communion (BCP)</b>	<i>St Hugh's Shrine</i>
	<b>10am</b>	<b>*SUNG EUCHARIST</b> (Lay Vicars) Preacher: The Rev'd Jayson Rhodes, Chaplain to the Bishop of Lincoln <i>In excelso throno Plainsong</i>	<i>Nave</i> Psalm 139.1-9
		Mass for four voices <i>Tallis</i>	Hymn NEH49ii
	<b>11 30am</b>	Cathedral open for private prayer until 1pm	
	<b>3 45pm</b>	<b>*EPIPHANY CAROL SERVICE</b> (Sopranos and Lay Vicars) Special order of service.	<i>Nave</i>

**Although the cathedral remains open in a limited way for private prayer and worship, we ask people to take seriously the advice to STAY AT HOME, PROTECT THE NHS and SAVE LIVES.**

Services marked \* will be available to join on <https://www.facebook.com/Lincoln.Cathedral>

The Rev'd Canon Nick Brown, Precentor

Mr Aric Prentice, Master of the Choristers

The Very Rev'd Christine Wilson, Dean