LINCOLN CATHEDRAL



THE ORDER FOR THE SUNG EUCHARIST ON THE SECOND SUNDAY OF LENT

10am 28 FEBRUARY 2021

Lent 2021 at the cathedral

Pattern of public worship during Lent 2021			
Monday to Fri	<u>iday</u>		
8am	Morning Pra	yer at St Hugh's Shrine	
8 30am	Holy Commu	anion at St Hugh's Shrine (Tuesday and Thursday)	
12 30pm	The Eucharis	at at St Hugh's Shrine (Monday, Wednesday and Friday)	
5 30pm	Evening Pray	yer at St Hugh's Shrine and online (Monday and Wednesday)	
5 30pm	EVENSONG a	online only, sung by the Lay Vicars (Tues., Thurs. and Fri., in term-time)	
Saturday			
9am	Morning Pra	yer at St Hugh's Shrine	
9 30am	Holy Communion at St Hugh's Shrine		
4 30pm	Evening Prayer at St Hugh's Shrine and online		
<u>Sunday</u>			
7 45am	The Litany (E	3CP) at St Hugh's Shrine	
8am	Holy Communion (BCP) at St Hugh's Shrine		
10am	SUNG EUCHARIST in the Nave, with Organ and Cantor		
3 45pm	3 45pm EVENSONG (BCP) online only, sung by the Lay Vicars, in term-time		
Please	note that apart fr	om on Mondays, Wednesdays and Saturdays the evening services are online only.	
Online wor	ship during	; Lent 2021	
Monday	5 30pm	Evening Prayer	
Tuesday	5 30pm	EVENSONG, sung by the Lay Vicars	
Wednesday	5 30pm	Evening Prayer	
Thursday	5 30pm	EVENSONG, sung by the Lay Vicars	
Eriday	12 20nm	Eucharist with Addross	

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Friday	12 30pm	Eucharist with Address
	5 30pm	EVENSONG, sung by the Lay Vicars
Saturday	4 30pm	Evening Prayer
Sunday	10am	SUNG EUCHARIST, with Organ and Cantor(s)
	3 45pm	EVENSONG, sung by the Lay Vicars

Alongside this pattern of public worship, there are the following opportunities for reflection:

Friday Lent Addresses

At the 12.30pm Eucharist on Fridays there will be a series of short addresses considering some of the key texts from the bible that have traditionally been used as people explore The Way of Christ. Please see the Chapter Letter for further details.

Clewer Initiative Lent Course: 'Women in the Shadows'

There will be an opportunity to reflect on the issues of social justice that arise for those forced to work in exploitative ways in our own society. These will be led by the Dean; please see the Chapter Letter for further details or visit <u>https://www.theclewerinitiative.org/womenintheshadows</u>

Holy Week

We are not sure yet what the conditions and guidance will be for worship during Holy Week, but hope to be able to provide a programme of services that will enable us to commemorate the events of Holy Week and celebrate the joy and hope of Easter Day in ways that were not possible last year. Again, please look for details nearer the time.

WELCOME TO LINCOLN CATHEDRAL

This service, and the other sung services during the week, are available online and we welcome all those both near and far joining our worship as it is live streamed at: <u>https://www.facebook.com/Lincoln.Cathedral</u>

Along with opportunities for public worship (see opposite), the Retrochoir area of the cathedral (Shrine of St Hugh) is open for a time each day for people to use for private prayer and reflection. This area will be open between 10am and 1pm from Monday to Friday, and from 11 30am to 1pm on Sundays. The Dean's Green will also remain available as a place for quiet and reflection from 10am to 4pm each day.

However, we ask people to take seriously the advice to STAY AT HOME, PROTECT THE NHS and SAVE LIVES.

A few moments before the service is due to begin, the President welcomes the congregation and all say the following prayer:

All	Most merciful God,
	your love compels us to come in.
	Our hands were unclean,
	our hearts were unprepared;
	we were not fit even to eat the crumbs from under your table.
	But you, Lord, are the God of our salvation,
	and share your bread with sinners.
	So cleanse and feed us
	with the precious body and blood of your Son,
	that he may live in us and we in him,
	and that we, with the whole company of Christ,
	may sit and eat in your kingdom. Amen.

After this prayer we keep silence together as we remember God's presence with us.

The Gathering

At 10am the cantor sings part of the Lent Prose, after which there is an organ improvisation during which the clergy enter.

Hear us, O Lord, have mercy upon us,for we have sinned against thee.O thou chief corner-stone, right hand of the Father, way of salvation, gate of life celestial, cleanse thou our sinful soulsfrom all defilement.Hear us, O Lord, have mercy upon us,for we have sinned against thee.

GREETING

President In the name of the Father and of the Son and of the Holy Spirit.

All Amen.

- PresidentGrace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
- All and also with you.

PRAYERS OF PENITENCE

The president invites the people to confess their sins.

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

Silence.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

KYRIE ELEISON sung by the cantor

Kyrie eleison	Lord, have mercy.
Christe eleison	Christ, have mercy.
Kyrie eleison	Lord, have mercy.

Setting: The Book of Common praier noted Merbecke

PresidentAlmighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.AllAmen.

COLLECT

All

President Let us pray.

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

First Reading

GENESIS 17.1-7 AND 15-16

At the end the reader says

This is the word of the Lord

Thanks be to God.

GRADUAL

Sit

All

Psalm 22, verses 23 to end sung by the cantor O praise the Lord, ye that fear him : magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel; For he hath not despised, nor abhorred, the low estate of the poor : he hath not hid his face from him, but when he called unto him he heard him.

My praise is of thee in the great congregation : my vows will I perform in the sight of them that fear him.

The poor shall eat and be satisfied : they that seek after the Lord shall praise him; your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the Lord : and all the kindreds of the nations shall worship before him.

For the kingdom is the Lord's : and he is the Governor among the people.

All such as be fat upon earth : have eaten and worshipped. All they that go down into the dust shall kneel before him : and no man hath quickened his own soul.

My seed shall serve him : they shall be counted unto the Lord for a generation.

They shall come, and the heavens shall declare his righteousness : unto a people that shall be born, whom the Lord hath made.

Second Reading

Romans 4.13-end

At the end the reader says

This is the word of the Lord

Thanks be to God. All

Stand

GOSPEL ACCLAMATION

Cantor Praise to you, O Christ, King of eternal glory. If any want to become my followers says the Lord: Let them deny themselves, take up their cross and follow me. Praise to you, O Christ, King of eternal glory. Cantor

GOSPEL READING MARK 8.31-END

- The Lord be with you Gospeller and also with you. All
- Hear the Gospel of our Lord Jesus Christ Gospeller according to Mark.
- Glory to you, O Lord. All

At the end of the Gospel the reader says

This is the Gospel of the Lord.

Praise to you, O Christ. All

Sit

SERMON

After the sermon silence is kept for a few moments.

Stand

THE AFFIRMATION OF FAITH

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

During these, the following, or similar, responses may be used.

Reader Lord, hear us.

All Lord, graciously hear us.

Reader Lord, in your mercy

All hear our prayer.

At the conclusion of the Prayers of Intercession the intercessor says a prayer or the following

Merciful Father,

All Accept these prayers for the sake of your Son our Saviour, Jesus Christ. Amen.

The Liturgy of the Sacrament

Stand

All

THE PEACE

The president introduces the Peace.

President Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you and also with you.

PRAYER AT THE PREPARATION OF THE TABLE

Organ music during the preparation of the altar: Andante tranquillo

(from Sonata 3) Felix Mendelssohn

Let us pray.

Look upon us in mercy not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory.

All Amen.

EUCHARISTIC PRAYER (B)

President	The Lord be with you
All	and also with you.
President	Lift up your hearts.
All	We lift them to the Lord.
President	Let us give thanks to the Lord our God.
All	It is right to give thanks and praise.
	It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and <i>saying</i> :

The choir sings the **Sanctus** & **Benedictus**

Sanctus, sanctus, sanctus	Holy, holy, holy,
Dominus Deus Sabaoth.	Lord God of hosts.
Pleni sunt caeli et terra gloria tua.	heaven and earth are full of thy glory.
Hosanna in excelsis.	Hosanna in the highest.
Benedictus qui venit	Blessed is he that cometh
in nomine Domini .	in the name of the Lord.
Hosanna in excelsis.	Hosanna in the highest.
Settin	g: The Book of Common praier noted Merbecke

President Lord, you are holy indeed, the source of all holiness, grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith: Christ has died. Christ is risen. Christ will come again.

President And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary the Virgin, Hugh of Lincoln and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

THE LORD'S PRAYER

PresidentLet us pray with confidence as our Saviour taught usAllOur Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever.
Amen.

THE BREAKING OF THE BREAD

- *President* We break this bread to share in the body of Christ.
- All Though we are many, we are one body, because we all share in one bread.

THE GIVING OF COMMUNION The president invites the people to receive communion

Jesus is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.
All
Lord, I am not worthy to receive you, But only say the word and I shall be healed.

President If you are worshipping with us online, I invite you to make your spiritual communion, praying that by God's grace, united with all the baptised and with Christ who gave his life for us, you may be filled with his indwelling presence.

Act of Spiritual Reception to say at home:

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread of Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Amen.

The choir sings the Agnus DeiAgnus Dei, qui tollis peccata mundiO Lamb of God, tAgnus Dei, qui tollis peccata mundiO Lamb of God, tAgnus Dei, qui tollis peccata mundiO Lamb of God, tAgnus Dei, qui tollis peccata mundiO Lamb of God, tAgnus Dei, qui tollis peccata mundiO Lamb of God, tAgnus Dei, qui tollis peccata mundiO Lamb of God, tAgnus Dei, qui tollis peccata mundiO Lamb of God, tAgnus Dei, qui tollis peccata mundiO Lamb of God, tAgnus Dei, qui tollis peccata mundiO Lamb of God, tAgnus Dei, qui tollis peccata mundiO Lamb of God, t

O Lamb of God, that takest away the sins of the world: have mercy upon us.O Lamb of God, that takest away the sins of the world: have mercy upon us.O Lamb of God, that takest away the sins

of the world: grant us thy peace.

Setting: The Book of Common praier noted Merbecke

Organ music during the distribution of communion: No. 1 of Six Short Pieces Herbert Howells

Stand PRAYERS AFTER COMMUNION

President Let us pray.

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

All

Amen.

We thank you Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.

The Dismissal

The cantor sings the closing hymn:

PRAISE to the Holiest in the height, And in the depth be praise, In all his words most wonderful, Most sure in all his ways.

O loving wisdom of our God! When all was sin and shame, A second Adam to the fight And to the rescue came.

O generous love! that he who smote In Man for man the foe, The double agony in Man For man should undergo;

	And in the garden secretly, And on the cross on high, Should teach his brethren, and inspire To suffer and to die.	
	Praise to the Holiest in the height, And in the depth be praise, In all his words most wonderful, Most sure in all his ways.	
	Words: John Henry Newman Music: J. B. Dykes	
President All	The Lord be with you and also with you	
President All	Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. Amen.	
Gospeller All	Go in the peace of Christ. Thanks be to God.	

Organ Postlude: Prelude and 'Wedge' Fugue in E minor (BWV 548) J.S.Bach

<u>Acknowledgements</u>

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The Cathedral Church of the Blessed Virgin Mary of Lincoln

Services for the week beginning 28th February 2021

28 th February	7 45am	Litany (BCP)	St Hugh's Shrine
SECOND SUNDAY	8am	Holy Communion (BCP)	St Hugh's Shrine
OF LENT	10am	SUNG EUCHARIST (Cantor)	Nave and online
		Preacher: The Rev'd Canon Prof. Peter N	eil, Vice-Chancellor of BGU
		Lent Prose Plainsong	Psalm 105. 1-6, 37-end
In residence:		Communion Service 'noted' Merbecke	Hymn 439i
The Precentor	3 45pm	SUNG EVENSONG (Lay Vicars)	Online only
Monday	8am	Morning Prayer	St Hugh's Shrine
1 st March	12 30pm	Eucharist	St Hugh's Shrine
In residence:	5 30pm	Evening Prayer	St Hugh's Shrine and online
The Dean			
David, bishop			
Tuesday	8am	Morning Prayer	St Hugh's Shrine
2 nd March	8 30am	Holy Communion	St Hugh's Shrine
Chad, bishop and	5 30pm	CHORAL EVENSONG (Lay Vicars)	Online only
missionary		Tallis responses Sumsion in G	Psalms 112 and 113
		O Lord, in thy wrath Gibbons	Hymns 221 and 148 (omit*)
Wednesday	8am	Morning Prayer	St Hugh's Shrine
3 rd March	12 30pm	Eucharist	St Hugh's Shrine
	5 30pm	Evening Prayer	St Hugh's Shrine and online
Thursday	8am	Morning Prayer	St Hugh's Shrine
4 th March	8 30am	Holy Communion	St Hugh's Shrine
	5 30pm	CHORAL EVENSONG (Lay Vicars)	Online only
		Tallis responses Fauxbourdons on tones ii	and vii Martin Psalms 115
		Never weather-beaten saile Campion	Hymns 61 and 206
Friday	8am	Morning Prayer	St Hugh's Shrine
5 th March	12 30pm	Eucharist with Address	St Hugh's Shrine
	5 30pm	CHORAL EVENSONG (Lay Vicars)	Online only
		Tallis responses Doveton in D minor	Psalms 116 and 117
		Nolo mortem peccatoris Morley	Hymns 61 and 376
Saturday	9am	Morning Prayer	St Hugh's Shrine
6 th March	9 30am	Holy Communion	St Hugh's Shrine
	4 30pm	Evening Prayer	St Hugh's Shrine and online
7 th March	7 45am	Litany (BCP)	St Hugh's Shrine
THIRD SUNDAY OF	8am	Holy Communion (BCP)	St Hugh's Shrine
LENT	10am	SUNG EUCHARIST (Cantor)	Nave and online
		Preacher: The Dean	
		Lent Prose Plainsong	Psalm 19.7-end
		Missa In Feriis Quadragesimae Plainsong	Hymn 375

As well as public worship, which takes place as shown, the Retrochoir (St Hugh's Shrine) will be available for private prayer from 10am to 1pm from Monday to Saturday, and 11 30am to 1pm on Sundays. Entry to the Retrochoir (St Hugh's Shrine) is through the Judgement Door at the southeastern corner of the cathedral.

The Rev'd Canon Nick Brown, Precentor Mr Aric Prentice, Master of the Choristers The Very Rev'd Christine Wilson, Dean