LINCOLN CATHEDRAL



THE ORDER FOR THE SUNG EUCHARIST ON THE FEAST OF CORPUS CHRISTI

7 30pm 3 JUNE 2021

WELCOME TO LINCOLN CATHEDRAL

This service, and the other sung services during the week, are available online and we welcome all those both near and far joining our worship as it is live streamed at: https://www.facebook.com/Lincoln.Cathedral

When attending public worship, please remember to observe the measures to protect us all by following the measures that are in place inside the cathedral and complete the Track-and-Trace information.

Along with opportunities for public worship, the cathedral is open between 10am and 3pm from Monday to Friday, and from 11 30am to 3pm on Sundays. The Dean's Green will also remain available as a place for quiet and reflection from 10am to 4pm each day.

In the course of the service, the instructions regarding posture (sitting, standing and kneeling) are for guidance – if you feel the need to sit at any point in the liturgy, please feel free to do so.

A few moments before the service is due to begin, the President welcomes the congregation and gives out any particular notices for the day. After this, all say the following prayer:

All Most merciful God,

your love compels us to come in.

Our hands were unclean,

our hearts were unprepared;

we were not fit even to eat the crumbs from under your table.

But you, Lord, are the God of our salvation, and share your bread with sinners.

So cleanse and feed us

with the precious body and blood of your Son,

that he may live in us and we in him,

and that we, with the whole company of Christ,

may sit and eat in your kingdom. Amen.

After this prayer we keep silence together

The Gathering

At 10am the cantor sings the Introit, after which please stand for the organ improvisation during which the clergy enter.

Cibavit eos ex adipe frumenti, He fed them from the fulness of

alleluia. the wheat, alleluia.

Et de petra melle saturavit eos, And sated them with honey

alleluia. from the rock, alleluia.

Exultate Deo adiutori nostro, Rejoice in God our helper,

Iubilate Deo Iacob. sing for joy to the God of Jacob.

GREETING

President In the name of the Father and of the Son

and of the Holy Spirit.

All Amen.

President Grace, mercy and peace from God our Father

and the Lord Jesus Christ be with you

All and also with you.

PRAYERS OF PENITENCE

The president invites the people to confess their sins.

As we prepare to celebrate the mystery of God's love,

revealed in Word and Sacrament,

Let us examine ourselves, and call to mind our sins.

Silence.

President Like as the hart longs for flowing streams,

so longs my soul for you, O God:

Lord, have mercy.

All Lord, have mercy.

President O send out your light and your truth,

that they may lead me:

Christ, have mercy.

All Christ, have mercy.

May we come to your altar, O God, President

the God of our salvation:

Lord, have mercy.

Lord, have mercy. All

Almighty God, who forgives all who truly repent, President

have mercy upon you, pardon and deliver you from

all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ΑII Amen.

GLORIA *sung by the cantor*

Gloria in excelsis Deo Glory be to God on high,

et in terra pax hominibus bonae and in earth peace, good will towards men.

voluntatis.

Laudamus te, benedicimus te, We praise thee, we bless thee, adoramus te, glorificamus te we worship thee, we glorify thee,

we give thanks to thee for thy great glory, gratias agimus tibi propter magnam

gloriam tuam.

Domine Deus, Rex caelestis, O Lord God, heavenly King, Deus Pater omnipotens. God the Father almighty.

Domine Fili unigenite, Iesu Christe, O Lord, the only-begotten Son, Jesu Christ.

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi,

miserere nobis;

qui tollis peccata mundi, Thou that takest away the sins of the world,

suscipe deprecationem nostram;

qui sedes ad dexteram Patris,

Thou that sittest at the right hand of miserere nobis. God the Father, have mercy upon us.

Quoniam tu solus sanctus, For thou only art holy;

tu solus Dominus, thou only art the Lord;

tu solus Altissimus, Iesu Christe, thou only, O Christ, with the Holy Ghost,

cum Sancto Spiritu art the Most High,

in gloria Dei Patris. Amen. in the glory of God the Father. Amen.

Setting: Missa Deus Creator Plainsong

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

receive our prayer.

COLLECT

President Let us pray.

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruits of your redemption;
for you are alive and reign with the Father
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

The Liturgy of the Word

Sit

FIRST READING

GENESIS 14.18-20

At the end the reader says

This is the word of the Lord

All Thanks be to God.

GRADUAL

VERSES FROM PSALM 116

What reward shall I give unto the Lord: for all the benefits that he hath done unto me?
I will receive the cup of salvation: and call upon the name of the Lord.

I will pay my vows now in the presence of all his people: right dear in the sight of the Lord is the death of his saints. Behold, O Lord, how that I am thy servant: I am thy servant and the son of thine handmaid; thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving: and will call upon the name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lord's house, even in the midst of thee,

O Jerusalem. Praise the Lord.

SECOND READING

1 CORINTHIANS 11.23-26

At the end the reader says

This is the word of the Lord

All Thanks be to God.

Stand

GOSPEL ACCLAMATION

Choir Alleluia, alleluia, alleluia.

I am the living bread which has come down from heaven,

says the Lord.

Anyone who eats this bread will live for ever.

Choir Alleluia, alleluia, alleluia.

GOSPEL READING JOHN 6.51-58

Gospeller The Lord be with you

All and also with you.

Gospeller Hear the Gospel of our Lord Jesus Christ

according to John.

All Glory to you, O Lord.

At the end of the Gospel the reader says

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sit

SERMON

After the sermon silence is kept for a few moments.

PRAYERS OF INTERCESSION

During these, the following, or similar, responses may be used.

Reader Lord, hear us.

All Lord, graciously hear us.

Reader Lord, in your mercy

All hear our prayer.

At the conclusion of the Prayers of Intercession the intercessor says a prayer or the following

Merciful Father,

All Accept these prayers for the sake of your Son

our Saviour, Jesus Christ. Amen.

The Liturgy of the Sacrament

Stand

THE PEACE

The president introduces the Peace.

President We are the body of Christ.

In the one body we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our

common life.

The peace of the Lord be always with you

All and also with you.

Organ music during the preparation of the table: Meditation sur les jeux de fonds (from Suite Française) Jean Langlais

PRAYER AT THE PREPARATION OF THE TABLE

Let us pray.

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

All Amen.

EUCHARISTIC PRAYER (B)

President The Lord be with you and also with you.

President Lift up your hearts.

All We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

And now we give you thanks because, having loved his own who were in the world, he loved them to the end; and on the night he suffered, sitting at table with his disciples, he instituted these holy mysteries, that we, redeemed by his death and restored to life by his resurrection, might be partakers of his divine nature.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The cantor sings the **Sanctus** & **Benedictus**

Sanctus, sanctus Holy, holy, holy, Dominus Deus Sabaoth. Lord God of hosts.

Pleni sunt caeli et terra gloria tua. heaven and earth are full of thy glory.

Hosanna in excelsis. Hosanna in the highest.

Benedictus qui venit
In nomine Domini.

Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

Setting: Missa Deus Creator Plainsong

President

Lord, you are holy indeed, the source of all holiness, grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

President

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary the Virgin, Hugh of Lincoln and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

President

Let us pray with confidence as our Saviour taught us

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever.
Amen.

THE BREAKING OF THE BREAD

President We break this bread

to share in the body of Christ.

All Though we are many, we are one body,

because we all share in one bread.

THE GIVING OF COMMUNION

The president invites the people to receive communion

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

President If you are worshipping with us online, you are invited to

make your spiritual communion, praying that by God's grace, united with all the baptised and with Christ who gave his life

for us, you may be filled with his indwelling presence.

Act of Spiritual Reception to say at home:

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread of Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Amen.

All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.

The cantor sings the **Agnus Dei**Agnus Dei, qui tollis peccata mundi
miserere nobis
Agnus Dei, qui tollis peccata mundi
miserere nobis
Agnus Dei, qui tollis peccata mundi
dona nobis pacem.

- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: grant us thy peace.

Setting: Missa Deus Creator Plainsong

Organ music during the distribution of communion: Cantilene (from Suite Breve)

Jean Langlais

Stand

PRAYERS AFTER COMMUNION

President Let us pray.

All praise to you, our God and Father, for you have fed us with the bread of heaven and quenched our thirst from the true vine: hear our prayer that, being grafted into Christ, we may grow together in unity and feast with him in his kingdom; through Jesus Christ our Lord.

All Amen.

We thank you Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.

Amen.

The Dismissal

The cantor sings the post-communion hymn:

O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede; Make thou our sad divisions soon to cease; Draw us the nearer each to each, we plead, By drawing all to thee, O Prince of Peace: Thus may we all one Bread, one Body be, One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease, May we be one with all thy church above, One with thy saints in one unbroken peace, One with thy saints in one unbounded love: More blessèd still, in peace and love to be One with the Trinity in Unity.

Words: W. H. Turton Music: Orlando Gibbons

During the hymn, the congregation follow the procession to the west front of the cathedral.

On arrival at the West Front all assemble on the grass. The Blessed Sacrament is placed on the altar and there is a period of silence.

COMMISSION TO SERVICE IN THE WORLD

President Those who are baptized

are called to worship and serve God.

Will you continue in the apostles' teaching and fellowship,

in the breaking of bread, and in the prayers?

All With the help of God, I will.

President Will you persevere in resisting evil,

and, whenever you fall into sin, repent and return to the Lord?

All With the help of God, I will.

President Will you proclaim by word and example

the good news of God in Christ?

All With the help of God, I will.

President Will you seek and serve Christ in all people,

loving your neighbour as yourself?

All With the help of God, I will.

President Will you acknowledge Christ's authority over human

society,

by prayer for the world and its leaders,

by defending the weak, and by seeking peace and justice?

All With the help of God, I will.

President May Christ dwell in your hearts through faith,

that you may be rooted and grounded in love

and bring forth the fruits of the Spirit.

All Amen.

All sing the following, during which the Blessed Sacrament is incensed.

Therefore we, before him bending,

this great sacrament revere:

types and shadows have their ending,

for the newer rite is here;

faith, our outward sense befriending,

makes the inward vision clear.

Glory let us give and blessing to the Father and the Son, honour, might and praise addressing, while eternal ages run; ever too his love confessing, who, from both, with both is one.

St Thomas Aquinas (1227-74)

Music: Plainsong

Benediction is given and the congregation disperse as the sacrament is returned to the place of reservation.

Acknowledgements

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council 2000.

Text from The Book of Common Prayer, the rights in which are vested in the Crown, is reproduced by permission of the Crown's Patentee, Cambridge University Press.

Reproduction of the hymns falls within the provisions of either CCL 901658 or Calamus 1455

Songs of Sorrow, Songs of Hope: A Sequence of Music and Readings at a time of change

Offered for or those who have been afflicted or bereaved by the virus 5 30pm in the Nave of Lincoln Cathedral on Saturday 5th June 2021

Collection to go to mental health charity in support of those coping with hurt, loss or isolation