

LINCOLN CATHEDRAL



THE ORDER FOR THE SUNG EUCHARIST ON THE NINTH SUNDAY AFTER TRINITY

**10am
1 AUGUST 2021**



Join us for worship and music at
Lincoln Cathedral to celebrate our

PATRONAL FESTIVAL

**On the feast of the
Blessed Virgin Mary**

Saturday 14 August 2021

5.30pm

Choral Evensong with
Lincoln Cathedral Consort

7pm Organ Recital by
Jeffery Makinson

Sunday 15 August 2021

10am

Sung Eucharist with
Lincoln Cathedral consort

3.45pm

Solemn Evensong with
Lincoln Cathedral Consort



WELCOME TO LINCOLN CATHEDRAL

This service, and the other sung services during the week, are available online and we welcome all those both near and far joining our worship as it is live streamed at: <https://www.facebook.com/Lincoln.Cathedral>

Please remember to observe the measures that are in place inside the cathedral and complete the Track-and-Trace information.

Any indications for sitting, kneeling or standing are given for guidance. If you need to sit at any point during the service, please feel free to do so.

A few moments before the service is due to begin, the President welcomes the congregation and gives out any particular notices for the day. After this, all say the following prayer:

**All Most merciful God,
 your love compels us to come in.
 Our hands were unclean,
 our hearts were unprepared;
 we were not fit even to eat the crumbs from under
 your table.
 But you, Lord, are the God of our salvation,
 and share your bread with sinners.
 So cleanse and feed us
 with the precious body and blood of your Son,
 that he may live in us and we in him,
 and that we, with the whole company of Christ,
 may sit and eat in your kingdom. Amen.**

After this prayer we keep silence together

The Gathering

At 10am the cantor sings the Introit, after which please stand for the organ improvisation during which the clergy enter.

Deus, in adiutorium meum intende:	Incline unto my aid, O God: O Lord,
Domine, ad adiuvandam me festina:	make haste to help me:
confundantur et revereantur inimici	let my enemies be confounded and
mei, qui quaerunt animam meam.	ashamed, who seek my soul.
Avertantur retrorsum et erubescant: qui	Let them be turned backward and blush
cogitant mihi mala.	for shame, who desire evils to me.

GREETING

President In the name of the Father and of the Son
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

PRAYERS OF PENITENCE

President Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'
The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the
prophets.

All **Amen. Lord, have mercy.**

The president invites the people to confess their sins.

God the Father forgives us in Christ
and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

Silence.

All **Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

GLORIA *sung by the cantor*

Gloria in excelsis Deo
et in terra pax hominibus bonae
voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te
gratias agimus tibi propter magnam
gloriam tuam.

Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram;
qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ.
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of
God the Father, have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High,
in the glory of God the Father. Amen.

Setting: Missa Deus Creator Plainsong

COLLECT

President Let us pray.

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

The Liturgy of the Word

Sit

FIRST READING

JEREMIAH 16.2-4, 9-15

At the end the reader says

This is the word of the Lord

All

Thanks be to God.

GRADUAL

PSALM 78.24-30

*So he commanded the clouds above : and opened the doors
of heaven.*

*He rained down manna also upon them for to eat : and
gave them food from heaven.*

So man did eat angels' food : for he sent them meat enough.

*He caused the east-wind to blow under heaven : and
through his power he brought in the south-west-wind.*

*He rained flesh upon them as thick as dust : and feathered
fowls like as the sand of the sea.*

*He let it fall among their tents : even round about their
habitation.*

*So they did eat and were well filled, for he gave them their
own desire : they were not disappointed of their lust.*

SECOND READING

EPHESIANS 4.1-16

At the end the reader says

This is the word of the Lord

All

Thanks be to God.

Stand

GOSPEL ACCLAMATION



Cantor Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Cantor I am the living bread from heaven says the Lord whoever eats of this bread will live for ever.

All **Alleluia, alleluia, alleluia.**

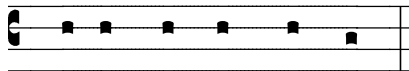
GOSPEL READING

JOHN 6.24-35

Gospeller The Lord be with you

All **and also with you.**

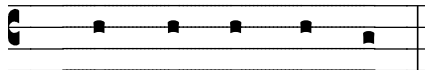
Gospeller Hear the Gospel of our Lord Jesus Christ according to John.



All **Glory to you, O Lord.**

At the end of the Gospel the reader says

This is the Gospel of the Lord.



All **Praise to you, O Christ.**

Sit

SERMON

After the sermon silence is kept for a few moments.

Stand

THE AFFIRMATION OF FAITH

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

During these, the following, or similar, responses may be used.

Reader Lord, hear us.

All **Lord, graciously hear us.**

Reader Lord, in your mercy

All **hear our prayer.**

At the conclusion of the Prayers of Intercession the intercessor says a prayer or the following

Merciful Father,

All **Accept these prayers for the sake of your Son
our Saviour, Jesus Christ. Amen.**

The Liturgy of the Sacrament

Stand

THE PEACE

The president introduces the Peace.

President Christ is our peace. He has reconciled us to God in one body
by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

All **and also with you.**

During the preparation of the table the congregation join in singing the Offertory hymn:

Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.

Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.

*Words: J. Newton
Music: C.V. Taylor*

PRAYER AT THE PREPARATION OF THE TABLE

Let us pray.

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

All

Amen.

EUCCHARISTIC PRAYER (B)

President

The Lord be with you



All

and al - so with you.

President

Lift up your hearts.

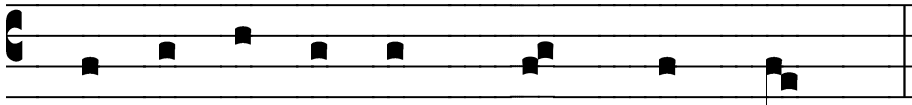


All

We lift them to the Lord.

President

Let us give thanks to the Lord our God.



All

It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

And now we give you thanks because you are the source of light and life; you made us in your image and called us to new life in him.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The cantor sings the **Sanctus & Benedictus***

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit

in nomine Domini.

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

heaven and earth are full of thy glory.

Hosanna in the highest.

Blessed is he that cometh

in the name of the Lord.

Hosanna in the highest.

Setting: Missa Deus Creator *Plainsong*

President Lord, you are holy indeed, the source of all holiness,
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of
the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary the Virgin,
Hugh of Lincoln and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

THE LORD'S PRAYER

President Let us pray with confidence as our Saviour taught us
All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE GIVING OF COMMUNION

The president invites the people to receive communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

President If you are worshipping with us online, you are invited to
make your spiritual communion, praying that by God's grace,
united with all the baptised and with Christ who gave his life
for us, you may be filled with his indwelling presence.

Act of Spiritual Reception to say at home:

O loving God, in union with Christian people throughout the world and
across the centuries gathered to make Eucharist, hearing your holy
Word and receiving the Precious Body and Blood of your dear Son, I
offer you praise and thanksgiving. Even though I am exiled from tasting
the Bread of Heaven and drinking the Cup of Life I pray that you will
unite me with all the baptised and with your Son who gave his life for
us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may
be filled with your presence. Amen.

*All baptised Christians who usually receive communion are invited to do so. Please
follow the directions of the stewards. If you would prefer to receive a blessing,
please carry this service booklet as a signal to the priest.*

*Agnus Dei, qui tollis peccata mundi
miserere nobis*

*Agnus Dei, qui tollis peccata mundi
miserere nobis*

*Agnus Dei, qui tollis peccata mundi
dona nobis pacem.*

O Lamb of God, that takest away the sins
of the world: have mercy upon us.

O Lamb of God, that takest away the sins
of the world: have mercy upon us.

O Lamb of God, that takest away the sins
of the world: grant us thy peace.

Organ music during the distribution of communion:

Choral Prelude: 'O Lamm Gottes, unschuldig' (BWV 618) *J.S. Bach*

PRAYERS AFTER COMMUNION

President Let us pray.

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord.

All

Amen.

We thank you Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.

The Dismissal

The congregation join in singing the closing hymn:

Bread of heaven, on thee we feed,
For thy flesh is meat indeed;
Ever may our souls be fed
With this true and living bread,
Day by day with strength supplied
Through the life of him who died.

Vine of heaven, thy blood supplies
This blest cup of sacrifice;
'Tis thy wounds our healing give;
To thy cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.

*Words: J. Conder
Music: W. Maclagan*

President The Lord be with you
All **and also with you**

President The peace of God,
 which passes all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.
All **Amen.**

Gospeller Go in the peace of Christ.
All **Thanks be to God.**

Organ Postlude: Allegro maestoso (Sonata in G major) Sir Edward Elgar

No collection is taken during the course of the service.

Maintaining the cathedral as a place of prayer, and continuing its daily round of prayer and worship is only possible through the generosity of those who support its work financially.

YOUR GENEROSITY WILL ENABLE GOD'S PRAISES TO CONTINUE TO BE SUNG, AND THE CATHEDRAL TO CONTINUE TO BE A PLACE OF PEACE AND SANCTUARY IN TIME TO COME

There are opportunities to make a cash or card donation as you leave the cathedral after the service.

For details of other ways to support the cathedral, please visit:
<https://lincolncathedral.com/get-involved/give-to-the-cathedral/regular-giving/>

Acknowledgements

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The Cathedral Church of the Blessed Virgin Mary of Lincoln

Services for the week beginning 1st August 2021

The cathedral is open all day for prayer. Please see boards for visitor opening hours.

1st August	7 45am	Litany (BCP)	St Hugh's Shrine
9th SUNDAY AFTER	8am	Holy Communion (BCP)	St Hugh's Shrine
TRINITY	9 15am	Mattins (BCP)	Longland Chantry
	10am	SUNG EUCHARIST (Cantor)	Nave and online
		Preacher: The Vice Chancellor	
		Deus in adiutorium meum intende <i>Plainsong</i>	Psalm 78.24-30
In Residence:		Missa Deus Creator <i>Plainsong</i>	Hymns 362 (t:185) and 276
The Dean	12 30pm	Holy Communion (BCP)	St Hugh's Shrine
	3 45pm	Evening Prayer	St Hugh's Shrine and online
Monday	8am	Morning Prayer	St Hugh's Shrine
2nd August	12 30pm	Eucharist	St Hugh's Shrine
	5 30pm	Evening Prayer	St Hugh's Shrine and online
Tuesday	8am	Morning Prayer	St Hugh's Shrine
3rd August	8 30am	Holy Communion	St Hugh's Shrine
	12 30pm	Eucharist	St Hugh's Shrine
	5 30pm	Evening Prayer	St Hugh's Shrine and online
Wednesday	8am	Morning Prayer	St Hugh's Shrine
4th August	12 30pm	Eucharist (BCP)	St Hugh's Shrine
	5 30pm	Evening Prayer	St Hugh's Shrine and online
Thursday	8am	Morning Prayer	St Hugh's Shrine
5th August	8 30am	Holy Communion	St Hugh's Shrine
Oswald, King of	12 30pm	Eucharist	St Hugh's Shrine
Northumbria, Martyr	5 30pm	Evening Prayer	St Hugh's Shrine and online
Friday	8am	Morning Prayer	St Hugh's Shrine
6th August	12 30pm	Eucharist	St Hugh's Shrine
TRANSFIGURATION	5 30pm	Evening Prayer	St Hugh's Shrine and online
Saturday	9am	Morning Prayer	St Hugh's Shrine
7th August	12 30pm	Eucharist	St Hugh's Shrine
	2 30pm	Wedding (O'Brien/Zadeh)	St Hugh's Choir
	5 30pm	Evening Prayer	St Hugh's Shrine and online
8th August	7 45am	Litany (BCP)	St Hugh's Shrine
10th SUNDAY AFTER	8am	Holy Communion (BCP)	St Hugh's Shrine
TRINITY	9 15am	Mattins (BCP)	Longland Chantry
	10am	SUNG EUCHARIST (Cantor)	Nave and online
		Preacher: The Precentor	
		Respice, Domine <i>Plainsong</i>	Psalm 34.1-8
		Communion Service noted <i>Merbecke</i>	Hymns 296 and 277
	12 30pm	Holy Communion (BCP)	St Hugh's Shrine
	3 45pm	Evening Prayer	St Hugh's Shrine and online

The Rev'd Canon Nick Brown, Precentor

The Very Rev'd Christine Wilson, Dean

Mr Aric Prentice, Master of the Choristers