# LINCOLN CATHEDRAL



# THE ORDER FOR THE SUNG EUCHARIST FOLLOWING THE INAUGURAL MEETING OF THE DIOCESAN SYNOD

11 05am 18 SEPTEMBER 2021

#### WELCOME TO LINCOLN CATHEDRAL

This service, and the other sung services during the week, are available online and we welcome all those both near and far joining our worship as it is live streamed at: <a href="https://www.facebook.com/Lincoln.Cathedral">https://www.facebook.com/Lincoln.Cathedral</a>

Please remember to observe the measures that are in place inside the cathedral and complete the Track-and-Trace information.

Any indications for sitting, kneeling or standing are given for guidance. If you need to sit at any point during the service, please feel free to do so.

No collection is taken during the course of the service.

Maintaining the cathedral as a place of prayer, and continuing its daily round of prayer and worship is only possible through the generosity of those who support its work financially.

# YOUR GENEROSITY WILL ENABLE GOD'S PRAISES TO CONTINUE TO BE SUNG, AND THE CATHEDRAL TO CONTINUE TO BE A PLACE OF PEACE AND SANCTUARY IN TIME TO COME

There are opportunities to make a cash or card donation as you leave the cathedral after the service.

A few moments before the service is due to begin, the Dean welcomes the congregation and gives out any particular notices for the day. After this, all say the following prayer:

All Most merciful God,

your love compels us to come in.

Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table.

But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him, and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

After this prayer we keep silence together

## The Gathering

Please stand to sing the opening hymn during which the clergy enter:

God is here; as we God's people meet to offer praise and prayer, may we find in fuller measure what it is in Christ we share. Here, as in the world around us, all our varied skills and arts wait the coming of his Spirit into open minds and hearts.

Here are symbols to remind us of our lifelong need of grace; here are table, font and pulpit, here the cross has central place; here in honesty of preaching, here in silence as in speech, here in newness and renewal God the Spirit comes to each.

Here our children find a welcome in the Shepherd's flock and fold, here, as bread and wine are taken, Christ sustains us, as of old. Here the servants of the Servant seek in worship to explore what it means in daily living to believe and to adore.

Lord of all, of Church and Kingdom, in an age of change and doubt keep us faithful to the gospel, help us work your purpose out. Here, in this day's dedication, all we have to give, receive. We, who cannot live without you, we adore you, we believe.

Words: Fred Pratt Green Music: William Rowlands

#### GREETING

Bishop In the name of the Father and of the Son

and of the Holy Spirit.

All Amen.

Bishop Grace, mercy and peace from God our Father

and the Lord Jesus Christ be with you

All and also with you.

#### **PRAYERS OF PENITENCE**

The Bishop invites the people to confess their sins.

The Spirit of the Lord fills the world and knows our every word and deed. Let us then open ourselves to the Lord and confess our sins in penitence and faith

Silence.

All Almighty God, our heavenly Father,

we have sinned against you and against our neighbour

in thought and word and deed,

through negligence, through weakness,

through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ,

who died for us, forgive us all that is past

and grant that we may serve you in newness of life

to the glory of your name.

Amen.

Bishop Almighty God, who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

#### GLORIA sung by the congregation

All glory be to God on high,
his peace on earth proclaim;
to all his people tell abroad
the grace and glory of the Lord,
and bless his holy Name.

In songs of thankfulness and praise our hearts their homage bring to worship him who reigns above, almighty Father, Lord of love, our God and heavenly King.

O Christ, the Father's only Son,
O Lamb enthroned on high,
O Jesus, who for sinners died
and reigns at God the Father's side,
in mercy hear our cry.

Most high and holy is the Lord, most high his heavenly throne; where God the Father, God the Son, and God the Spirit, ever One, in glory reigns alone.

Words: Timothy Dudley-Smith, after Gloria in Excelsis
Music: Repton, by Hubert Parry

#### **C**OLLECT

Bishop

Let us pray.

Almighty God, you have given your Holy Spirit to lead us into all truth: bless with the Spirit's grace and presence the members of this synod; keep us steadfast in faith and united in love, that we may manifest your glory and prepare the way of your kingdom; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

# The Liturgy of the Word

Sit

FIRST READING PROVERBS 24.3-7

At the end the reader says

This is the word of the Lord

All Thanks be to God.

#### **SECOND READING**

PHILIPPIANS 2.1-11

At the end the reader says

This is the word of the Lord

All Thanks be to God.

Stand

#### **GOSPEL ACCLAMATION**



Cantor Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Cantor Come, Holy Spirit, fill the hearts of your faithful people

and kindle in them the fire of your love.

Alleluia, alleluia, alleluia.

GOSPEL READING JOHN 16.13-15

Gospeller The Lord be with you and also with you.

Gospeller Hear the Gospel of our Lord Jesus Christ

according to John.

All Glory to you, O Lord.

At the end of the Gospel the reader says

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sit

#### **HOMILY**

After the sermon silence is kept for a few moments.

Stand

#### THE AFFIRMATION OF FAITH

We believe in one God, ΑII the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION

During these, the following, or similar, responses may be used.

Reader Lord, hear us.

All Lord, graciously hear us.

Reader Lord, in your mercy

All hear our prayer.

At the conclusion of the Prayers of Intercession the intercessor says a prayer or the following

Merciful Father,

All Accept these prayers for the sake of your Son

our Saviour, Jesus Christ. Amen.

# The Liturgy of the Sacrament

Stand

#### THE PEACE

The Bishop introduces the Peace.

Bishop Christ is our peace. He has reconciled us to God in one body

by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

All and also with you.

During the preparation of the table the congregation join in singing the Offertory hymn:

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary, As of old on earth he stood, Lord of lords, in human vesture, In the body and the blood: He will give to all the faithful His own self for heavenly food.

Rank on rank the host of heaven Spreads its vanguard on the way, As the Light of light descendeth From the realms of endless day, That the powers of hell may vanish As the darkness clears away.

At his feet the six-winged seraph; Cherubim with sleepless eye, Veil their faces to the Presence, As with ceaseless voice they cry, Alleluya, Alleluya, Alleluya, Lord most high!

> Words: Liturgy of St James, translated by Gerard Moultrie Music: Traditional French melody

# PRAYER AT THE PREPARATION OF THE TABLE Let us pray.

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

All Amen.

## **EUCHARISTIC PRAYER (B)**

Bishop The Lord be with you and also with you.

Bishop Lift up your hearts.

All We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right and good, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through your Son, our Saviour Jesus Christ. For he is our great high priest who has entered once for all into the heavenly sanctuary, evermore to pour upon your Church the grace and comfort of your Holy Spirit.

He is the one who has gone before us, who calls us to be united in prayer as were his disciples in the upper room while they awaited his promised gift, the life-giving Spirit of Pentecost.

Therefore all creation yearns with eager longing
As angels and archangels sing the endless hymn of praise:

The cantor and congregation sing the **Sanctus** & **Benedictus** 

Holy, holy, Lord God of hosts heaven and earth are full of thy glory. Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Book of Common Praier noted Merbecke

**Bishop** 

Lord, you are holy indeed, the source of all holiness, grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Bishop

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary the Virgin, Hugh of Lincoln and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

#### THE LORD'S PRAYER

Bishop Let us pray with confidence as our Saviour taught us

All Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation

but deliver us from evil.

For thine is the kingdom, the power,

and the glory, for ever and ever.

Amen.

#### THE BREAKING OF THE BREAD

Bishop We break this bread

to share in the body of Christ.

All Though we are many, we are one body,

because we all share in one bread.

#### THE GIVING OF COMMUNION

The Bishop invites the people to receive communion

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.

The cantor sings the **Agnus Dei**Agnus Dei, qui tollis peccata mundi
miserere nobis
Agnus Dei, qui tollis peccata mundi
miserere nobis
Agnus Dei, qui tollis peccata mundi

O Lamb of God, that takest away the sins of the world: have mercy upon us.O Lamb of God, that takest away the sins of the world: have mercy upon us.O Lamb of God, that takest away the sins of the world: grant us thy peace.

Setting: Book of Common Praier noted Merbecke

Organ music is played during the distribution of communion.

dona nobis pacem.

#### Stand

#### PRAYERS AFTER COMMUNION

Bishop Let us pray.

God of power, whose Holy Spirit renews your people in the bread and wine we bless and share: may the boldness of the Spirit transform, and the gentleness of the Spirit lead us, and the gifts of the Spirit equip us to serve and worship you; through Jesus Christ our Lord.

AII Amen.

We thank you Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.

Amen.

#### The Dismissal

The congregation join in singing the closing hymn:

Christ triumphant, ever reigning Saviour, Master, King!
Lord of heaven, our lives sustaining, Hear us as we sing:

Yours the glory and the crown, The high renown, the eternal name.

Word incarnate, truth revealing, Son of Man on earth! Power and majesty concealing By your humble birth:

> Yours the glory and the crown, The high renown, the eternal name.

Suffering Servant, scorned, ill-treated, Victim crucified!
Death is through the cross defeated, Sinners justified:

Yours the glory and the crown, The high renown, the eternal name.

Priestly King, enthroned for ever High in heaven above! Sin and death and hell shall never Stifle hymns of love:

> Yours the glory and the crown, The high renown, the eternal name.

So, our hearts and voices raising
Through the ages long,
Ceaselessly upon You gazing,
This shall be our song:

Yours the alory and the crown

Yours the glory and the crown, The high renown, the eternal name.

> Words: Michael Saward Music: John Barnard

The Lord be with you Bishop All and also with you

**Bishop** The peace of God,

> which passes all understanding, keep your hearts and minds

in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

All Amen.

Gospeller Go in the peace of Christ.

All Thanks be to God.

Organ Postlude

#### <u>Acknowledgements</u>

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