



# LINCOLN CATHEDRAL

Yesterday, Today, Forever  
Enduring faith, inspiring stories, living history.

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## FIFTEENTH SUNDAY AFTER TRINITY: 17<sup>th</sup> SEPTEMBER 2023 and the coming week at the cathedral

**COLLECT PRAYER for the week:** God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever

7 45am **The Litany** (BCP) in St Hugh's Choir

8am **Holy Communion** (BCP) at the High Altar

10am **SUNG EUCHARIST with Baptism** in St Hugh's Choir

The Order of Service begins on page 5.

Preacher: The Rev'd Canon Dr Simon Jones, Interim Dean

*Any young people are welcome to join the Sunday School that meets during this service. Please ask one of the Cathedral Stewards for more information.*

12 30pm **Holy Communion** (BCP) at the Shrine of St Hugh

3pm **BATTLE OF BRITAIN SERVICE** in the Nave

Preacher: The Rev'd Alex Hobson, College Chaplain,

RAF College Cranwell

*PLEASE TAKE THIS BOOKLET AWAY WITH YOU, AS A REMINDER OF SERVICES  
AND EVENTS THAT ARE TAKING PLACE IN THE COMING WEEK.*

# NOTICES AND FUTURE DATES

## Special Services during the autumn:

Sunday 17 <sup>th</sup> Sept.	3pm Battle of Britain Service (in place of Choral Evensong) <b>!TODAY!</b>
Thursday 21 <sup>st</sup> Sept.	5 30pm Festal Evensong for St Matthew
Friday 29 <sup>th</sup> Sept.	5 30pm Festal Evensong for St Michael and All Angels
Sunday 1 <sup>st</sup> October	<u>10 30am</u> Sung Eucharist with Baptism and Confirmation 3 45pm Choral Evensong with Installation of Dr Tracy Buckby as Chapter Clerk, followed by 'Open Chapter'
Sunday 8 <sup>th</sup> October	3 45pm Choral Evensong attended by Old Choristers with procession to the tomb of Robert Grosseteste
Saturday 14 <sup>th</sup> Oct.	10am Diocesan Lay Ministry Service
Sunday 15 <sup>th</sup> October	<u>10 30am</u> Jazz Mass 3 45pm Choral Evensong and Celebration of the work of the Lincolnshire Churches Trust
Sunday 22 <sup>nd</sup> October	3pm County Harvest Festival (in place of Choral Evensong)

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## Lincoln Cathedral Summer Organ Festival 2023

Saturdays at 7pm in the Cathedral Nave

23 <sup>rd</sup> Sept.	John Scott Whiteley	Organist, Hull City Hall Organist Emeritus, York Minster
30 <sup>th</sup> Sept.	Stephen Farr	Director of Music, All Saints' Margaret Street

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## 'After hours': Reflective worship at 7pm on a Sunday evening

This autumn we are expanding the Sacred Space provision into a monthly opportunity for reflective worship on a Sunday evening. The current pattern, of Sacred Space taking place on alternate months will be supplemented with different shapes and styles of worship. This autumn the pattern will be:

- 15<sup>th</sup> October 'After Hours': **Meditative Eucharist** with Prayers for Healing
- 19<sup>th</sup> November 'After Hours': **Sacred Space**, exploring The darkness of waiting

Each of these occasions seeks to provide a gentle and reflective space with time to wonder, and the chance to experience the unique and serene atmosphere of the Cathedral as the day draws to a close.

Each evening begins with simple refreshments from 6 45pm, with worship beginning at 7pm.

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## 'Tea at 4' Discussion & Reflection Group: Monday 18<sup>th</sup> Sept. at 4pm

The next meeting takes place at 4pm on Monday 18<sup>th</sup> September in the Wickham Reading Room (which is located where the old Refectory was located, and is accessed via the Cloisters). This is a time for reflection and discussion on reading the Gospel Reading for the previous day (Matthew 18.21-35). There is no need for preparation – and all welcome!

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## Funeral of Alan Nugent: 26 September 2023

For those who would like to attend, the funeral of Alan Nugent (former Subdean of Lincoln) is planned for 11am on Tuesday 26<sup>th</sup> September in the cathedral.

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## Open Chapter: 1 October 2023

Good governance requires good communication. The Cathedral Chapter, which is our governing body, is keen to engage with the wider Cathedral community through a new series of 'Open Chapter' meetings. The first of these will be after Evensong on Sunday 1 October in the Chapter House. All members of the Cathedral community are warmly invited to attend.

To give us an idea of what you would like to discuss, please submit questions and topics to Katie Grainger, the Dean's EA ([dean@lincolncathedral.com](mailto:dean@lincolncathedral.com)) by Monday 25 September. Anyone without an email account can send a note to Katie via the Vergers.

All Chapter meetings begin with prayer, and Open Chapter will be no different. So please join us for Choral Evensong at 3.45pm that afternoon, at which Dr Tracy Buckby will be installed as Chapter Clerk. Refreshments will be served in the Chapter House after the service to give us an opportunity to meet informally before the meeting.

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### **Harvest Supper: 12<sup>th</sup> October**

The Lincoln Cathedral Community Association (LCCA) invite you to join us for the annual Harvest Supper on **Thursday 12 October**, 6.30pm for 7pm, in the Chapter House.

You will enjoy a 2 course meal plus entertainment and tickets (£15) are available during coffee after Sunday morning Eucharist or by emailing [lcca@lincolncathedral.com](mailto:lcca@lincolncathedral.com).

Please bring your own choice of drinks and donations of non-perishable foodstuffs for local charities.

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### **Lincoln Cathedral Community Association Annual General Meeting**

Monday 13<sup>th</sup> November at 7pm in the Chapter House. If you require further details, please contact Andrea (LCCA Secretary) at [lcca@lincolncathedral.com](mailto:lcca@lincolncathedral.com).

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### **We are recruiting! Do you know a boy or girl who could become a chorister at the cathedral?**

The Cathedral Choir sings every day, except Wednesday, during term-time. The Cathedral Choir is a professional choir made up of 40 boys and girls, six lay vicars and five choral scholars also sometimes joined by junior choral scholars. The choir is led by our Director of Music and Master of the Choristers, Aric Prentice, and by the Cathedral Organist, Jeffrey Makinson.

As well as training together to sing at services, each chorister is supported to have singing, instrumental and music theory lessons, providing a unique grounding in music that complements their wider education, and building a phenomenal range of skills for later life. We aim to have 20 boys and 20 girls, who sing on different days of the week and come from 16 different schools. To find out more about the work our choristers do, please visit [www.lincolncathedral.com/become-a-chorister](http://www.lincolncathedral.com/become-a-chorister).

We are recruiting right now for both boys and girls. Please email [music@lincolncathedral.com](mailto:music@lincolncathedral.com)

# THE ORDER FOR SUNG EUCHARIST

## WELCOME TO LINCOLN CATHEDRAL

This service, and the other sung services during the week, are available online and we welcome all those both near and far joining our worship as it is live streamed at: <https://www.facebook.com/Lincoln.Cathedral>

Any indications for sitting, kneeling or standing are given for guidance. If you need to sit at any point during the service, please feel free to do so.

*All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.*

*Any young people are more than welcome to join the Sunday School that meets during the Sung Eucharist. If you would like more information, please ask one of the Cathedral Stewards.*

ORGAN MUSIC BEFORE THE SERVICE: *Melodie César Franck arr. Henry Coates*

*A few moments before the service is due to begin, the president welcomes the congregation and gives out any particular notices for the day. After this, all say the following prayer:*

*All*                    **Most merciful God,  
your love compels us to come in.  
Our hands were unclean, our hearts were unprepared;  
we were not fit even to eat the crumbs from under  
your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us  
with the precious body and blood of your Son,  
that he may live in us and we in him,  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom. Amen.**

*After this prayer we keep silence together*

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### Acknowledgements

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# The Gathering

INTROIT: Da pacem, Domine *Plainsong*

Da pacem, Domine, sustinentibus te  
ut prophetae tui fideles inveniantur:  
exaudi preces servi tui  
et plebis tuae Israëi.

Give peace, O Lord, to those who  
patiently wait for thee that thy prophets  
may be found faithful: Hear the  
supplications of thy servant, and of thy  
people Israel.

Laetatus sum in his, quae dicta sunt  
mihi in domum Domini ibimus.

I was glad when they said unto me:  
we will go into the house of the Lord.

PROCESSIONAL HYMN, *during which choir and clergy enter:*

(NEH362, t: 185)

**Glorious things of thee are spoken,  
Sion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode:  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.**

**See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove:  
Who can faint, while such a river  
Ever flows their thirst to assuage?  
Grace, which like the Lord the giver,  
Never fails from age to age.**

**Saviour, if of Sion's city  
I through grace a member am,  
Let the world deride or pity,  
I will glory in thy name:  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Sion's children know.**

*Words: John Newton*

*Music: Cyril Taylor*

## GREETING

*President* In the name of the Father and of the Son  
and of the Holy Spirit.

*All* **Amen.**

*President* Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

*All* **and also with you.**

## INTRODUCTION

*The president introduces the service.*

Our Lord Jesus Christ has told us that to enter the kingdom of heaven we must be born again of water and the Spirit, and has given us baptism as the sign and seal of this new birth. Here we are washed by the Holy Spirit and made clean. Here we are clothed with Christ, dying to sin that we may live his risen life. As children of God, we have a new dignity and God calls us to fullness of life.

## PRESENTATION OF THE CANDIDATE(S)

*Luke is presented to the congregation*

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome this child  
and uphold him in his new life in Christ?

*All* **With the help of God, we will.**

*The president then says to the parents and godparents*

Parents and godparents, the Church receives this child with joy. Today we are trusting God for their growth in faith.

Will you pray for him, draw him by your example into the community of faith and walk with him in the way of Christ?

**With the help of God, we will.**

In baptism this child begins his journey in faith. You speak for him today.

Will you care for him, and help him to take his place within the life and worship of Christ's Church?

**With the help of God, we will.**

## GLORIA *sung by the choir*

Gloria in excelsis Deo  
et in terra pax hominibus bonae  
voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te  
gratias agimus tibi propter magnam  
gloriam tuam.

Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram;  
qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus Altissimus, Iesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris. Amen.

Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory.

O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son, Iesu Christ.  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of  
God the Father, have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High,  
in the glory of God the Father. Amen.

*Setting: Darke in F*

## COLLECT

*President* Let us pray.

God, who in generous mercy sent the Holy Spirit  
upon your Church in the burning fire of your love:  
grant that your people may be fervent  
in the fellowship of the gospel  
that, always abiding in you,  
they may be found steadfast in faith and active in service;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

# The Liturgy of the Word

*Sit*

**FIRST READING**      ROMANS 14.1-12

*At the end the reader says*

This is the word of the Lord

*All*                    **Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION



*Choir*              Alleluia, alleluia, alleluia!

*All*                    **Alleluia, alleluia, alleluia!**

*Choir*              Jesus said to Peter, 'I tell you, forgive, not seven times:  
but seventy times'

*All*                    **Alleluia, alleluia, alleluia!**

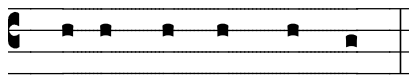
## GOSPEL READING

      MATTHEW 18.21-35

*Gospeller*        The Lord be with you

*All*                    **and also with you.**

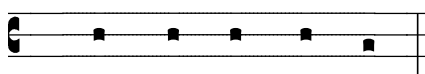
*Gospeller*        Hear the Gospel of our Lord Jesus Christ  
according to Matthew.



*All*                    **Glory to you, O Lord.**

*At the end of the Gospel the reader says*

This is the Gospel of the Lord.



*All*                    **Praise to you, O Christ.**



*Sit*

SERMON Preacher: The Revd Dr Simon Jones, Interim Dean

*After the sermon silence is kept for a few moments.*

*Stand*

## **The Liturgy of Baptism**

*Stand*

### THE DECISION

*The president addresses Luke through his parents and godparents*

In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

**I reject them.**

Do you renounce the deceit and corruption of evil?

**I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

**I repent of them.**

Do you turn to Christ as Saviour?

**I turn to Christ.**

Do you submit to Christ as Lord?

**I submit to Christ.**

Do you come to Christ, the way, the truth and the life?

**I come to Christ.**

### SIGNING WITH THE CROSS

*The president makes the sign of the cross on the forehead of the candidate, saying*

Christ claims you for his own.

Receive the sign of his cross.

*The president invites parents and godparents to sign the candidate with the cross.*

*The president says*

Do not be ashamed to confess the faith of Christ crucified.

*All*

**Fight valiantly as a disciple of Christ  
against sin, the world and the devil,  
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,  
restore in you the image of his glory,  
and lead you in the light and obedience of Christ.

*All*

**Amen.**

*The ministers and candidate, with parents and godparents, followed by the choir and congregation process to the baptismal font at the west end of the Nave.*

## PRAYER OVER THE WATER

*A godparent pours water into the font. The president stands before the water of baptism and says*

Praise God who made heaven and earth,

*All*

**who keeps his promise for ever.**

Let us give thanks to the Lord our God.

*All*

**It is right to give thanks and praise.**

We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we baptize into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit, Luke may be cleansed from sin and born again. Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever.

*All*        **Amen.**

## PROFESSION OF FAITH

*The president addresses the congregation*

Brothers and sisters, I ask you to profess on together with Luke, the faith of the Church.

Do you believe and trust in God the Father?

*All*        **I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

*All*        **I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

*All*        **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## BAPTISM

*The president or another minister dips the candidate in water, or pours water on them, saying*

Luke Alexander Francis, I baptize you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All*        **Amen.**

*The president anoints Luke with the oil of chrism, saying*

May God, who has received you by baptism into his Church,  
pour upon you the riches of his grace,  
that within the company of Christ's pilgrim people  
you may daily be renewed by his anointing Spirit,  
and come to the inheritance of the saints in glory.

*All*        **Amen.**

## COMMISSION

*The president addresses the congregation, parents and godparents, using these words*

We have brought this child to baptism knowing that Jesus died and rose again for him and trusting in the promise that God hears and answers prayer. We have prayed that in Jesus Christ he will know the forgiveness of his sins and the new life of the Spirit.

As he grows up, he will need the help and encouragement of the Christian community, so that he may learn to know God in public worship and private prayer, follow Jesus Christ in the life of faith, serve his neighbour after the example of Christ, and in due course come to confirmation.

As part of the Church of Christ, we all have a duty to support him by prayer, example and teaching.

As his parents and godparents, you have the prime responsibility for guiding and helping him in his early years. This is a demanding task for which you will need the help and grace of God. Therefore let us now pray for grace in guiding this child in the way of faith.

*The president says*

Faithful and loving God,  
bless those who care for this child  
and grant him your gifts of love, wisdom and faith.  
Pour upon him your healing and reconciling love,  
and protect his home from all evil.  
Fill him with the light of your presence  
and establish him in the joy of your kingdom,  
through Jesus Christ our Lord.

*All*

**Amen.**

# The Liturgy of the Sacrament

## THE WELCOME

There is one Lord, one faith, one baptism:  
Luke , by one Spirit we are all baptized into one body.

*All*     **We welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you.**

*The congregation greets Luke with applause.*

## THE PEACE

*The President introduces the Peace with this or another sentence.*

We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.

*All*     The peace of the Lord be always with you  
**and also with you.**

We offer each other a sign of peace.

*OFFERTORY HYMN, during which the congregation move back into St Hugh's Choir, following the choir, ministers and Luke, with his parents and godparents. A collection to support the life work and ministry of the cathedral is taken as people return under the organ screen and presented .* (NEH338)

**At the name of Jesus  
Every knee shall bow,  
Every tongue confess him  
King of glory now;  
'Tis the Father's pleasure  
We should call him Lord,  
Who from the beginning  
Was the mighty Word.**

**At his voice creation  
Sprang at once to sight,  
All the angel faces,  
All the hosts of light,  
Thrones and bright dominations,  
Stars upon their way,  
All the heavenly orders,  
In their great array.**

**Humbled for a season,  
To receive a name  
From the lips of sinners  
Unto whom he came,  
Faithfully he bore it  
Spotless to the last,  
Brought it back victorious  
When from death he passed:**

**Bore it up triumphant  
With its human light,  
Through all ranks of creatures,  
To the central height,  
To the throne of Godhead,  
To the Father's breast;  
Filled it with the glory  
Of that perfect rest.**

**In your hearts enthrone him;  
There let him subdue  
All that is not holy,  
All that is not true:  
He is God the Saviour,  
He is Christ the Lord,  
Ever to be worshipped,  
Trusted, and adored.**

**Brothers, this Lord Jesus  
Shall return again,  
In the Father's glory,  
With his angel train;  
For all wreaths of empire  
Meet upon his brow,  
And our hearts confess him  
King of glory now.**

*Words: Caroline M. Noel  
Music: W. H. Monk*

PRAYER AT THE PREPARATION OF THE TABLE

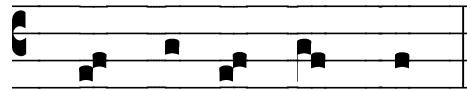
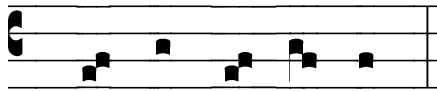
Let us pray.

Blessed be God,  
by whose grace creation is renewed,  
by whose love heaven is opened,  
by whose mercy we offer our sacrifice of praise.

*All*      **Blessed be God for ever..**



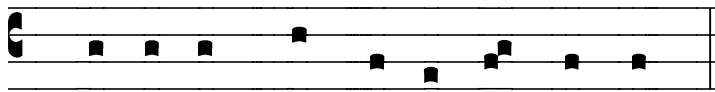
# EUCCHARISTIC PRAYER



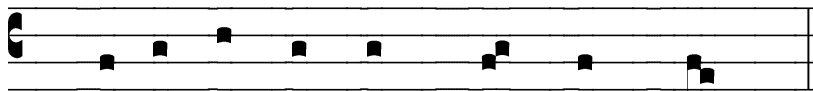
*President* The Lord be with you. *All* **and al - so with you.**



*President* Lift up your hearts. *All* **We lift them to the Lord.**



*President* Let us give thanks to the Lord our God.



*All* **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God.

From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the Risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread.

And though the night will overtake this day you summon us to live in endless light, the never ceasing Sabbath of the Lord.

And so, with choirs of angels and all the heavenly host, we proclaim your glory and join their unending hymn of praise:

*Sanctus, sanctus, sanctus*

Holy, holy, holy,

*Dominus Deus Sabaoth.*

Lord God of hosts.

*Pleni sunt caeli et terra gloria tua.*

heaven and earth are full of thy glory.

*Hosanna in excelsis.*

Glory be to thee, O Lord most high.

*Benedictus qui venit*

Blessed is he that cometh

*in nomine Domini.*

in the name of the Lord.

*Hosanna in excelsis.*

Hosanna in the highest.

*Setting: Darke in F*

*President* Lord, you are holy indeed, the source of all holiness,  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood  
of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

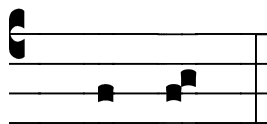
Great is the mystery of faith:



**Christ has died. Christ is ris-en. Christ will come a-gain.**

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of  
the whole world;  
rejoicing in his mighty resurrection  
and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice  
of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary the Virgin,  
Hugh of Lincoln and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.



*All*

**A - men.**

## THE LORD'S PRAYER

*President* Let us pray with confidence as our Saviour taught us

*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*President* We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## THE GIVING OF COMMUNION

*The President invites the people to receive communion*  
God's holy gifts for God's holy people.

*All* **Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*President* If you are worshipping with us online, you are invited to make your spiritual communion, praying that by God's grace, united with all the baptised and with Christ who gave his life for us, you may be filled with his indwelling presence.

### ***Act of Spiritual Reception to say at home:***

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread of Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Amen.

*All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.*

*Those who wish to receive communion in both kinds are reminded that intinction (dipping an individual host into the wine) is not permitted in order to prevent contamination for those who are gluten intolerant. Also, please assist those administering the chalice by gently guiding the chalice to your lips and tilting it sufficiently.*

*The choir sings the **Agnus Dei***

*Agnus Dei, qui tollis peccata mundi  
miserere nobis*

*Agnus Dei, qui tollis peccata mundi  
miserere nobis*

*Agnus Dei, qui tollis peccata mundi  
dona nobis pacem.*

O Lamb of God, that takest away the sins  
of the world: have mercy upon us.

O Lamb of God, that takest away the sins  
of the world: have mercy upon us.

O Lamb of God, that takest away the sins  
of the world: grant us thy peace.

*Setting: Darke in F*

ORGAN MUSIC DURING COMMUNION: Lied from Pièces en style libre op. 31/2

*Louis Vierne*

CHOIR ANTHEM DURING COMMUNION: Let all mortal flesh keep silence

*Bairstow*

#### PRAYERS AFTER COMMUNION

*After a time of silence, all stand for the post-communion prayers:*

Keep, O Lord, your Church, with your perpetual mercy;  
and, because without you our human frailty cannot but  
fall, keep us ever by your help from all things hurtful,  
and lead us to all things profitable to our salvation;  
through Jesus Christ our Lord.

*All*        **Amen.**

*All*        **We thank you, Lord,  
that you have fed us in this sacrament,  
united us with Christ,  
and given us a foretaste of the heavenly banquet  
prepared for all peoples.  
Amen.**

**Lead us, heavenly Father, lead us  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but thee;  
Yet possessing every blessing  
If our God our Father be.**

**Saviour, breathe forgiveness o'er us,  
All our weakness thou dost know;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
Self denying, death defying,  
Thou to Calvary didst go.**

**Spirit of our God, descending,  
Fill our hearts with heavenly joy;  
Love with every passion blending,  
Pleasure that can never cloy;  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.**

*Words: James Edmeston*

*Music: Lowell Mason*

## The Dismissal

### THE BLESSING

*President*     The Lord be with you  
*All*             **and also with you**

The God of all grace,  
who called you to his eternal glory in Christ Jesus,  
establish, strengthen and settle you in the faith;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*             **Amen.**

## GIVING OF A LIGHTED CANDLE

*The president gives Luke a lighted candle, lit from the Easter Candle. The president then says*

God has delivered us from the dominion of darkness  
and has given us a place with the saints in light.  
You have received the light of Christ;  
walk in this light all the days of your life.

*All*            **Shine as a light in the world  
to the glory of God the Father.**

*Gospeller*      Go in the light and peace of Christ.

*All*                **Thanks be to God.**

*The choir and ministers process out of St Hugh's Choir.*

**ORGAN POSTLUDE: Ut, re, mi, fa, sol, la** *William Byrd*

*You are warmly invited to join us for coffee in the Chapter House. If you are a newcomer or visitor, please make yourself known to one of the clergy or stewards.*

## Promoting a Safer Church

Reporting an allegation or concern but are unable to reach our Safeguarding Team or the Diocesan Safeguarding Team and the matter is urgent, please contact the police on 999 or 101

You can also come in person to Lincoln Cathedral and a member of our staff or volunteer team will ensure you are supported in accessing the support you require or help in reporting a concern.

**In an emergency, call the Police on 999**

**Cathedral Safeguarding Officer: Claire Hunter**

Mobile: 07956525153

Email: [safeguardingofficer@lincolncathedral.com](mailto:safeguardingofficer@lincolncathedral.com)

**Strategic Safeguarding Lead: The Rev'd Canon Nick Brown\**

Mobile: 07901852198

Email: [nick.brown@lincolncathedral.com](mailto:nick.brown@lincolncathedral.com)

**Diocesan Safeguarding Team**

Phone: 01522 504070

Email: [safeguarding@lincoln.anglican.org](mailto:safeguarding@lincoln.anglican.org)

**Vergers**

Phone: 01522 561639 or 01522 561638 Email: [vergersvestry@lincolncathedral.com](mailto:vergersvestry@lincolncathedral.com)

**Who to go to for Safeguarding and Pastoral Care**

● For Safeguarding, please contact the Cathedral's Safeguarding Officer, Claire Hunter (see above for contact details)

● For Pastoral Care, please direct people to the Duty Chaplain, speak to the Canon-in-Residence, or contact the Pastoral Team via the Verger's Vestry. Messages can be left there for Ann Mazur (Co-Ordinator of Duty Chaplains) and Ian Taylor (Cathedral Reader, [deansverger@lincolncathedral.com](mailto:deansverger@lincolncathedral.com) or 01522 561638) who lead the team, which is overseen by the Canon-in-residence. Home Communion can also be arranged by contacting Ann or Ian.



## The Cathedral Church of the Blessed Virgin Mary of Lincoln

### Services for the week beginning Monday 18<sup>th</sup> September 2023

The cathedral is open all day for prayer and reflection, opening for the first service and closing after the last service of the day. Between 10am and 4pm (Monday to Saturday) and 11 30am and 3pm (Sundays) admission charges normally apply, but access to all services is free of charge, and part of the cathedral always remains freely accessible for prayer and reflection.

<b>Monday</b> <b>18<sup>th</sup> September</b> In Residence: The Interim Dean	<b>8am</b> <b>12 30pm</b> <b>5 30pm</b>	<b>Morning Prayer</b> <b>Eucharist</b> <b>Evening Prayer</b>	<b>Longland Chantry</b> <b>St Hugh's Shrine</b> <b>St Hugh's Shrine</b>
<b>Tuesday</b> <b>19<sup>th</sup> September</b>	<b>8am</b> <b>8 30am</b> <b>12 30pm</b> <b>5 30pm</b>	<b>Morning Prayer</b> <b>Holy Communion</b> <b>Eucharist</b> <b>CHORAL EVENSONG</b> <i>Radcliffe responses</i> <i>Stanford in B flat</i> <i>Prevent us, O Lord</i> <i>Byrd</i>	<b>Longland Chantry</b> <b>Morning Chapel</b> <b>St Hugh's Shrine</b> <b>St Hugh's Choir and online</b> Psalm 69 Hymns OH4 and 385
<b>Wednesday</b> <b>20<sup>th</sup> September</b> <i>John Coleridge</i> <i>Patteson, First</i> <i>Bishop of Melanesia,</i> <i>and his Companions</i>	<b>8am</b> <b>12 30pm</b> <b>2pm</b> <b>5 30pm</b>	<b>Morning Prayer</b> <b>Eucharist (BCP)</b> <b>Wednesday Intercessory Prayer Group</b> <b>Evening Prayer</b>	<b>St Hugh's Shrine</b> <b>St Hugh's Shrine</b> <b>Longland Chantry</b> <b>St Hugh's Shrine</b>
<b>Thursday</b> <b>21<sup>st</sup> September</b> <i>MATTHEW, Apostle</i> <i>and Evangelist</i>	<b>8am</b> <b>8 30am</b> <b>12 30pm</b> <b>5 30pm</b>	<b>Morning Prayer</b> <b>Holy Communion</b> <b>Eucharist</b> <b>FESTAL EVENSONG</b> <i>Holy is the true light</i> <i>Harris</i> <i>Reading responses</i> Psalm 119.33-40, 89-96 <i>Sumsion in G</i> <i>O for a closer walk with God</i> <i>Stanford</i> Hymns 214 and 189	<b>St Hugh's Shrine</b> <b>Chapel of St Ann (Women's Chapel)</b> <b>St Hugh's Shrine</b> <b>St Hugh's Choir and online</b>
<b>Friday</b> <b>22<sup>nd</sup> September</b> In Residence: The Precentor	<b>8am</b> <b>12 30pm</b> <b>5 30pm</b>	<b>Morning Prayer</b> <b>Eucharist</b> <b>CHORAL EVENSONG</b> <i>Prentice responses</i> <i>Watson in F</i> <i>Litany to the Holy Spirit</i> <i>Hurford</i>	<b>St Hugh's Shrine</b> <b>St Hugh's Shrine</b> <b>St Hugh's Choir and online</b> Psalm 73 Hymns OH7 and 94
<b>Saturday</b> <b>23<sup>rd</sup> September</b> In Residence: The Interim Dean	<b>9am</b> <b>12 30pm</b> <b>5 30pm</b>  <b>7pm</b>	<b>Morning Prayer</b> <b>Eucharist</b> <b>CHORAL EVENSONG</b> <i>Rose responses</i> <i>Wood in E</i> <i>Lord Jesus Christ</i> <i>Moore</i> Hymns OH1 and 373 (tune: Coe Fen) <b>Organ Recital: John Scott Whiteley</b>	<b>St Hugh's Shrine</b> <b>St Hugh's Shrine</b> <b>St Hugh's Choir and online</b> Psalm 74 <b>Nave</b>
<b>24<sup>th</sup> September</b> <b>SIXTEENTH SUNDAY</b> <b>AFTER TRINITY</b>	<b>7 45am</b> <b>8am</b> <b>9 15am</b> <b>10am</b>  <b>12 30pm</b> <b>3 45pm</b>	<b>Litany (BCP)</b> <b>Holy Communion (BCP)</b> <b>Mattins (BCP)</b> <b>SUNG EUCHARIST</b> Preacher: The Rev'd Canon David Dadswell, Residentiary Canon <i>Salus populi</i> <i>Plainsong</i> <i>Stanford in C/F</i> Psalm 145.1-8 <i>Ave verum corpus</i> <i>Mawby</i> Hymns 112, 391 and 361 <b>Holy Communion (BCP)</b> <b>CHORAL EVENSONG</b> Preacher: Canon Nigel Bacon, Prebendary of Gretton <i>Reading responses</i> <i>Fifth Service</i> <i>Tomkins</i> Psalm 119.121-128 <i>My soul, there is a country</i> <i>Parry</i> Hymns OH2, 348 and 460	<b>St Hugh's Choir</b> <b>High Altar</b> <b>Longland Chantry</b> <b>St Hugh's Choir and online</b> <b>St Hugh's Shrine</b> <b>St Hugh's Choir and online</b>

The Rev'd Canon Nick Brown, Precentor and Subdean  
The Rev'd Canon Dr Simon Jones, Interim Dean

Mr Aric Prentice, Director of Music and Master of the Choristers  
Mr Jeffrey Makinson, Organist and Asst Director of Music