### SECOND SUNDAY OF EPIPHANY: 14th JANUARY 2024
and the coming week at the cathedral

<table>
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<tr>
<th>Time</th>
<th>Service</th>
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<tbody>
<tr>
<td>7:45am</td>
<td><strong>The Litany</strong> (BCP) in St Hugh’s Choir</td>
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<tr>
<td>8am</td>
<td><strong>Holy Communion</strong> (BCP) at the High Altar</td>
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<td>9:30am</td>
<td><strong>Mattins</strong> (BCP) in the Longland Chantry</td>
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<tr>
<td>10:30am</td>
<td><strong>SUNG EUCHARIST</strong> in St Hugh’s Choir</td>
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<td>The Order of Service begins on page 6.</td>
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<td>Preacher: The Rev’d Canon David Dadswell, Retired</td>
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<td>Canon</td>
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<tr>
<td>12:30pm</td>
<td><strong>Holy Communion</strong> (BCP) at the Shrine of St Hugh</td>
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<tr>
<td>3:45pm</td>
<td><strong>CHORAL EVENSONG</strong> in St Hugh’s Choir</td>
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<td>The Order of Service is in the cream booklets in the stalls.</td>
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<td></td>
<td><strong>RESPONSES</strong>: Radcliffe</td>
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<td></td>
<td><strong>OFFICE HYMN</strong>: 46, ‘Why impious Herod</td>
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<td><strong>PSALM</strong>: 96</td>
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<td><strong>CANTICLES</strong>: Stanford in B flat</td>
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<td><strong>ANTHEM</strong>: When Jesus our Lord Mendelssohn</td>
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<td><strong>OFFERTORY HYMN</strong>: 55 (omit*), ‘Songs of thankfulness and praise’</td>
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</table>

*PLEASE TAKE THIS BOOKLET AWAY WITH YOU, AS A REMINDER OF SERVICES AND EVENTS THAT ARE TAKING PLACE IN THE COMING WEEK.*
NOTICES AND FUTURE DATES

Special Services and performances by the cathedral choir during the coming weeks:

- **Sunday 21<sup>st</sup> Jan.** 3 45pm Epiphany Carol Service
- **Thursday 25<sup>th</sup> Jan.** 5 30pm Festal Evensong for the Conversion of Paul
- **Sunday 28<sup>th</sup> Jan.** 3 45pm Music Fund Celebration Evensong
- **Friday 2<sup>nd</sup> Feb.** 5 30pm Festal Evensong for the Presentation of Christ
  7 30pm Sung Eucharist for the Feast of the Presentation
- **Sunday 4<sup>th</sup> Feb.** 3 45pm Evensong with procession for Gilbert of Sempringham
- **Sunday 11<sup>th</sup> Feb.** 3 45pm Diocesan Service for Racial Justice Sunday
- **Weds. 14<sup>th</sup> Feb.** 5 30pm Solemn Evensong for Ash Wednesday
  7 30pm Sung Eucharist for Ash Wednesday

Should you be disappointed when Christmas seems to be over...

For those who are disappointed when the Christmas season seems to come to an end in the commercial world on 26<sup>th</sup> December, be assured that the cathedral’s celebrations encompass the full celebration of the Christmas seasons from Advent through to the Feast of the Presentation of Christ on Friday 2<sup>nd</sup> February!

Do please come and join us in our daily round of worship throughout this special time of the Christian Year. In particular there are special services for the Feast of the Epiphany, an Epiphany Carol Service and special services for the Feast of the Presentation (Candlemas):

- **Epiphany Carol Service** at 3 45pm on Sunday 21<sup>st</sup> January 2024
- **Festal Evensong for the Presentation of Christ** at 5 30pm on Friday 2<sup>nd</sup> February 2024
- **Sung Eucharist for the Feast of the Presentation** at 7 30pm on Friday 2<sup>nd</sup> February 2024

‘Tea at 4’ Discussion & Reflection Group: Monday 15<sup>th</sup> Jan. at 4pm

The next meeting takes place at 4pm on Monday 15<sup>th</sup> January in the Wickham Reading Room. This is a time for reflection and discussion on reading the Gospel Reading for the previous day. There is no need for special preparation – and all welcome!

‘After hours’: Reflective worship at 7pm on a Sunday evening

This autumn we are expanding the Sacred Space provision into a monthly opportunity for reflective worship on a Sunday evening. The current pattern, of Sacred Space taking place on alternate months will be supplemented with different shapes and styles of worship. This autumn the pattern will be:

- **21<sup>st</sup> January** ‘After Hours’: Sacred Space
- **18<sup>th</sup> February** ‘After Hours’: Meditative Eucharist with prayers for healing
- **17<sup>th</sup> March** ‘After Hours’: Sacred Space, explorations of penitence

‘After hours’ seeks to provide a gentle and reflective space with time to wonder, and the chance to experience the unique and serene atmosphere of the Cathedral as the day draws to a close. Each evening begins with simple refreshments from 6 45pm, with worship beginning at 7pm.

**Funeral of Basil Chappell**

A number of members of the cathedral community will remember Basil Chappell, who was a regular worship, and for a number of years Steward, at the cathedral. Many will know that he died just before Christmas, and his funeral takes place at Alford Crematorium at 12noon on Tuesday 16<sup>th</sup> January.
Diocesan Service for Racial Justice Sunday
The Diocesan Global Majority Heritage (GMH) Reference Group met in early December to begin planning the next service for Racial Justice Sunday, which will be held at 3.45 on Sunday 11th February in the cathedral. Last year’s event was an opportunity to reflect on the importance of racial justice, to give thanks for the gifts and beauty of human diversity, and to commit to end racism and acts of discrimination. This year’s service will be based on the Churches Together theme of Exodus: Justice for God’s people on the move. Please visit the diocesan website for more details: https://www.lincoln.anglican.org/news/save-the-date-a-service-of-choral-evening-prayer-for-racial-justice-sunday-on-11th-february/

LCCA – Shrove Tuesday Pancake Supper
Tickets for the popular annual LCCA Shrove Tuesday Pancake on Tuesday 13th February 2024 at 6.30pm for 7.00pm in the Chapter House will be available after the Sunday morning Eucharist or you can reserve tickets by emailing Andrea, LCCA Secretary, at lcca@lincolncathedral.com. The ticket price is the same as last year (£15) which includes a two course meal and entertainment. We look forward to meeting you at this event.

Promoting a Safer Church
Reporting an allegation or concern but are unable to reach our Safeguarding Team or the Diocesan Safeguarding Team and the matter is urgent, please contact the police on 999 or 10 You can also come in person to Lincoln Cathedral and a member of our staff or volunteer team will ensure you are supported in accessing the support you require or help in reporting a concern.

In an emergency, call the Police on 999
Cathedral Safeguarding Officer: Claire Hunter
Whilst there is no CSO in post, please use the contact details below to report any safeguarding concern.

Strategic Safeguarding Lead: The Rev’d Canon Nick Brown
Mobile: 07901852198 Email: nick.brown@lincolncathedral.com

Diocesan Safeguarding Team
Phone: 01522 504070 Email: safeguarding@lincoln.anglican.org

Vergers
Phone: 01522 561639 or 01522 561638 Email: vergersvestry@lincolncathedral.com

Who to go to for Safeguarding and Pastoral Care
• For Safeguarding, please contact the Cathedral’s Safeguarding Lead of the Diocesan Safeguarding Team (see above for contact details)
• For Pastoral Care, please direct people to the Duty Chaplain, speak to the Canon-in-Residence, or contact the Pastoral Team via the Verger’s Vestry. Messages can be left there for Ann Mazur (Co-Ordinator of Duty Chaplains) and Ian Taylor (Cathedral Reader) who lead the team, which is overseen by the Canon-in-residence. Home Communion can also be arranged by contacting Ann or Ian.
Lincoln Council for Christians and Jews extends an open invitation to all across Lincolnshire, of whatever faith or none, to our annual remembrance event:

Sunday 28th January 2024 at 3.00pm
Bailgate Methodist Church, Lincoln LN1 3AR

The Memorial Service will include poetry, blessings and prayers drawn from Christian and Jewish sources plus lighting memorial candles and laying stones in remembrance of all victims of genocide. This year we also feature a major musical contribution by Simcha, Lincoln’s Klezmer Band, with their concert documentary:

Kindertransport

We are grateful to the The Reverend Juliet Wriglesworth and her team for kindly hosting our gathering, and to co-hosts and guests representing City and County Council authorities, members of ChurchesTogether in Lincoln and District, Lincoln InterFaith and local Jewish communities.

Retiring voluntary collection for Safe Passage International.
12-16 MARCH 2024

JOIN US IN LINCOLN CATHEDRAL TO EXPERIENCE
AN IMMERSIVE LIGHT AND SOUND INSTALLATION

SCIENCE BY
LUXMURALIS

Explore the history of science, the contributions of
science to humanity and famous scientists past
and present through incredible projections
and specially composed musical pieces.

FOR FURTHER DETAILS &
TO BOOK TICKETS, VISIT
LINCOLNCATHEDRAL.COM

This event is run through the Lincoln Cathedral Learning, Arts, Culture and Events CIO. Registered charity in
England and Wales 1173597. Registered Address 4 Priorygate, Lincoln, LN2 1PL. Raising funds for Lincoln Cathedral.
THE ORDER FOR SUNG EUCHARIST

WELCOME TO LINCOLN CATHEDRAL

This service, and the other sung services during the week, are available online and we welcome all those both near and far joining our worship as it is live streamed at: https://www.facebook.com/Lincoln.Cathedral

We kindly request that you do not take photographs or make sound recordings during the service, or during the rehearsals beforehand.

Any indications for sitting, kneeling or standing are given for guidance. If you need to sit at any point during the service, please feel free to do so.

Any young people are more than welcome to join the Sunday School that meets during the Sung Eucharist. If you would like more information, please ask one of the Cathedral Stewards.

All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.

During the time before the service you may wish to use the following prayer:

Most merciful God,
your love compels us to come in.
Our hands were unclean, our hearts were unprepared;
we were not fit even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him,
and that we, with the whole company of Christ,
may sit and eat in your kingdom. Amen.
The Gathering

INTROIT: Omnis terra Plainsong

Omnis terra adoret te, Deus, et psallat tibi; psalmum dicat nomni tuo, Altissime; Jubilate Deo, omnis terra, psalmum dicite nomini ejus: date gloriam laudi ejus.

Let all the earth adore Thee, O God, and sing to Thee: Let it sing a psalm to Thy Name, O Most High.

Shout with joy to God, all the earth, sing ye a psalm to His Name: give glory to His praise.

PROCessional HYMN, during which the ministers enter and the altar is censed:

Bright the vision that delighted
Once the sight of Judah’s seer;
Sweet the countless tongues united
To entrance the prophet’s ear.

Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy Lord.'

Heaven is still with glory ringing,
Earth takes up the angels’ cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high.'

With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'

Words: Richard Mant
Music: Richard Whitehead
**GREETING**

*President*  
In the name of the Father, and of the Son, and of the Holy Spirit.  
*All*  
**Amen.**

*President*  
Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
*All*  
and also with you.

**PRAYERS OF PENITENCE**

_The President welcomes the congregation and invites the people to confess their sins. After a period of silent reflection, we pray:_

- There is one Body and one Spirit, and one hope of our calling.  
  *Lord, have mercy*  
  _All_  
  **Lord, have mercy**

- There is one Lord, one faith, one baptism.  
  *Christ, have mercy*  
  _All_  
  **Christ, have mercy**

- There is one God and Father of us all, above all and through all and in all.  
  *Lord, have mercy*  
  _All_  
  **Lord, have mercy**

_The president gives the absolution, to which all respond_  
**Amen.**
GLORIA sung by the choir

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te
gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory.
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesu Christ.
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of
God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High,
in the glory of God the Father. Amen.

Schubert in G

COLLECT

The president introduces a time of silent prayer and then prays the Collect of the day, to which all respond

Amen.
The Liturgy of the Word

Sit

FIRST READING 1 SAMUEL 3.1-10

At the end the reader says

This is the word of the Lord
All Thanks be to God.

GRADUAL: Psalm 139.1-5, 12-18

Domine, probasti

O LORD, thou hast searched me out and known me: thou knowest my down-sitting and mine up-rising, thou understandest my thoughts long before.

Thou art about my path, and about my bed: and spiest out all my ways.

For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

Thou hast fashioned me behind and before: and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me: I cannot attain unto it.

For my reins are thine: thou hast covered me in my mother's womb.

I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my soul knoweth right well.

My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

Thine eyes did see my substance, yet being unperfect: and in thy book were all my members written;

Which day by day were fashioned: when as yet there was none of them.

How dear are thy counsels unto me, O God: O how great is the sum of them!

If I tell them, they are more in number than the sand: when I wake up I am present with thee.
SECOND READING REVELATION 5.1-10

At the end the reader says
This is the word of the Lord
All Thanks be to God.

Stand

GOSPEL ACCLAMATION

Choir Alleluia, alleluia, alleluia!
All Alleluia, alleluia, alleluia!
Choir The heavens opened and the Father’s voice resounded: ‘This is my Son the Beloved: listen to him.
All Alleluia, alleluia, alleluia!

GOSPEL READING JOHN 1.43-51

Gospeller The Lord be with you
All and also with you.
Gospeller Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

At the end of the Gospel the reader says
This is the Gospel of the Lord.

All Praise to you, O Christ.

Sit

SERMON Preacher: The Rev’d Canon David Dadswell, Residentiary

Canon
THE NICENE CREED

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION

During this, the following, or a similar, response may be used.

Reader Lord, in your mercy

All hear our prayer.

At the conclusion of the intercessions the intercessor says a prayer or the following

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.
The Liturgy of the Sacrament

**THE PEACE**

_The President introduces the Peace and then says these words_

The peace of the Lord be always with you

_All and also with you.

We offer each other a sign of peace.

**OFFERTORY HYMN,** _during which the table is prepared, gifts are offered, together with the prayer intentions made by those visiting the cathedral during the week and the altar is censed. A collection to support the life work and ministry of the cathedral is taken and presented._

Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.
Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

Words: J. G. Whittier
Music: C. H. H. Parry

PRAYER AT THE PREPARATION OF THE TABLE
The president says the prayer of preparation, at the end of which all respond
All Amen.

EUCHARISTIC PRAYER

President The Lord be with you. All and al-so with you.

President Lift up your hearts. All We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The president praises God for his mighty acts, and the choir sings the Sanctus & Benedictus
Sanctus, sanctus, sanctus Holy, holy, holy,
Dominus Deus Sabaoth. Lord God of hosts.
Pleni sunt caeli et terra gloria tua. Heaven and earth are full of thy glory.
Hosanna in excelsis. Glory be to thee, O Lord most high.
Benedictus qui venit Blessed is he that cometh
in nomine Domini. in the name of the Lord.
Hosanna in excelsis. Hosanna in the highest.

Setting: Schubert in G
The president recalls the Last Supper, and this acclamation is sung:

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Prayer continues and leads into the doxology, which ends:

...for ever and ever.

All

A - men.

THE LORD’S PRAYER

President  Let us pray with confidence as our Saviour taught us

All    Our Father, who art in heaven,
     hallowed be thy name,
     thy kingdom come,
     thy will be done, on earth as it is in heaven.
     Give us this day our daily bread.
     And forgive us our trespasses
     as we forgive those who trespass against us.
     And lead us not into temptation
     but deliver us from evil.
     For thine is the kingdom, the power,
     and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

President  We break this bread
     to share in the body of Christ.

All     Though we are many, we are one body,
     because we all share in one bread.
**THE GIVING OF COMMUNION**

*The President invites the people to receive communion*

God’s holy gifts for God’s holy people.

*All*  

**Jesus Christ is holy, Jesus Christ is Lord,**  
**to the glory of God the Father.**

*President*  
If you are worshipping with us online, you are invited to make your spiritual communion, praying that by God’s grace, united with all the baptised and with Christ who gave his life for us, you may be filled with his indwelling presence.

*Sit*

**Act of Spiritual Reception** to say at home:  
O loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread of Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Amen.

*All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.*

Those who wish to receive communion in both kinds are reminded that intinction (dipping an individual host into the wine) is not permitted in order to prevent the spread of infection and contamination for those who are gluten intolerant. Also, please assist those administering the chalice by gently guiding the chalice to your lips and tilting it sufficiently.

*The choir sings the Agnus Dei*  

*Agnus Dei, qui tollis peccata mundi miserere nobis*  
O Lamb of God, that takest away the sins of the world: have mercy upon us.

*Agnus Dei, qui tollis peccata mundi miserere nobis*  
O Lamb of God, that takest away the sins of the world: have mercy upon us.

*Agnus Dei, qui tollis peccata mundi miserere nobis*  
O Lamb of God, that takest away the sins of the world: have mercy upon us.

*Agnus Dei, qui tollis peccata mundi dona nobis pacem.*  
O Lamb of God, that takest away the sins of the world: grant us thy peace.

*Setting: Schubert in G*
CHOIR ANTHEM DURING COMMUNION: The three kings Cornelius

PRAYERS AFTER COMMUNION
After a time of silence, all stand and the president prays the post-communion prayer after which all join in praying:

We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.
Amen.

POST-COMMUNION HYMN (NEH55)

Hail to the Lord's Anointed!
Great David's greater Son;
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

He comes with succour speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.

He shall come down like showers
Upon the fruitful earth,
Love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace the herald go;
And righteousness in fountains
From hill to valley flow.
Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us is Love.

Words: James Montgomery
Music: W. H. Monk
The Dismissal

*The president gives out any notices.*

**President**  The Lord be with you

**All**  and also with you

*The president gives the blessing, to which all respond*

**Amen.**

**Gospeller**  Go in the peace of Christ.

**All**  Thanks be to God.

*Please stand as the choir and ministers process out of St Hugh’s Choir as the choir sing Psalm 150.*

**Organ voluntary**

You are warmly invited to join us for coffee in the Chapter House. If you are a newcomer or visitor, please make yourself known to one of the clergy or stewards.
The Cathedral Church of the Blessed Virgin Mary of Lincoln
Services for the week beginning 15th January 2024

The cathedral is open all day for prayer and reflection, opening for the first service and closing after the last service of the day. Between 10am and 4pm (Monday to Saturday) and 11 30am and 2 30pm (Sundays) admission charges normally apply, but access to all services is free of charge, and part of the cathedral always remains freely accessible for prayer and reflection.

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<td>Morning Prayer</td>
<td>St Hugh’s Shrine</td>
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<td>15th January</td>
<td>12 30pm</td>
<td>Eucharist</td>
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<td>In Residence:</td>
<td>5 30pm</td>
<td>CHORAL EVENSON</td>
<td>St Hugh’s Choir and online</td>
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<td>The Precentor</td>
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<td>Marshall responses Sumson in G</td>
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<td>A new year carol Britten</td>
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<td>16th January</td>
<td>8 30am</td>
<td>Holy Communion</td>
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<td>The shepherd’s farewell Berlioz</td>
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<td>Wednesday</td>
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<td>17th January</td>
<td>12 30pm</td>
<td>Eucharist (BCP)</td>
<td>St Hugh’s Shrine</td>
</tr>
<tr>
<td>Anthony of Egypt, Hermit, Abbot</td>
<td>2pm</td>
<td>Wednesday Intercessory Prayer Group</td>
<td>Longland Chantry</td>
</tr>
<tr>
<td></td>
<td>5 30pm</td>
<td>Evening Prayer</td>
<td>St Hugh’s Shrine</td>
</tr>
<tr>
<td>Thursday</td>
<td>8am</td>
<td>Morning Prayer</td>
<td>St Hugh’s Shrine</td>
</tr>
<tr>
<td>18th January</td>
<td>8 30am</td>
<td>Holy Communion</td>
<td>Longland Chantry</td>
</tr>
<tr>
<td></td>
<td>12 30pm</td>
<td>Eucharist</td>
<td>St Hugh’s Shrine</td>
</tr>
<tr>
<td></td>
<td>2 30pm</td>
<td>Service of Thanksgiving for Francis Dymoke</td>
<td>Nave</td>
</tr>
<tr>
<td></td>
<td>5 30pm</td>
<td>CHORAL EVENSON</td>
<td>St Hugh’s Choir and online</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Smith responses Jackson in G</td>
<td>Psalm 68.19-35</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Lo! Star-led chiefs Crotch</td>
<td>Hymns 46 and 54ii</td>
</tr>
<tr>
<td>Friday</td>
<td>8am</td>
<td>Morning Prayer</td>
<td>St Hugh’s Shrine</td>
</tr>
<tr>
<td>19th January</td>
<td>12 30pm</td>
<td>Eucharist</td>
<td>St Hugh’s Shrine</td>
</tr>
<tr>
<td>Wulfstan, Bishop of Worcester</td>
<td>5 30pm</td>
<td>CHORAL EVENSON</td>
<td>St Hugh’s Choir and online</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Martin responses Blow in F</td>
<td>Psalm 69</td>
</tr>
<tr>
<td></td>
<td></td>
<td>This is the truth Vaughan Williams</td>
<td>Hymns 46 and 51</td>
</tr>
<tr>
<td>Saturday</td>
<td>9am</td>
<td>Morning Prayer</td>
<td>St Hugh’s Shrine</td>
</tr>
<tr>
<td>20th January</td>
<td>12 30pm</td>
<td>Eucharist</td>
<td>St Hugh’s Shrine</td>
</tr>
<tr>
<td>Susanna Wesley</td>
<td>5 30pm</td>
<td>CHORAL EVENSON</td>
<td>St Hugh’s Choir and online</td>
</tr>
<tr>
<td>In Residence:</td>
<td></td>
<td>Rose resp. Mag.: Super Venus, Du und Dein Kind Rovid</td>
<td>Psalms 70 and 71</td>
</tr>
<tr>
<td>The Precentor</td>
<td></td>
<td>Balulawal Burton</td>
<td>Hymns 46 and 443</td>
</tr>
<tr>
<td>21st January</td>
<td>7 45am</td>
<td>Litany (BCP)</td>
<td>St Hugh’s Choir</td>
</tr>
<tr>
<td>THIRD SUNDAY OF EPIPHANY</td>
<td>8am</td>
<td>Holy Communion (BCP)</td>
<td>High Altar</td>
</tr>
<tr>
<td></td>
<td>9 30am</td>
<td>CHORAL MATTINS (BCP)</td>
<td>St Hugh’s Choir</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Martin responses</td>
<td>Psalm 113</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Stanford in B flat</td>
<td>This is the truth Vaughan Williams</td>
</tr>
<tr>
<td></td>
<td>10 30am</td>
<td>SUNG EUCHARIST</td>
<td>St Hugh’s Choir and online</td>
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<td></td>
<td></td>
<td>Preacher: The Rev’d Ann Mazur, Priest Vicar</td>
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<tr>
<td></td>
<td></td>
<td>Dominus secus Plainsong Stanford in C/F</td>
<td>Psalm 128</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Ave verum corpus Elgar</td>
<td>Hymns 56, 280 and 420</td>
</tr>
<tr>
<td></td>
<td>12 30pm</td>
<td>Holy Communion (BCP)</td>
<td>St Hugh’s Shrine</td>
</tr>
<tr>
<td></td>
<td>3 45pm</td>
<td>EPIPHANY CAROL SERVICE</td>
<td>St Hugh’s Choir and online</td>
</tr>
<tr>
<td></td>
<td>7pm</td>
<td>‘After hours’: Sacred Space</td>
<td>Throughout the cathedral</td>
</tr>
</tbody>
</table>

The Rev’d Canon Nick Brown, Precentor and Interim Dean  Mr Aric Prentice, Director of Music and Master of the Choristers
VACANT, Dean  Mr Jeffrey Makinson, Organist and Asst Director of Music