

Lincoln Cathedral



SOLEMN REQUIEM

*sung by Lincoln Cathedral Consort
to the setting by Maurice Duruflé*



2 November 2024

5.30pm

Commemoration of the Faithful Departed
(All Souls)

Special Services in the coming weeks...

Remembrance Sunday: Service of Remembrance

at 10 40am on Sunday 10th November 2024

Please note: Sung Eucharist will take place at the earlier time of 9 15am.

Advent Procession

at 6pm on Saturday 30th November 2024

Christmas Carol Services

at 4pm on 23rd and 24th December 2024

Carols for Families

at 10 30am on Tuesday 24th December 2024

Midnight Mass of Christmas

at 11 30pm on Tuesday 24th December 2024

Sung Eucharist for Christmas Day

at 10 30am on Wednesday 25th December 2024

Festal Evensong for Christmas Day

at 3 45pm on Wednesday 25th December 2024

Welcome to Lincoln Cathedral

Whether you are a visitor, a newcomer or an established member of the congregation, it is good to have you with us this evening.

If you need any help or directions about the service, the facilities, or anything else, please ask one of the stewards who are wearing a blue sash. They will be pleased to help you.

All Souls – also known as the Commemoration of the Faithful Departed – is kept in the church’s calendar at the same time of year as the feast of All Saints. Whereas All Saints is an opportunity to celebrate the great company of saints and to take encouragement from their example, All Souls is a more intimate celebration. It allows us to name before God those dear to us who have passed through the gate of death, and whom we remember with thanksgiving.

This evening’s liturgy also reflects our waiting for the fullness of redemption in Christ which is yet to come. Even for those who are redeemed in Christ, to contemplate that we will one day come before the immeasurable goodness and holiness of God is a fearful thing. It is searing as well as life-giving to experience the mercy of God. This too is reflected in this evening’s liturgy.

No collection is taken during the course of the service.

Maintaining the cathedral as a place of prayer, and continuing its daily round of prayer and worship is only possible through the generosity of those who support its work financially.

YOUR GENEROSITY WILL ENABLE GOD’S PRAISES TO CONTINUE TO BE SUNG, AND THE CATHEDRAL TO CONTINUE TO BE A PLACE OF PEACE AND SANCTUARY IN TIME TO COME

There are opportunities to make a cash or card donation as you leave the cathedral after the service.

The Gathering

Before the service, if you wish to light a candle in memory of someone you 'love but see no longer', please make your way to one of the following locations where candles may be lit:

- *The Morning Chapel;*
 - *The 'Gilbert pots' at the east end of the cathedral; and*
 - *The Statue of Our Lady of Lincoln at the east end of the cathedral.*
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INTRODUCTION

Please stand as the choir process into the stalls in silence

*The choir sings the **Introit and Kyrie** from Maurice Duruflé's Requiem, during which the clergy and servers process to the sanctuary and the altar is censed.*

*Requiem aeternam
dona eis, Domine,
et lux perpetua luceat eis.
Te decet hymnus, Deus in
Sion,
et tibi reddetur
votum in Jerusalem:
exaudi orationem meam,
ad te omnis caro veniet.
Requiem aeternam
dona eis, Domine,
et lux perpetua luceat eis.*

Eternal rest,
grant them, O Lord,
and let light perpetual shine upon them.
To you hymns are sung, O God in Sion,
and to you vows
are made in Jerusalem:
hear my prayer,
all flesh shall come to you.
Eternal rest,
grant them, O Lord,
and let light perpetual shine upon them.

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GREETING

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

PRAYERS OF PENITENCE

The president welcomes the congregation, and invites the people to confess their sins. After a period of silent reflection, we pray together:

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president gives the absolution, to which all respond

Amen.

COLLECT

The president introduces a time of silent prayer and then prays the Collect of the day, to which all respond

Amen.

The Liturgy of the Word

Sit

FIRST READING

1 Peter 1.3-9

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

*The choir sings the **Pie Jesu**, during which the Gospel procession moves to the lectern*

*Pie Jesu Domine,
dona eis requiem,
sempiternam requiem.*

Merciful Lord Jesus,
grant them rest,
eternal rest.

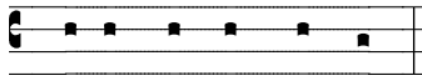
GOSPEL READING

John 6.37-40

Gospeller The Lord be with you

All **and also with you.**

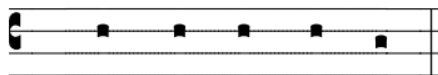
Gospeller Hear the Gospel of our Lord Jesus Christ according to John.



All **Glory to you, O Lord.**

At the end of the Gospel the reader says

This is the Gospel of the Lord.



All **Praise to you, O Christ.**

The organist plays to honour the reading of the gospel.

Sit

HOMILY

The Very Rev'd Dr Simon Jones, Dean

After the homily silence is kept for a few moments.

Stand

The Liturgy of the Sacrament

THE PEACE

President Jesus says: Peace I leave with you; my peace I give to you.
Not as the world gives do I give to you. Do not let your
hearts be troubled, neither let them be afraid.

All The peace of the Lord be always with you
and also with you.

We share a sign of Christ's peace.

Sit

OFFERTORY

*The choir sings the **Domine Jesu Christe** (This chant incorporates the Table Prayer at a Requiem)*

*Domine Jesu Christe, rex
gloriae, libera animas omnium
fidelium defunctorum de poenis
infernii et de profundo lacu.*

*Libera eas de ore leonis,
ne absorbeat eas tartarus:
ne cadant in obscurum.*

*Sed significat sanctus Michael
repraesentet eas
in lucem sanctam,
quam olim Abrahae promisisti,
et semini ejus.*

*Hostias et preces tibi, Domine,
laudis offerimus.*

*Tu suscipe pro animabus illis,
quarum hodie
memoriam facimus,
fac eas, Domine,
de morte transire ad vitam
quam olim Abrahae promisisti
et semini ejus.*

Lord Jesus Christ, King of Glory,
free the souls of all the faithful
departed from the pains of hell
and from the deep pit.

Free them from the lion's jaws,
let them not be swallowed up
nor vanish into darkness.

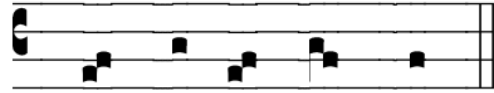
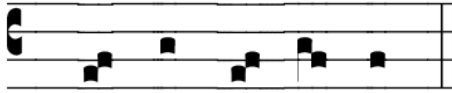
But Michael the holy standard-bearer
describes them
as being in the holy light
promised long ago to Abraham
and his offspring.

Offerings and prayers to you, Lord,
praise we offer.

Hear them for the sake of those souls
which today
we remember,
grant, Lord,
that they may pass from death to life,
promised long ago to Abraham
and his offspring.

Stand

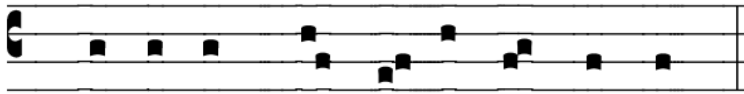
EUCCHARISTIC PRAYER



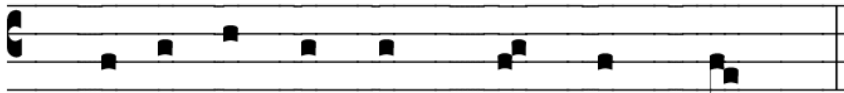
President The Lord be with you. *All* **and al - so with you.**



President Lift up your hearts. *All* **We lift them to the Lord.**



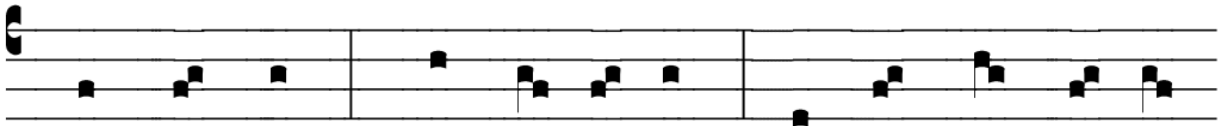
President Let us give thanks to the Lord our God.



All **It is right to give thanks and praise.**

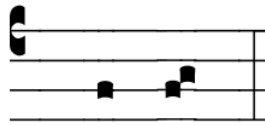
*The president praises God for his mighty acts, and the choir sings the **Sanctus***
Sanctus, sanctus, sanctus Holy, holy, holy,
Dominus Deus Sabaoth. Lord God of hosts.
Pleni sunt caeli et terra gloria tua Heaven and earth are full of thy glory.
Hosanna in excelsis. Glory be to thee, O Lord most high.

The president recalls the Last Supper, and this acclamation is sung
Great is the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

*The Prayer continues and leads into the doxology, which ends
...for ever and ever.*



All **A - men.**

THE LORD'S PRAYER

President Let us pray with confidence as our Saviour taught us

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

President We break this bread to share in body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE GIVING OF COMMUNION

The president invites the people to receive communion

God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Sit

All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.

Those who wish to receive communion in both kinds are reminded that intinction (dipping an individual host into the wine) is not permitted in order to prevent the spread of infection and contamination for those who are gluten intolerant. Also, please assist those administering the chalice by gently guiding the chalice to your lips and tilting it sufficiently.

*During the administration of communion the Choir sings the **Agnus Dei** and the **Lux Aeterna***

*Agnus Dei, qui tollis
peccata mundi,
dona eis sempiternam
requiem.*

Lamb of God, who takes away
the sins of the world,
grant them eternal rest.

*Lux aeterna luceat eis,
Domine, cum sanctis tuis in
aeternum, quia pius es.
Requiem aeternam
dona eis, Domine,
et lux perpetua luceat eis.*

Light perpetual shine upon them, Lord,
with your saints forever,
for you are gracious.
Eternal rest,
grant them, O Lord,
and let light perpetual shine upon them.

PRAYERS AFTER COMMUNION

After a time of silence, all stand and the president prays the post-communion prayer after which all join in praying:

**We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

Sit

*The choir sings the responsory **Libera me.***

*Libera me, Domine,
de morte aeterna,
in die illa tremenda,
quando coeli
movendi sunt et terra,
dum veneris judicare
saeculum per ignem.*

*Tremens factus sum ego et
timeo*

*dum discussio venerit,
atque ventura ira,
quando coeli
movendi sunt et terra.*

*Dies illa, dies irae,
calamitatis et miseriae,
dies magna et amara valde.*

*Requiem aeternam
dona eis, Domine,
et lux perpetua luceat eis.*

Deliver me, Lord,
from eternal death,
on that terrible day
when the heavens
and the earth are shaken;
when you shall come to judge
all things by fire.

I am trembling and afraid,
until destruction comes,
and the impending wrath
when the heavens
and the earth are moved.

That day, the Day of Wrath,
of calamity and misery,
greatest day and most bitter.

Eternal rest,
grant them, O Lord,
and let light perpetual shine upon them.

The Commemoration

The president introduces the commemoration and the names of the departed are read. After a period of silence, the president commends the departed to God, and all respond

Amen.

The Dismissal

Stand

President The Lord be with you
All **and also with you.**

President Let us bless the Lord.
All **Thanks be to God.**

President May they rest in peace.
All **Amen.**

*The choir sings the responsory **In paradisum**, during which the ministers process out of St Hugh's Choir.*

<i>In paradisum</i>	Into paradise
<i>deducant Angeli,</i>	may the angels lead you,
<i>in tuo adventu</i>	as you draw near
<i>suscipiant te Martyres</i>	may the martyrs welcome you
<i>et perducant te</i>	and lead you
<i>in civitatem sanctam Jerusalem.</i>	into the holy city of Jerusalem.

<i>Chorus Angelorum te suscipit</i>	The choir of angels will greet you
<i>et cum Lazaro quondam</i>	and with Lazarus, once a beggar,
<i>paupere aeternam habeas</i>	may you have eternal rest.
<i>requiem.</i>	

The choir and congregation leave in silence.

If you wish to light a candle in memory of someone you 'love but see no longer', please make your way to one of the following locations where candles may be lit:

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- *The Statue of Our Lady of Lincoln at the east end of the cathedral.*

Acknowledgements

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