



# LINCOLN CATHEDRAL

Yesterday, Today, Forever  
Enduring faith, inspiring stories, living history.



## The Second Sunday of Epiphany: 19<sup>th</sup> January 2025 and the coming week

**Collect Prayer:** Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

- 7 45am **The Litany** in St Hugh's Choir  
*The Book of Common Prayer, or Common Worship* (p. 115).
- 8am **Holy Communion** at the High Altar  
*The Book of Common Prayer, or Common Worship* (p. 229).
- 9 30am **Mattins** in the Morning Chapel  
*The Book of Common Prayer, or Common Worship* (p. 65).
- 10 30am **SUNG EUCHARIST** in St Hugh's Choir  
The Order of Service begins on page 4 of this booklet.  
President: The Very Rev'd Dr Simon Jones, Dean  
Preacher: The Rev'd Canon Dr Nick Brown, Precentor
- 12 30pm **Holy Communion (BCP)** at the Shrine of St Hugh  
*The Book of Common Prayer, or Common Worship* (p. 229).
- 3 45pm **EPIPHANY CAROL SERVICE** in St Hugh's Choir  
A special order of service will be available for this service.
- 7pm **After Hours** in the South Transept  
*An Agapé around the Table for the Nation.*

Please take this booklet away with you, as a reminder of services and events that are taking place in the coming week.

# NOTICES AND FUTURE DATES

**Confirmation Classes** If you have wondered about being Baptised and/or Confirmed, and would like to explore this further, do speak to Canon Rowena, as both adult and child confirmation classes will begin in the New Year. These classes are also an opportunity to explore the Christian faith even if you do not wish to be Confirmed at the end of the course.

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## **Sunday 19th January: After Hours – Gathering at the Table**

*6:45pm arrival for a 7pm start – South Transept*

Join us for an Agapé (a shared, reflective meal) at the Table for the Nation. There will be a short, led reflection before we share in food and conversation. It will be a chance to enjoy each other's company in the beauty of the Cathedral at nighttime. Bring some finger food to share. All welcome.

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## **18<sup>th</sup> – 25<sup>th</sup> January: Week of Prayer for Christian Unity**

The Week of Prayer for Christian Unity is an opportunity to join with Christians from around the world, and of all denominations, to reflect on and pray for our unity in Christ. Across Lincoln, various churches will be holding special services each day across the week to which everyone is invited. The services are as follows:

- *Mon. 20th Jan, 12 30pm* - Friends Meeting House, 1 Park Street, LN1 1UR
- *Tuesday 21st Jan, 12 00pm (please note change in advertised time)* - Trinity URC Garmston St, Lincoln LN2 1HZ
- *Wednesday 22nd Jan, 6pm* – Vespers at All Saints of Lincolnshire, St Matthias Church Centre, Burton Road, LN1 3TX
- *Thursday 23rd Jan, 12pm* - Lincoln Cathedral and 7 30pm City-Wide Prayer at Bridge Church
- *Friday 24th Jan, 12pm* - St Mary Magdalene, Bailgate
- *Saturday 25th Jan, 3pm* - St Hugh's, Monks Road

Material can be downloaded from: <https://ctbi.org.uk/resources-for-week-of-prayer-for-christian-unity-2025/> to use at home.

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## **Monday 27<sup>th</sup> January: Commemoration of Holocaust Memorial Day**

*5.30pm - St Hugh's Choir*

On the 80<sup>th</sup> anniversary of the liberation of Auschwitz, the Cathedral is privileged to be marking Holocaust Memorial Day with a Commemoration in St Hugh's Choir. People of faith from across the city are encouraged to attend to mark this important anniversary. All are welcome.

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## **Sunday 2<sup>nd</sup> February: Candlemas Cakes Around the Table for the Nation**

Everyone is invited to the Cathedral Community's Candlemas Cakes around the Table for the Nation after Evensong on 2<sup>nd</sup> February. Any donations will go to charity. To cater, please let the LCCA know that you are coming; add your names to the list in the Chapter House. And most importantly just now, if you are willing to bake or provide cakes, please let Theresa Moses know as soon as possible by emailing calling 07979818152 or emailing [theresamoses7@gmail.com](mailto:theresamoses7@gmail.com).

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## Prayer for Healing and Wholeness

*First Wednesday of the Month after Evening Prayer: 5<sup>th</sup> February, 5<sup>th</sup> March, 2<sup>nd</sup> April*  
Prayer for healing with the laying on of hands and anointing will be offered after Evening Prayer (which begins at 5.30pm) on the first Wednesday of each month. For further information, speak to Rowena or Simon.

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## Thursday 6th February 2025: LCCA Extraordinary General Meeting

*7pm – Chapter House*

An Extraordinary General Meeting of the Lincoln Cathedral Community Association will take place on Thursday 6th February 2025 in the Chapter House at 7.00pm when members will be asked to vote to confirm the proposed dissolution of LCCA. Full details can be found on the LCCA notice board opposite the vergers' vestry or are available by emailing [lcca@lincolncathedral.com](mailto:lcca@lincolncathedral.com)

We hope that as many LCCA and Cathedral Community roll members as possible will attend to show your support for your cathedral community.

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## Monday 10<sup>th</sup> February: Tea @ 4 – Dwelling in the Word

*4pm – Wickham Room*

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### Donation by QR Code

It is now possible to donate online via this QR code.

Thank you very much for supporting the mission and ministry of Lincoln Cathedral.



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## Who to go to for Pastoral Care and Safeguarding

- For Pastoral Care, please contact the Duty Chaplain, speak to the Canon-in-Residence, or contact the Pastoral Team via the Verger's Vestry. Messages can be left there for Ann Mazur (Co-Ordinator of Duty Chaplains) and Ian Taylor (Cathedral Reader) who lead the team, which is overseen by the Missioner. Home Communion can also be arranged by contacting Ann or Ian.
- For Safeguarding (where there are concerns for the safety or wellbeing of a child, young person or vulnerable adult), please contact the Cathedral's Safeguarding Officer or the Diocesan Safeguarding Team (see below for contact details).

## Promoting a Safer Church

**In an emergency, call the Police on 999**

**If you are reporting an allegation or concern but are unable to reach our Safeguarding Team or the Diocesan Safeguarding Team and the matter is urgent, please contact the police on 999 or 101. You can also come in person to Lincoln Cathedral and a member of our staff or volunteer team will ensure you are supported in accessing the support you require or help in reporting a concern.**

**Cathedral Safeguarding Officer: Adrian Wootton**

Mobile: 07956 525153

Email: [safeguardingofficer@lincolncathedral.com](mailto:safeguardingofficer@lincolncathedral.com)

**Diocesan Safeguarding Team** Phone: 01522 504070 Email: [safeguarding@lincoln.anglican.org](mailto:safeguarding@lincoln.anglican.org)

**Strategic Safeguarding Lead: The Rev'd Canon Nick Brown**

Mobile: 07901 852198

Email: [nick.brown@lincolncathedral.com](mailto:nick.brown@lincolncathedral.com)

**Vergers** Phone: 01522 561639 or 01522 561638 Email: [vergersvestry@lincolncathedral.com](mailto:vergersvestry@lincolncathedral.com)

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# THE ORDER FOR SUNG EUCHARIST

## WELCOME TO LINCOLN CATHEDRAL

This service, and the other sung services during the week, are available online and we welcome all those joining our worship as it is live streamed on the cathedral's Facebook page and YouTube channel.

**We kindly request that you do not take photographs or make sound recordings during the service, or during the rehearsals beforehand.**

Any indications for sitting, kneeling or standing are given for guidance. If you need to sit at any point during the service, please feel free to do so.

*All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.*

***You are warmly invited to join us for tea and coffee in the Chapter House after the service.***

*During the time before the service, you may wish to use the following prayer as you prepare for worship:*

**Most merciful God, your love compels us to come in.  
Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him, and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

## ORGAN MUSIC BEFORE THE SERVICE

Prelude on 'Caithness' *Charles Hylton Stewart*

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Common Worship: Services and Prayers for the Church of England, *material from which is included in this service, is copyright © The Archbishops' Council 2000.*

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*Reproduction of the hymns falls within the provisions of either CCL 901658 or Calamus 1455.*

# The Gathering

## INTROIT Omnis Terra *Plainsong*

Omnis terra adoret te, Deus, et psallat tibi; psalmum dicat nomni tuo, Altissime;	Let all the earth adore Thee, O God, and sing to Thee: Let it sing a psalm to Thy Name, O Most High.
Jubilate Deo, omnis terra, psalmum dicite nomini ejus: date gloriam laudi ejus.	Shout with joy to God, all the earth, sing ye a psalm to His Name: give glory to His praise.

## PROCESSIONAL HYMN

*Please stand to sing the hymn, during which the choir and ministers enter, and the altar is censed.*

**The Church's one foundation** (NEH 484)

**Is Jesus Christ, her Lord;  
She is his new creation  
By water and the word:  
From heaven he came and sought her  
To be his holy Bride,  
With his own blood he bought her,  
And for her life he died.**

**Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation  
One Lord, one faith, one birth;  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With every grace endued.**

**Though with a scornful wonder  
Men see her sore opprest,  
By schisms rent asunder,  
By heresies distrest,  
Yet saints their watch are keeping,  
Their cry goes up, 'How long?'  
And soon the night of weeping  
Shall be the morn of song.**

'Mid toil, and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with thee.

*Words: Samuel Stone (1839-1900)*

*Music: A.T. Batts (1900-78)*

## GREETING

*President* In the name of the Father, and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

*President* Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

*All* **and also with you.**

## PRAYERS OF PENITENCE

*The president welcomes the congregation and invites the congregation to confess their sins, then all pray*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president gives the absolution, to which all respond*

**Amen.**

## GLORIA

*As the choir sing the Gloria, the young people of the Sunday School receive a blessing and carry a Bible and Cross as they begin their time of learning and prayer. Any young visitors are more than welcome to join them – please feel free to follow them as they move from St Hugh’s Choir to the Cloisters.*

*Gloria in excelsis Deo  
et in terra pax hominibus bonae  
voluntatis.*

Glory be to God on high,  
in earth peace, good will towards men.

*Laudamus te, benedicimus te,  
adoramus te, glorificamus te  
gratias agimus tibi propter magnam  
gloriam tuam.*

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for  
thy great glory,

*Domine Deus, Rex caelestis  
Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;*

O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesu Christ.  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

*qui tollis peccata mundi,  
suscipe deprecationem nostram;  
qui sedes ad dexteram Patris,  
miserere nobis.*

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of  
God the Father, have mercy upon us.

*Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus Altissimus, Iesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris. Amen.*

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High,  
in the glory of God the Father. Amen.

*Setting: Collegium Regale Howells*

## COLLECT

*The president introduces a time of silent prayer and then prays the Collect of the day, to which all respond*

**Amen.**

# The Liturgy of the Word

*Sit*

FIRST READING                      ISAIAH 62.1–5

*At the end the reader says*

This is the word of the Lord

*All*                      **Thanks be to God.**

GRADUAL                                      PSALM 36.5–10

*Domine in caelo misericordia*

Thy mercy, O Lord, reacheth unto the heavens :  
and thy faithfulness unto the clouds.

Thy righteousness standeth like the strong mountains :  
thy judgements are like the great deep.

Thou, Lord, shalt save both man and beast;

How excellent is thy mercy, O God : and the children of men shall put their  
trust under the shadow of thy wings.

They shall be satisfied with the plenteousness of thy house :  
and thou shalt give them drink of thy pleasures, as out of the river.

For with thee is the well of life : and in thy light shall we see light.

O continue forth thy loving-kindness unto them that know thee :  
and thy righteousness unto them that are true of heart.

SECOND READING                      1 CORINTHIANS 12.1–11

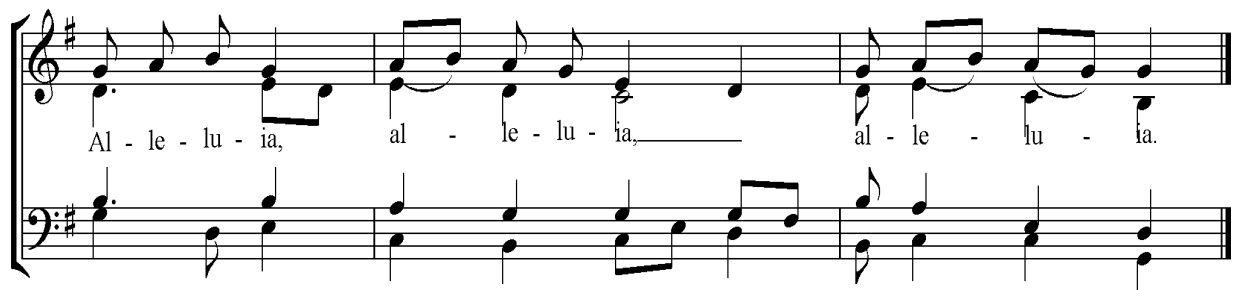
*At the end the reader says*

This is the word of the Lord

*All*                      **Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION



*Choir*                      Alleluia, alleluia, alleluia!

*All*                      **Alleluia, alleluia, alleluia!**

*Choir*                      Jesus did this, the first of his signs,  
at the wedding feast in Cana of Galilee:  
and revealed his glory.

*All*                      **Alleluia, alleluia, alleluia!**

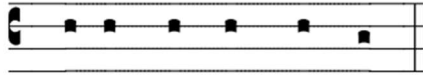


GOSPEL READING                      JOHN 2.1–11

*Gospeller*    The Lord be with you

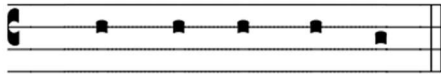
*All*                **and also with you.**

*Gospeller*    Hear the Gospel of our Lord Jesus Christ  
according to John.



*All*                **Glory to you, O Lord.**

*At the end of the Gospel the reader says*  
This is the Gospel of the Lord.



*All*                **Praise to you, O Christ.**

*Sit*

SERMON                                      The Rev'd Canon Dr Nick Brown, Precentor

*A brief period of silent reflection is kept.*  
*Stand and turn to face east.*

THE NICENE CREED

*All*                **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the  
Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary and was  
made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose  
again in accordance with the Scriptures; he ascended into  
heaven and is seated at the right hand of the Father. He will  
come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## PRAYERS OF INTERCESSION

*Kneel or sit once the prayers of intercession have been introduced.*

*During these, the following, or a similar, response may be used.*

*Reader* Lord, in your mercy

*All* **hear our prayer.**

*At the conclusion of the intercessions the intercessor says a prayer or the following*

Merciful Father,

*All* **accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ. Amen.**

*Stand*

## **The Liturgy of the Sacrament**

### THE PEACE

*The president introduces the Peace and then says*

The peace of the Lord be always with you

*All* **and also with you.**

We offer each other a sign of peace.

**OFFERTORY HYMN**, *during which the table is prepared, gifts are offered,  
together with the prayer intentions made by those visiting the cathedral during the  
week. A collection to support the life work and ministry of the cathedral is taken  
and presented, and the altar is censed.*

**Songs of thankfulness and praise,** (NEH 56)  
**Jesu, Lord, to thee we raise,  
Manifested by the star  
To the sages from afar;  
Branch of royal David's stem  
In thy birth at Bethlehem;  
Anthems be to thee address,  
God in Man made manifest.**

**Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding-guest  
In thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine;  
Anthems be to thee address,  
God in Man made manifest.**

**Manifest in making whole  
Palsied limbs and fainting soul;  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
Anthems be to thee address,  
God in Man made manifest.**

**Sun and moon shall darkened be,  
Stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
All will see his glorious sign;  
All will then the trumpet hear,  
All will see the Judge appear;  
Thou by all wilt be confest,  
God in Man made manifest.**

**Grant us grace to see thee, Lord,  
Mirrored in thy holy word;  
May we imitate thee now,  
And be pure, as pure art thou;  
That we like to thee may be  
At thy great Epiphany,  
And may praise thee, ever blest,  
God in Man made manifest.**

*Words: Christopher Wordsworth (1807-85)*

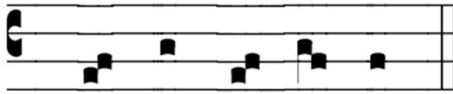
*Music: Charles Steggall (1826-1905)*

## PRAYER AT THE PREPARATION OF THE TABLE

*The president prays the prayer of preparation, at the end of which all respond*

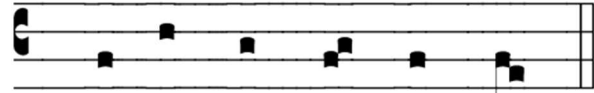
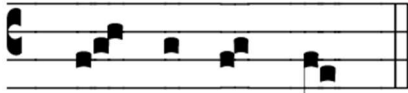
*All*        **Amen.**

## EUCCHARISTIC PRAYER



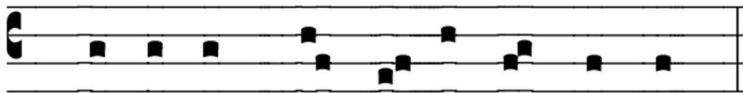
*President*    The Lord be with you.

*All*        **and al - so with you.**

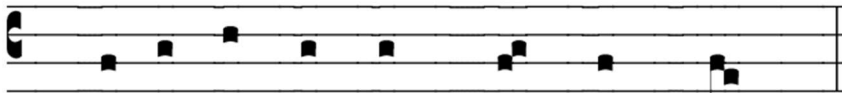


*President*    Lift up your hearts.

*All*        **We lift them to the Lord.**



*President*    Let us give thanks to the Lord our God.



*All*        **It is right to give thanks and praise.**

*The president praises God for his mighty acts, and the choir sing the **Sanctus & Benedictus***

*Sanctus, sanctus, sanctus*

Holy, holy, holy,

*Dominus Deus Sabaoth.*

Lord God of hosts.

*Pleni sunt caeli et terra gloria tua.*

Heaven and earth are full of thy glory.

*Hosanna in excelsis.*

Glory be to thee, O Lord most high.

*Benedictus qui venit*

Blessed is he that cometh

*in nomine Domini.*

in the name of the Lord.

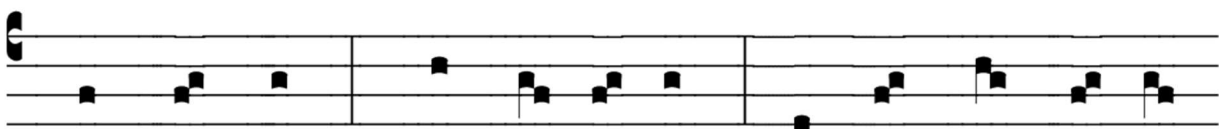
*Hosanna in excelsis.*

Hosanna in the highest.

*Setting: Collegium Regale Howells*

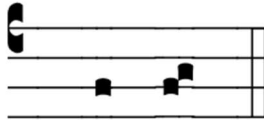
*The president recalls the Last Supper, and this acclamation is sung*

Great is the mystery of faith:



**Christ has died.    Christ is ris-en.    Christ will come a-gain.**

The Prayer continues and leads into the doxology, which ends  
...for ever and ever.



All                    **A - men.**

## THE LORD'S PRAYER

*President* Let us pray with confidence as our Saviour taught us

*All*            **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*President* We break this bread  
to share in the body of Christ.

*All*            **Though we are many, we are one body,  
because we all share in one bread.**

## THE GIVING OF COMMUNION

*The president invites the people to receive communion*

God's holy gifts for God's holy people.

*All*            **Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*President* If you are worshipping with us online, you are invited to  
make your spiritual communion, praying that by God's grace,  
united with all the baptised and with Christ who gave his life  
for us, you may be filled with his indwelling presence.

*Sit*

**Act of Spiritual Reception to say at home:**

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread of Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Amen.

*All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.*

*Those who wish to receive communion in both kinds are reminded that intinction (dipping an individual host into the wine) is not permitted to prevent the spread of infection, or contamination for those who are gluten intolerant. Also, please assist those administering the chalice by gently guiding the chalice to your lips and tilting it sufficiently.*

**ORGAN MUSIC DURING COMMUNION Canzonetta William Mathias**

**AGNUS DEI**

*Agnus Dei, qui tollis peccata mundi, miserere nobis*

O Lamb of God, that takest away the sins of the world: have mercy upon us.

*Agnus Dei, qui tollis peccata mundi miserere nobis*

O Lamb of God, that takest away the sins of the world: have mercy upon us.

*Agnus Dei, qui tollis peccata mundi dona nobis pacem.*

O Lamb of God, that takest away the sins of the world: grant us thy peace.

*Setting: Collegium Regale Howells*

**ANTHEM DURING COMMUNION Bethlehem Down Warlock**

**PRAYERS AFTER COMMUNION**

*After a time of silence, all stand, and the president prays the post-communion prayer after which all join in praying*

**We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.  
Amen.**

*The president gives out any notices.*

## POST-COMMUNION HYMN

Immortal, invisible, God only wise, (NEH 377)  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice, like mountains high soaring above  
Thy clouds which are fountains of goodness and love.

To all life thou givest—to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish—but naught changeth thee.

Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render; O help us to see  
'Tis only the splendour of light hideth thee.

*Words: W. Chalmers Smith (1824-1908)*

*Music: Welsh Song adapted by John Robert*

## The Dismissal

*President* The Lord be with you

*All* **and also with you.**

*The president gives the blessing, to which all respond*

**Amen.**

*Gospeller* Go in the peace of Christ.

*All* **Thanks be to God.**

## RECESSIONAL Psalm 150

ORGAN VOLUNTARY Allegro Risoluto (Plymouth Suite) *Percy Whitlock*

*Please remain standing as the choir and ministers process out of St Hugh's Choir.*



# LINCOLN CATHEDRAL

## Services for the week beginning 20<sup>th</sup> January 2025



The cathedral is open all day for prayer and reflection, opening for the first service and closing after the last service of the day. Between 10am and 4pm (Monday to Saturday) and 11 30am and 2 30pm (Sundays) admission charges normally apply, but access to all services is free of charge, and part of the cathedral always remains freely accessible for prayer and reflection. Services marked ‘†’ include the use of incense.

<b>Monday</b> <b>20<sup>th</sup> January</b> <i>Susanna Wesley</i> In Residence: The Missioner	<b>8am</b> <b>8 30am</b> <b>12 30pm</b> <b>5 30pm</b>	<b>Morning Prayer</b> <b>Holy Communion</b> <b>Holy Communion</b> <b>CHORAL EVENSONG</b> <i>Marshall</i> responses <i>The Snow falls Steele</i>	<i>Bairstow</i> in E flat	<b>St Hugh's Shrine</b> <b>St Hugh's Shrine</b> <b>St Hugh's Shrine</b> <b>St Hugh's Choir and online</b> Psalms 70 and 71 Hymns 220 and 431
<b>Tuesday</b> <b>21<sup>st</sup> January</b> <i>Agnes, Child</i> <i>Martyr at Rome</i>	<b>8am</b> <b>8 30am</b> <b>12 30pm</b> <b>5 30pm</b>	<b>Morning Prayer</b> <b>Holy Communion</b> <b>Holy Communion</b> <b>CHORAL EVENSONG</b> <i>Byrd</i> responses <i>A New Song MacMillan</i>	<i>Wood</i> in D	<b>St Hugh's Shrine</b> <b>Morning Chapel</b> <b>St Hugh's Shrine</b> <b>St Hugh's Choir and online</b> Psalm 72 Hymns 217 and 410
<b>Wednesday</b> <b>22<sup>nd</sup> January</b>	<b>8am</b> <b>8 30am</b> <b>12 30pm</b> <b>2pm</b> <b>5 30pm</b>	<b>Morning Prayer</b> <b>Holy Communion</b> <b>Holy Communion (BCP)</b> <b>Wednesday Interscessory Prayer Group</b> <b>Evening Prayer</b>		<b>St Hugh's Shrine</b> <b>St Hugh's Shrine</b> <b>St Hugh's Shrine</b> <b>Longland Chantry</b> <b>St Hugh's Shrine</b>
<b>Thursday</b> <b>23<sup>rd</sup> January</b>	<b>8am</b> <b>8 30am</b> <b>12pm</b> <b>12 30pm</b> <b>5 30pm</b>	<b>Morning Prayer</b> <b>Holy Communion</b> <b>Prayers for the Week of Prayer for Christian unity</b> <b>Holy Communion</b> <b>CHORAL EVENSONG</b> <i>Radcliffe</i> responses <i>Lo! Star-led Chiefs Crouch</i>	<i>Chapel of Ss Peter and Paul (Tomb of Robert Grosseteste)</i>	<b>St Hugh's Shrine</b> <b>St Hugh's Shrine</b> <b>St Hugh's Shrine</b> <b>St Hugh's Choir and online</b> Psalm 74 Hymns 46 and 391
<b>Friday</b> <b>24<sup>th</sup> January</b> <i>Francis de Sales,</i> <i>Bishop of Geneva,</i> <i>Teacher of the</i> <i>Faith</i> In Residence: The Precentor	<b>8am</b> <b>8 30am</b> <b>12 30pm</b> <b>5 30pm</b>	<b>Morning Prayer</b> <b>Holy Communion</b> <b>Holy Communion</b> <b>CHORAL EVENSONG</b> <i>Byrd</i> responses <i>Te Lucis Ante Terminum Tallis</i>	<i>D. Purcell</i> in E minor	<b>St Hugh's Shrine</b> <b>St Hugh's Shrine</b> <b>St Hugh's Shrine</b> <b>St Hugh's Choir and online</b> Psalms 75 and 76 Hymns 221 and 358
<b>Saturday</b> <b>25<sup>th</sup> January</b> <b>CONVERSION OF</b> <b>PAUL</b> In Residence: The Missioner	<b>9am</b> <b>12 30pm</b> <b>5 30pm</b>	<b>Morning Prayer</b> <b>Holy Communion</b> <b>†FESTAL EVENSONG</b> <i>Reading</i> responses How lovely are the messengers <i>Mendelssohn</i>	<i>Murrill</i> in E	<b>St Hugh's Shrine</b> <b>St Hugh's Shrine</b> <b>St Hugh's Choir and online</b> Psalm 119.41-56 Hymns 154 and 155ii
<b>26<sup>th</sup> January</b> <b>THIRD SUNDAY OF</b> <b>EPIPHANY</b>	<b>7 45am</b> <b>8am</b> <b>9 30am</b> <b>10 30am</b> <b>12 30pm</b> <b>3 45pm</b>	<b>Litany (BCP)</b> <b>Holy Communion (BCP)</b> <b>Mattins (BCP)</b> <b>†SUNG EUCHARIST</b> <i>Adorate Deum Plainsong</i> Let all mortal flesh keep silence <i>Bairstow</i> <b>Holy Communion (BCP)</b> <b>MUSIC FUND CELEBRATION EVENSONG</b> <i>Byrd</i> responses For lo! I raise up <i>Stanford</i>	<i>Jackson</i> in G <i>Bairstow</i>	<b>St Hugh's Choir</b> <b>High Altar</b> <b>Morning Chapel</b> <b>St Hugh's Choir and online</b> Psalm 19.1-6 Hymns 490, 415 (t:346) and 360 <b>St Hugh's Shrine</b> <b>St Hugh's Choir and online</b> Psalm 150 Hymns 'When in our music', 336 and 427

The Rev'd Canon Dr Nick Brown, Precentor and Subdean  
The Very Rev'd Dr Simon Jones, Dean

Mr Aric Prentice, Director of Music and Master of the Choristers  
Mr Jeffrey Makinson, Organist and Asst Director of Music