



# LINCOLN CATHEDRAL

Yesterday, Today, Forever  
Enduring faith, inspiring stories, living history.



## The Second Sunday before Lent (Sexagesima): 23<sup>rd</sup> February 2025 and the coming week

**Collect Prayer:** Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever.

7 45am **The Litany** in St Hugh's Choir

*The Book of Common Prayer, or Common Worship* (p. 115).

8am **Holy Communion** at the High Altar

*The Book of Common Prayer, or Common Worship* (p. 229).

9 30am **Mattins** in the Morning Chapel

*The Book of Common Prayer, or Common Worship* (p. 65).

10 30am **SUNG EUCHARIST** in St Hugh's Choir

The Order of Service begins on page 6 of this booklet.

President: The Rev'd Canon Rowena King, Missioner

Preacher: The Very Rev'd Dr Simon Jones, Dean

12 30pm **Holy Communion (BCP)** at the Shrine of St Hugh

*The Book of Common Prayer, or Common Worship* (p. 229).

3 45pm **CHORAL EVENSONG** in St Hugh's Choir

The Order of Service can be found in the cream booklets in the stalls of St Hugh's Choir.

Responses: *Smith*

Office Hymn: OH2, 'O blest Creator of the light'

Psalm: 147

Canticles: Magnificat & Nunc Dimittis in D minor *Walmisley*

Anthem: *Awake thou Wintry Earth* *Bach*

Hymn: 439, 'Praise to the holiest'

during which a collection will be taken.

Please take this booklet away with you, as a reminder of services and events that are taking place in the coming week.

# NOTICES AND FUTURE DATES

## **The Visiting Choir**

The Eucharist and Evensong today are sung by the Hi-Lo Singers. We thank them for giving their time to enrich our worship with music whilst the cathedral choir is taking their half-term break.

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## **Baptism & Confirmation Classes**

If you have wondered about being Baptised and/or Confirmed, and would like to explore this further, do speak to Rowena, as both adult and child baptism/confirmation will start on 24<sup>th</sup> February. These classes are also an opportunity to explore the Christian faith even if you do not wish to be Baptised/Confirmed at the end of the course.

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## **Saturday 1st March: Facing the Storm – Preparing for a Different Future**

*10am to 4pm – Bridge Central, Portland Street*

You are invited to participate in a Conference entitled: Facing the Storm - Preparing for a Different Future, with Roy Searle from the Northumbria Community as the keynote speaker. The conference will take place at Bridge Central, Portland Street, and is being organised by Geoff Stratford and Les Parker, from the group Faith & the Environment. Tickets cost £5 and can be obtained via Eventbrite (<https://facingthestorm.eventbrite.co.uk>)

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## **Tuesday 4<sup>th</sup> March: Lincoln Cathedral Shrove Tuesday Pancake Supper**

*6.30pm for 7pm – Chapter House*

You are invited to the Lincoln Cathedral Community annual Shrove Tuesday Pancake Supper where you can enjoy a 2 course meal with entertainment. Tickets (£20) are available after Sunday morning Eucharist or by emailing [lccc@lincolncathedral.com](mailto:lccc@lincolncathedral.com). Please bring your own choice of drinks and donations of non-perishable foodstuffs for the local foodbank. Note: it is important that you inform us if you require a vegetarian/vegan option and of any food allergies when you buy your tickets. We look forward to meeting you for an evening of food, entertainment and fellowship.

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## **First Wednesday of the Month: Prayer for Healing and Wholeness**

*5<sup>th</sup> March, 2<sup>nd</sup> April, 7<sup>th</sup> May after Evening Prayer – St Hugh's Shrine*

Prayer for healing with the laying on of hands and anointing will be offered after Evening Prayer (which begins at 5.30pm) on the first Wednesday of each month. For further information, speak to Rowena or Simon.

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## **Thursdays: Cathedral Chat**

*3:30-4:30pm - Cathedral Café*

Fancy a coffee and a chat? Bump into friends old and new and join Rowena, our Canon Missioner, at our welcoming table at the Cathedral Café every Thursday through February, as we try out a community meeting place. No need to book, just turn up.

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## **Every Monday & Wednesday: Lent Courses**

There will be two Lent courses running from the week commencing Monday 10th March, for 5 weeks:

### **Practicing Prayer** – *Mondays 4-5pm – Wickham Room*

Each week we will look at a different type of prayer and have the opportunity to discuss and reflect on it. Each session can stand alone, so you do not have to be able to attend every session. Starting 10th March.

### **Diocesan Lent course** - *Wednesday 7:30pm – off-site*

This group will be using the Diocesan Lent Course materials, also on ways to pray. Please contact John and Jeannette Davies, who host the group, if you would like to attend, or email [rowena.king@lincolncathedral.com](mailto:rowena.king@lincolncathedral.com)

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## **Collection for Jim Newton**

Time marches on for everyone, and Jim Newton will be retiring from his role as Canons' Verger after Easter. Jim has brought valuable wisdom (and humour) to the role of Canons' Verger, as he did to his previous roles in the Vergers' Team and as a Lay Vicar. There will be a public opportunity to thank Jim for his work in the cathedral after the Sunday Sung Eucharist on 4th May 2025. If you wish to contribute to a leaving collection/gift, please drop this in to the Vergers' Vestry.

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## **Join our new Community Roll**

If you feel a part of our Cathedral Community in any shape or form, and would like to stay in touch with us, please do join our Community Roll. Either use the QR code or pick up a paper form from the tables by St Hugh's Choir.



## **Parish Giving Scheme - a new way to support Lincoln Cathedral**

Following the decision to dissolve the Lincoln Cathedral Community Association, those who were previously giving to the cathedral via the LCCA are encouraged to support the cathedral via the Parish Giving Scheme (PGS). Forms are available in the cathedral from the Vergers Vestry, alternatively, you can set up giving online at [www.parishgiving.org.uk/donors/find-your-parish/lincoln-cathedral-lincoln/](http://www.parishgiving.org.uk/donors/find-your-parish/lincoln-cathedral-lincoln/). If you currently have a standing order in favour of LCCA, please cancel it, and make your contribution either direct to the cathedral, or through the PGS. The LCCA account will be closed in due course. A proportion of the money received through the PGS will be given to other charities (as was the case with giving via the LCCA). If you currently use the blue envelopes, please continue to use these until they run out. The cathedral will be able to supply you with bundles of our standard gift aid envelopes if this is your preferred method of giving. If you don't currently make a financial contribution towards the cathedral's mission and ministry, please consider doing so via the PGS. For further information, contact Matthew Tarling ([matthew.tarling@lincolncathedral.com](mailto:matthew.tarling@lincolncathedral.com)). All gifts are most gratefully received.

## **Who to go to for Pastoral Care and Safeguarding**

- For Pastoral Care, please contact the Duty Chaplain, speak to the Canon-in-Residence, or contact the Pastoral Team via the Verger's Vestry. Messages can be left there for Ann Mazur (Co-Ordinator of Duty Chaplains) and Ian Taylor (Cathedral Reader) who lead the team, which is overseen by the Missioner. Home Communion can also be arranged by contacting Ann or Ian.
- For Safeguarding (where there are concerns for the safety or wellbeing of a child, young person or vulnerable adult), please contact the Cathedral's Safeguarding Officer or the Diocesan Safeguarding Team (see below for contact details).

## **Promoting a Safer Church**

### **In an emergency, call the Police on 999**

**If you are reporting an allegation or concern but are unable to reach our Safeguarding Team or the Diocesan Safeguarding Team and the matter is urgent, please contact the police on 999 or 101. You can also come in person to Lincoln Cathedral and a member of our staff or volunteer team will ensure you are supported in accessing the support you require or help in reporting a concern.**

**Cathedral Safeguarding Officer: Adrian Wootton**

Mobile: 07956 525153

Email: [safeguardingofficer@lincolncathedral.com](mailto:safeguardingofficer@lincolncathedral.com)

**Diocesan Safeguarding Team**

Phone: 01522 504070

Email: [safeguarding@lincoln.anglican.org](mailto:safeguarding@lincoln.anglican.org)

**Strategic Safeguarding Lead: The Rev'd Canon Nick Brown**

Mobile: 07901 852198

Email: [nick.brown@lincolncathedral.com](mailto:nick.brown@lincolncathedral.com)

**Vergers**

Phone: 01522 561639 or 01522 561638

Email: [vergersvestry@lincolncathedral.com](mailto:vergersvestry@lincolncathedral.com)

SAT 5 APR 2025, 7PM  
LINCOLN CATHEDRAL



**Our  
music:  
God's Song**

# BACH ST JOHN PASSION

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Performed by Lincoln Cathedral  
Choir accompanied by  
Manchester Baroque.

**CHRISTUS** Johannes Moore  
**EVANGELIST** Mark Wilde

JS Bach's most famous piece of  
sacred music, telling the biblical  
story of Jesus' crucifixion.

**TICKETS FROM £10**  
Available from [lincolncathedral.com](http://lincolncathedral.com)  
and the Cathedral Shop.

This event is run through the Lincoln Cathedral  
Learning, Arts, Culture and Events CIO. Registered  
charity in England and Wales 1175597. Registered  
Address 4 Priorygate, Lincoln, LN2 1PL. Raising funds  
for Lincoln Cathedral.



# THE ORDER FOR SUNG EUCHARIST

## WELCOME TO LINCOLN CATHEDRAL

This service, and the other sung services during the week, are available online and we welcome all those joining our worship as it is live streamed on the cathedral's Facebook page and YouTube channel.

**We kindly request that you do not take photographs or make sound recordings during the service, or during the rehearsals beforehand.**

Any indications for sitting, kneeling or standing are given for guidance. If you need to sit at any point during the service, please feel free to do so.

*All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.*

***You are warmly invited to join us for tea and coffee in the Chapter House after the service.***

*During the time before the service, you may wish to use the following prayer as you prepare for worship:*

**Most merciful God, your love compels us to come in.  
Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him, and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

## ORGAN MUSIC BEFORE THE SERVICE

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Common Worship: Services and Prayers for the Church of England, *material from which is included in this service, is copyright © The Archbishops' Council 2000.*

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*Reproduction of the hymns falls within the provisions of either CCL 901658 or Calamus 1455.*

# The Gathering

## PROCESSIONAL HYMN

*Please stand to sing the hymn, during which the choir and ministers enter.*

**Lead us, heavenly Father, lead us** (NEH 393)  
**O'er the world's tempestuous sea;**  
**Guard us, guide us, keep us, feed us,**  
**For we have no help but thee;**  
**Yet possessing every blessing**  
**If our God our Father be.**

**Saviour, breathe forgiveness o'er us,**  
**All our weakness thou dost know;**  
**Thou didst tread this earth before us,**  
**Thou didst feel its keenest woe;**  
**Self denying, death defying,**  
**Thou to Calvary didst go.**

**Spirit of our God, descending,**  
**Fill our hearts with heavenly joy;**  
**Love with every passion blending,**  
**Pleasure that can never cloy;**  
**Thus provided, pardoned, guided,**  
**Nothing can our peace destroy.**

*Words: James Edmeston (1791-1867)*

*Music: Melody in F. Filitz's Choralbuch (1847)*

## GREETING

*President* In the name of the Father, and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

*President* Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

*All* **and also with you.**

## PRAYERS OF PENITENCE

*The president welcomes the congregation and invites the congregation to confess their sins, then all pray*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

*The president gives the absolution, to which all respond*

*All* **Amen.**



## GLORIA *sung by the choir.*

*Gloria in excelsis Deo  
et in terra pax hominibus bonae  
voluntatis.*

*Laudamus te, benedicimus te,  
adoramus te, glorificamus te  
gratias agimus tibi propter magnam  
gloriam tuam.*

*Domine Deus, Rex caelestis  
Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;*

*qui tollis peccata mundi,  
suscipe deprecationem nostram;  
qui sedes ad dexteram Patris,  
miserere nobis.*

*Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus Altissimus, Iesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris. Amen.*

Glory be to God on high,  
in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for  
thy great glory,

O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesu Christ.  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of  
God the Father, have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High,  
in the glory of God the Father. Amen.

*Setting: Little Organ Mass Haydn*

## COLLECT

*The president introduces a time of silent prayer and then prays the Collect of the  
day, to which all respond*

*All           **Amen.***

*Sit*

# The Liturgy of the Word

## FIRST READING

GENESIS 2.4B-9, 15-END

*At the end the reader says*

This is the word of the Lord

*All*

**Thanks be to God.**

## GRADUAL

PSALM 65

*Te decet hymnus*

Thou, O God, art praised in Sion :

and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer : unto thee shall all flesh come.

My misdeeds prevail against me : O be thou merciful unto our sins.

Blessed is the man whom thou chooseth, and receivest unto thee :

he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

Thou shalt shew us wonderful things in thy righteousness,

O God of our salvation : thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

Who in his strength setteth fast the mountains:

and is girded about with power.

Who stilleth the raging of the sea :

and the noise of his waves, and the madness of the people.

They also that dwell in the uttermost parts of the earth shall be afraid

at thy tokens : thou that makest the outgoings of the morning and evening to praise thee.

Thou visitest the earth, and blessest it : thou makest it very plenteous.

The river of God is full of water :

thou preparest their corn, for so thou providest for the earth.

Thou waterest her furrows, thou sendest rain into the little valleys thereof:

thou makest it soft with the drops of rain, and blessest the increase of it.

Thou crownest the year with thy goodness :

and thy clouds drop fatness.

They shall drop upon the dwellings of the wilderness :

and the little hills shall rejoice on every side.

The folds shall be full of sheep : the valleys also shall stand so thick with corn, that they shall laugh and sing.

## SECOND READING

REVELATION 4

*At the end the reader says*

This is the word of the Lord

*All*

**Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION

Al - - le - lu - ia. A - - le -  
lu - - ia. A - - le - lu - ia.

*Choir* Alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia!**

*Choir* They said, 'Who then is this:  
That even the winds and the waves obey him?'

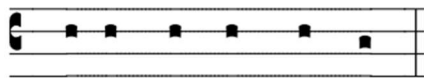
*All* **Alleluia, alleluia, alleluia!**

## GOSPEL READING LUKE 8.22-25

*Gospeller* The Lord be with you

*All* **and also with you.**

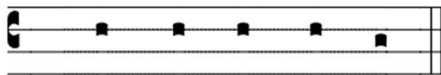
*Gospeller* Hear the Gospel of our Lord Jesus Christ  
according to Luke.



*All* **Glory to you, O Lord.**

*At the end of the Gospel the reader says*

This is the Gospel of the Lord.



*All* **Praise to you, O Christ.**

*Sit*

**SERMON** The Very Rev'd Dr Simon Jones, Dean

*A brief period of silent reflection is kept.*

*Stand and turn to face east.*

## THE NICENE CREED

*All*            **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the  
Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary and was  
made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose  
again in accordance with the Scriptures; he ascended into  
heaven and is seated at the right hand of the Father. He will  
come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## PRAYERS OF INTERCESSION

*Kneel or sit once the prayers of intercession have been introduced.*

*During these, the following, or a similar, response may be used.*

*Reader*        Lord, in your mercy

*All*            **hear our prayer.**

*At the conclusion of the intercessions the intercessor says a prayer or the following*  
Merciful Father,

*All*            **accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ. Amen.**

*Stand*

# The Liturgy of the Sacrament

## THE PEACE

*The president introduces the Peace and then says*

The peace of the Lord be always with you  
*All* **and also with you.**

We offer each other a sign of peace.

## OFFERTORY HYMN

*During which the table is prepared, gifts are offered, together with the prayer intentions made by those visiting the cathedral during the week. A collection to support the life work and ministry of the cathedral is taken and presented.*

**Eternal Father, strong to save,** (NEH 354)  
**Whose arm doth bind the restless wave,**  
**Who bidd'st the mighty ocean deep**  
**Its own appointed limits keep;**  
**O hear us when we cry to thee**  
**For those in peril on the sea.**

**O Saviour, whose almighty word**  
**The winds and waves submissive heard,**  
**Who walkedst on the foaming deep,**  
**And calm amid its rage didst sleep:**  
**O hear us when we cry to thee**  
**For those in peril on the sea.**

**O sacred Spirit, who didst brood**  
**Upon the chaos dark and rude,**  
**And bad'st its angry tumult cease,**  
**And gavest light and life and peace:**  
**O hear us when we cry to thee**  
**For those in peril on the sea.**

**O Trinity of love and power,**  
**Our brethren shield in danger's hour;**  
**From rock and tempest, fire and foe,**  
**Protect them whereso'er they go:**  
**And ever let there rise to thee**  
**Glad hymns of praise from land and sea.**

*Words: William Whiting (1825-78)*

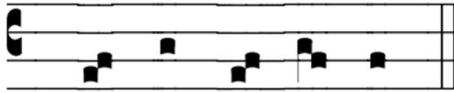
*Music: J.B. Dykes (1823-76)*

## PRAYER AT THE PREPARATION OF THE TABLE

The president prays the prayer of preparation, at the end of which all respond

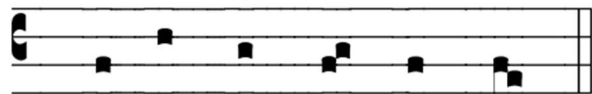
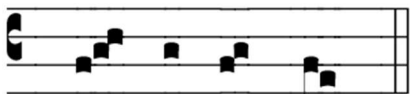
All **Amen.**

## EUCCHARISTIC PRAYER



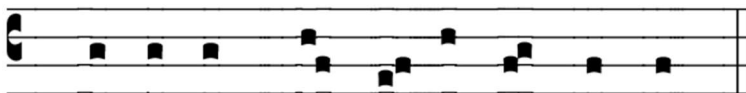
President The Lord be with you.

All **and al - so with you.**

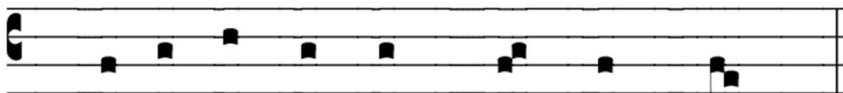


President Lift up your hearts.

All **We lift them to the Lord.**



President Let us give thanks to the Lord our God.



All **It is right to give thanks and praise.**

The president praises God for his mighty acts, and the choir sing the **Sanctus & Benedictus**

*Sanctus, sanctus, sanctus*

*Dominus Deus Sabaoth.*

*Pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

*Benedictus qui venit*

*in nomine Domini.*

*Hosanna in excelsis.*

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh

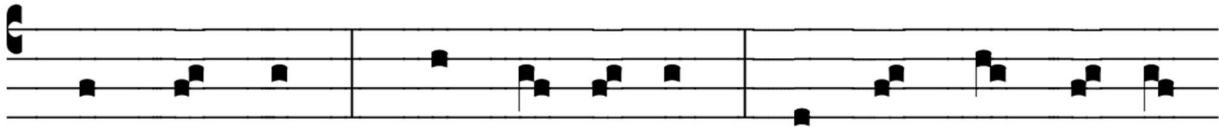
in the name of the Lord.

Hosanna in the highest.

*Setting: Little Organ Mass Haydn*

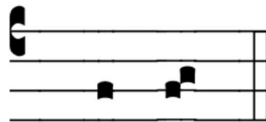
*The president recalls the Last Supper, and this acclamation is sung*

Great is the mystery of faith:



**Christ has died. Christ is ris-en. Christ will come a-gain.**

*The Prayer continues and leads into the doxology, which ends  
...for ever and ever.*



*All*                    **A - men.**

## THE LORD'S PRAYER

*President*    Let us pray with confidence as our Saviour taught us

*All*            **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*President*    We break this bread  
to share in the body of Christ.

*All*            **Though we are many, we are one body,  
because we all share in one bread.**

## THE GIVING OF COMMUNION

*The president invites the people to receive communion*

God's holy gifts for God's holy people.

*All*           **Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*President*   If you are worshipping with us online, you are invited to make your spiritual communion, praying that by God's grace, united with all the baptised and with Christ who gave his life for us, you may be filled with his indwelling presence.

*Sit*

***Act of Spiritual Reception to say at home:***

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread of Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Amen.

*All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.*

*Those who wish to receive communion in both kinds are reminded that intinction (dipping an individual host into the wine) is not permitted to prevent the spread of infection, or contamination for those who are gluten intolerant. Also, please assist those administering the chalice by gently guiding the chalice to your lips and tilting it sufficiently.*

## ORGAN MUSIC DURING COMMUNION

### AGNUS DEI

*Agnus Dei, qui tollis peccata  
mundi, miserere nobis*

*Agnus Dei, qui tollis peccata  
mundi miserere nobis*

*Agnus Dei, qui tollis peccata  
mundi dona nobis pacem.*

O Lamb of God, that takest away the  
sins of the world: have mercy upon us.

O Lamb of God, that takest away the  
sins of the world: have mercy upon us.

O Lamb of God, that takest away the  
sins of the world: grant us thy peace.

*Setting: Little Organ Mass Haydn*



## ANTHEM DURING COMMUNION Ave Verum Corpus *Stopford*

*Ave verum corpus natum  
ex Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
unda fluxit sanguine:  
esto nobis praegustatum,  
mortis in examine.  
O dulcis, O pie,  
O Jesu Fili Mariae  
miserere nobis. Amen.*

Hail the true body,  
born from the Virgin Mary:  
you who truly suffered  
and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank  
indeed flowed blood:  
be a foretaste for us  
in the trial of death.  
O sweet, O merciful,  
O Jesus, Son of Mary  
have mercy on us. Amen.

*Words: Pope Innocent VI (1282-1362)*

## PRAYERS AFTER COMMUNION

*After a time of silence, all stand, and the president prays the post-communion prayer  
after which all join in praying*

*All*            **Amen.**

**We thank you, Lord, that you have fed us in this sacrament,  
united us with Christ, and given us a foretaste of the  
heavenly banquet prepared for all peoples.  
Amen.**

*The president gives out any notices.*

## POST-COMMUNION HYMN

**Love Divine, all loves excelling,  
Joy of heaven, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesus, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.**

(NEH 408)

Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy hosts above,  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.

Finish, then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee,  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!

*Words: Charles Wesley (1707-88)*

*Music: William Rowlands (1860-1937)*

## The Dismissal

*President* The Lord be with you  
*All* **and also with you.**

*The president gives the blessing, to which all respond*  
**Amen.**

*Gospeller* Go in the peace of Christ.  
*All* **Thanks be to God.**

## ORGAN VOLUNTARY

*Please remain standing as the choir and ministers process out of St Hugh's Choir.*

## 5<sup>th</sup> March 2025: Services for Ash Wednesday

As we begin our Lenten period of prayer, fasting and almsgiving in preparation for the commemorations of Holy Week and the great celebration of Easter, there are several opportunities for prayer and preparation on this day – one of the Principal Holy Days that punctuate the Christian Year:

8am	<b>Morning Prayer</b>
8 30am	<b>Holy Communion</b> with Imposition of Ashes
12 30pm	<b>Holy Communion</b> with Imposition of Ashes
5 30pm	<b>Solemn Evensong</b>
7 30pm	<b>Solemn Eucharist</b> with Imposition of Ashes

*The Annual Edward King Lecture on Spirituality*

### ***Transformed by Prayer: using Common Worship: Daily Prayer to renew individuals and communities***

*given by the Very Rev'd Dr Simon Jones, Dean of Lincoln*

*3pm in the Chapter House of Lincoln Cathedral  
on Saturday 8<sup>th</sup> March 2025*

*Admission Free.*

*Please help us prepare for the event by booking on Eventbrite via the cathedral's website ([lincolncathedral.com/events/the-annual-edward-king-lecture](https://www.lincolncathedral.com/events/the-annual-edward-king-lecture)).*

### **Lent 2025 Sermon Series: 'Teach us to pray...'**

A series of sermons at Evensong on Sundays during Lent, complementing the themes of the diocesan Lent Course.

<b>9<sup>th</sup> March</b>	<b>Please</b> (Petition): <b><i>The Rev'd Lynne Smith</i></b>
<b>16<sup>th</sup> March</b>	<b>Wow</b> (Thanksgiving): <b><i>The Rev'd Canon Sarah Lawrence</i></b>
<b>23<sup>rd</sup> March</b>	<b>Sorry</b> (Penitence): <b><i>Canon Sarah Spencer</i></b>
<b>30<sup>th</sup> March</b>	<b>Ouch</b> (Lament): <b><i>The Rev'd Canon Dr Hugh Jones</i></b>
<b>6<sup>th</sup> April</b>	<b>Nothing</b> (Contemplation): <b><i>The Rev'd David McCormick</i></b>

Choral Evensong takes place at 3 45pm each Sunday.

Details of the Lent Course can be found on the diocesan website:

<https://www.lincoln.anglican.org/news/lent-course-2025-now-available-on-learn-grow-share/>



# LINCOLN CATHEDRAL

## Services for the week beginning 24<sup>th</sup> February 2025



The cathedral is open all day for prayer and reflection, opening for the first service and closing after the last service of the day. Between 10am and 4pm (Monday to Saturday) and 11 30am and 2 30pm (Sundays) admission charges normally apply, but access to all services is free of charge, and part of the cathedral always remains freely accessible for prayer and reflection. Services marked ‘†’ include the use of incense.

<b>Monday</b> 24 <sup>th</sup> February In Residence: The Missioner	8am	Morning Prayer	<i>St Hugh's Shrine</i>
	8 30am	Holy Communion	<i>St Hugh's Shrine</i>
	12 30pm	Holy Communion	<i>St Hugh's Shrine</i>
	5 30pm	CHORAL EVENSONG <i>Archer responses Sumsion in G</i> <i>The Call Vaughan Williams</i>	<i>St Hugh's Choir</i> Psalm 105.23-44 Hymns OH3 and 358ii
<b>Tuesday</b> 25 <sup>th</sup> February	8am	Morning Prayer	<i>St Hugh's Shrine</i>
	8 30am	Holy Communion	<i>Morning Chapel</i>
	12 30pm	Holy Communion	<i>St Hugh's Shrine</i>
	5 30pm	CHORAL EVENSONG attended by the High Sherriff of Lincolnshire <i>Leighton responses Three Choirs' Service Chilcott</i> <i>All Wisdom Cometh from the Lord Moore</i>	<i>St Hugh's Choir and online</i> Psalm 119.33-48 Hymns 368, 436 and 489
<b>Wednesday</b> 26 <sup>th</sup> February	8am	Morning Prayer	<i>St Hugh's Shrine</i>
	8 30am	Holy Communion	<i>St Hugh's Shrine</i>
	12 30pm	Holy Communion (BCP)	<i>St Hugh's Shrine</i>
	2pm	Wednesday Intercessory Prayer Group	<i>Longland Chantry</i>
<b>Thursday</b> 27 <sup>th</sup> February <i>George Herbert, Priest, Poet</i> In Residence: The Precentor	8am	Morning Prayer	<i>St Hugh's Shrine</i>
	8 30am	Holy Communion <i>Chapel of Ss Peter and Paul (Tomb of Robert Grosseteste)</i>	<i>St Hugh's Shrine</i>
	12 30pm	Holy Communion	<i>St Hugh's Shrine</i>
	5 30pm	CHORAL EVENSONG <i>Wilby responses Noble in A minor</i> <i>I got me flowers Vaughan Williams</i>	<i>St Hugh's Choir and online</i> Psalm 107.1-22 Hymns 220 and 391
<b>Friday</b> 28 <sup>th</sup> February	8am	Morning Prayer	<i>St Hugh's Shrine</i>
	8 30am	Holy Communion	<i>St Hugh's Shrine</i>
	12 30pm	Holy Communion	<i>St Hugh's Shrine</i>
	5 30pm	CHORAL EVENSONG <i>Leighton responses Fauxbourdons Whitlock</i> <i>Thy Arising Chilcott</i>	<i>St Hugh's Choir and online</i> Psalm 107.23-43 Hymns OH7 and 272
<b>Saturday</b> 1 <sup>st</sup> March <i>David, Bishop of Menevia, Patron of Wales</i>	9am	Morning Prayer	<i>St Hugh's Shrine</i>
	12 30pm	Holy Communion	<i>St Hugh's Shrine</i>
	5 30pm	CHORAL EVENSONG <i>Leighton-Jones responses Howells in E</i> <i>Bitter-Sweet Young</i>	<i>St Hugh's Choir and online</i> Psalms 110 and 111 Hymns 221 and 383ii (omit*)
	<b>2<sup>nd</sup> March</b> <b>THE SUNDAY NEXT</b> <b>BEFORE LENT</b> <b>(Quinquagesima)</b>	7 45am	Litany (BCP)
8am		Holy Communion (BCP)	<i>High Altar</i>
9 30am		CHORAL MATTINS <i>Leighton responses Britten in C</i> <i>O Thou, the central orb Wood</i>	<i>St Hugh's Choir</i> Psalm 2
10 30am		SUNG EUCHARIST <i>Factus est Dominus Plainsong Missa Brevis Berkeley</i> <i>Ave Verum Corpus Mawby</i>	<i>St Hugh's Choir and online</i> Psalm 99 Hymns 234, 436 and 377
12 30pm		Holy Communion (BCP)	<i>St Hugh's Shrine</i>
3 45pm		CHORAL EVENSONG <i>Wilby responses Wood in D</i> <i>Rejoice in the Lord always Purcell</i>	<i>St Hugh's Choir and online</i> Psalm 89.5-12 Hymns OH2 and 494 t:413

The Rev'd Canon Dr Nick Brown, Precentor and Subdean  
The Very Rev'd Dr Simon Jones, Dean

Mr Aric Prentice, Director of Music and Master of the Choristers  
Mr Jeffrey Makinson, Organist and Asst Director of Music