



# **The Blessing of Palms, Reading of the Passion and Sung Eucharist**

Palm Sunday  
Sunday 13<sup>th</sup> April 2025  
10.30am

# Notices and Future Dates

## **Every Wednesday in Lent: Stations of the Cross**

*16<sup>th</sup> April, 4.30pm - Nave*

The Stations of the Cross are a reflective journey to the cross using prayer, scripture, and silence that helps us to connect our lives, our society, and our world, with Jesus's life and death, recognising his presence in our lives at all times. All are welcome to join us throughout Lent.

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## **Thursdays: Cathedral Chat**

*3.30 – 4.30pm - Cathedral Café*

Fancy a coffee and a chat? Bump into friends old and new and join Rowena, our Canon Missioner, at our welcoming table at the Cathedral Café every Thursday as we try out a community meeting place. No need to book, just turn up.

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## **First Wednesday of the Month: Prayer for Healing and Wholeness**

*7<sup>th</sup> May, 4<sup>th</sup> June after Evening Prayer - St Hugh's Shrine*

Prayer for healing with the laying on of hands and anointing will be offered after Evening Prayer (which begins at 5.30pm) on the first Wednesday of each month. For further information, speak to Rowena or Simon.

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## **Monday 14<sup>th</sup> April: Funeral of David Pallister**

*2pm – St Hugh's Choir*

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## **Sunday 4<sup>th</sup> May: Jim Newton's Retirement Celebration**

If you would like to sign Jim's retirement card or contribute to the collection for his gift, please pop into the Vergers' Vestry. There will be a public opportunity to thank Jim for his work in the cathedral after the Sung Eucharist on 4<sup>th</sup> May 2025.

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## **Ecumenical Procession in Honour of the Blessed Virgin Mary**

The Bishop of Lincoln and the RC Bishop of Nottingham will lead a procession from Our Lady of Lincoln Church, Cabourne Avenue (LN2 2HE) to the cathedral on Saturday 24 May. The procession will begin at 2pm. All welcome. Clergy and servers are invited to robe. Contact the Dean for further details.

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## **Thank you from Tamsyn Taylor**

Our Choir matron would like to thank all those members of our community who have donated biscuits to the choristers. They have been gratefully received!

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# Welcome to Lincoln Cathedral

This service begins outside the Crown Court building within the castle, where the congregation is invited to gather ready to begin at 10.30am. If you are able, please bring branches with you to represent the palms that were strewn before Christ on his entry into Jerusalem. From the castle we will process to the front of the cathedral where the Gospel of the Passion will be read, before continuing into the cathedral for the Eucharist of Palm Sunday.

In the case of wet weather, we will begin inside the west end of the cathedral and process into seats in the nave of the cathedral during the first processional hymn. In this situation, the second procession (after the reading of the Passion) will not take place.

***You are warmly invited to join us for tea and coffee in the Chapter House after the service.***

*Any young people are more than welcome to join the Sunday School that meets during the Sung Eucharist. If you would like more information, please ask one of the Cathedral Stewards.*

**We kindly request that you do not take photographs or make sound recordings during the service, or during the rehearsals beforehand.**

Any indications for sitting, kneeling or standing are given for guidance. If you need to sit at any point during the service, please feel free to do so.

All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.

**A collection will be taken during this service.**

**Your generosity enables God's praises to continue to be sung, and the cathedral to continue to be a place of peace and sanctuary.**

**Thank you.**

*If you wish to make a contactless contribution to the work of the cathedral, there are contactless donation points around the cathedral. You can also donate to the cathedral via this QR code:*



# The Gathering

## INTROIT

*At 10.30am the choir sings*

Hosanna to the Son of David, the King of Israel.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna!

*Music: Richard Lloyd (1933-2021)*

*The congregation faces the ministers for the beginning of the service.*

## GREETING

*President* In the name of the Father, and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

*President* Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

*All* **and also with you.**

*The president introduces the celebration.*

*The people hold up palms or branches whilst a prayer is said by the president,  
to which all respond*

*All* **Amen.**

## GOSPEL READING LUKE 19.28-40

*Gospeller* The Lord be with you

*All* **and also with you.**

*Gospeller* Hear the Gospel of our Lord Jesus Christ  
according to Luke.

*All* **Glory to you, O Lord.**

*At the end of the Gospel the reader says*

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## THE PROCESSION

*President* Let us go forth praising Jesus our Messiah.

*During the singing of the processional hymn, the choir, ministers, and congregation process from the castle to the parvis in front of the west end of the cathedral.*



*All glory, laud, and honour  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.*

(NEH 509)

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and blessed One.

*All glory, laud, and honour...*

The company of angels  
are praising thee on high,  
and mortal men and all things  
created make reply.

*All glory, laud, and honour...*

The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present.

*All glory, laud, and honour...*



To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

*All glory, laud, and honour...*

Thou didst accept their praises,  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

*All glory, laud, and honour...*

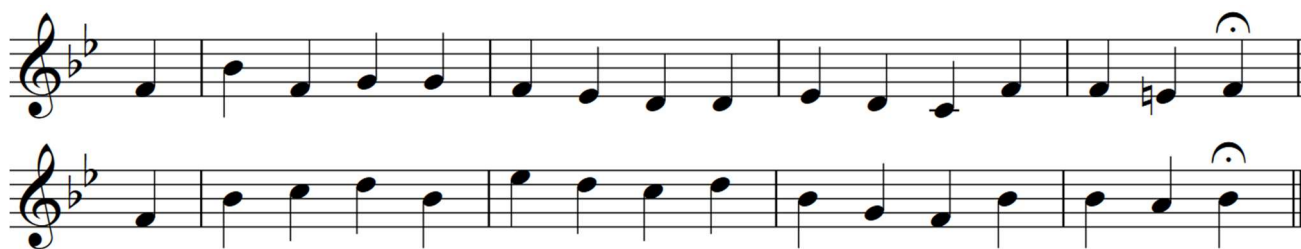
Do thou direct our footsteps  
upon our earthly way,  
and bring us by thy mercy  
to heaven's eternal day.

*All glory, laud, and honour...*

Within that blessed City  
thy praises may we sing,  
and ever raise hosannas  
to our most loving King.

*All glory, laud, and honour...*

*Words: Latin, St Theodulph of Orleans (d 821)  
Music: melody by Melchior Teschner (1584–1635)*



**Ride on, ride on in majesty!**

(NEH 511)

**hark, all the tribes hosanna cry,  
thy humble beast pursues his road  
with palms and scattered garments strowed.**

**Ride on, ride on in majesty!**

**in lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.**

**Ride on, ride on in majesty!**

**the wingèd squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.**

**Ride on, ride on in majesty!**

**thy last and fiercest strife is nigh;  
the Father on his sapphire throne  
awaits his own anointed Son.**

**Ride on, ride on in majesty!**

**in lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy power, and reign.**

*Words: Henry Milman (1791-1868)*

*Music: adapted from a chorale in Musicalisches Hand-Buch (Hamburg, 1690)*

*When the choir, ministers, and congregation are gathered in front of the west front of the cathedral, the service continues.*

## COLLECT

*The president introduces a time of silent prayer and then prays the Collect, to which all respond*

*All*            **Amen.**

# The Liturgy of the Word

*For those who are unable to stand throughout the readings please do take advantage of the stone benches that surround the parvis.*

## FIRST READING

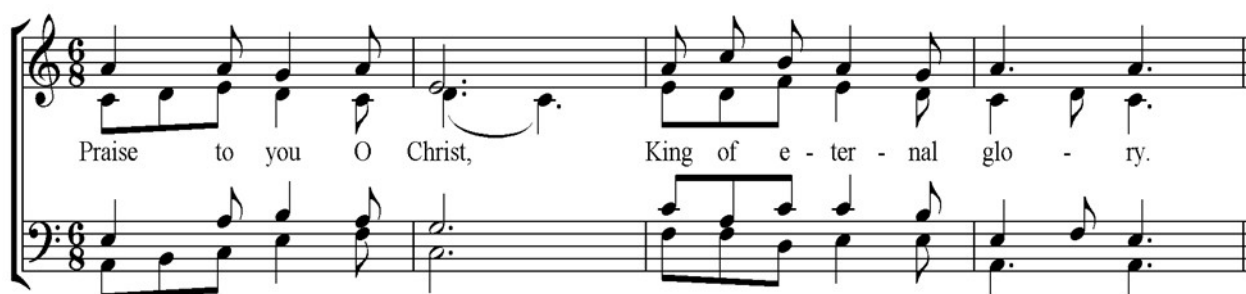
PHILIPPIANS 2.5-11

*At the end the reader says*

This is the word of the Lord

*All*        **Thanks be to God.**

## GOSPEL ACCLAMATION



*Choir*        Praise to you, O Christ, King of eternal glory.

*All*        **Praise to you, O Christ, King of eternal glory.**

*Choir*        Christ was humbler yet, even to accepting death,  
death on a cross.  
But God raised him on high and gave him the name which is  
above all names.

*All*        **Praise to you, O Christ, King of eternal glory.**

## PASSION READING

LUKE 23.1-49

*Please join in fully in the parts in **bold** type and stand when indicated.*

*Evangelist*    The Passion of Our Lord Jesus Christ according to Luke.

*Evangelist*    Then the assembly rose as a body and brought Jesus before  
Pilate. They began to accuse him, saying,

*Priests*        'We found this man perverting our nation, forbidding us to pay  
taxes to the emperor, and saying that he himself is the  
Messiah, a king.'

*Evangelist*    Then Pilate asked him,

*Pilate*        'Are you the king of the Jews?'

*Evangelist*    He answered,

*Jesus*        'You say so.'



*Evangelist* Then Pilate said to the chief priests and the crowds,  
*Pilate* 'I find no basis for an accusation against this man.'  
*Evangelist* But they were insistent and said,  
*Priests* 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'  
*Evangelist* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.  
Pilate then called together the chief priests, the leaders, and the people, and said to them,  
*Pilate* 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'  
*Evangelist* Then they all shouted out together,  
*Crowd* **'Away with this fellow! Release Barabbas for us!'**  
*Evangelist* (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,  
*Crowd* **'Crucify, crucify him!'**  
*Evangelist* A third time he said to them,

*Pilate* 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.'

*Evangelist* But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

*Jesus* 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'

*Evangelist* Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

*Jesus* 'Father, forgive them; for they do not know what they are doing.'

*Evangelist* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

*Priests* 'He saved others; let him save himself if he is the Messiah of God, his chosen one!'

*Evangelist* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Soldiers* 'If you are the King of the Jews, save yourself!'

*Evangelist* There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying,

*Criminal 1* 'Are you not the Messiah? Save yourself and us!'

*Evangelist* But the other rebuked him, saying,

*Criminal 2* 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.'

*Evangelist* Then he said,

*Criminal 2* 'Jesus, remember me when you come into your kingdom.'

*Evangelist* He replied,

*Jesus* 'Truly I tell you, today you will be with me in Paradise.'

*Evangelist* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

*Jesus* 'Father, into your hands I commend my spirit.'

*Evangelist* Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

*Centurion* 'Certainly this man was innocent.'

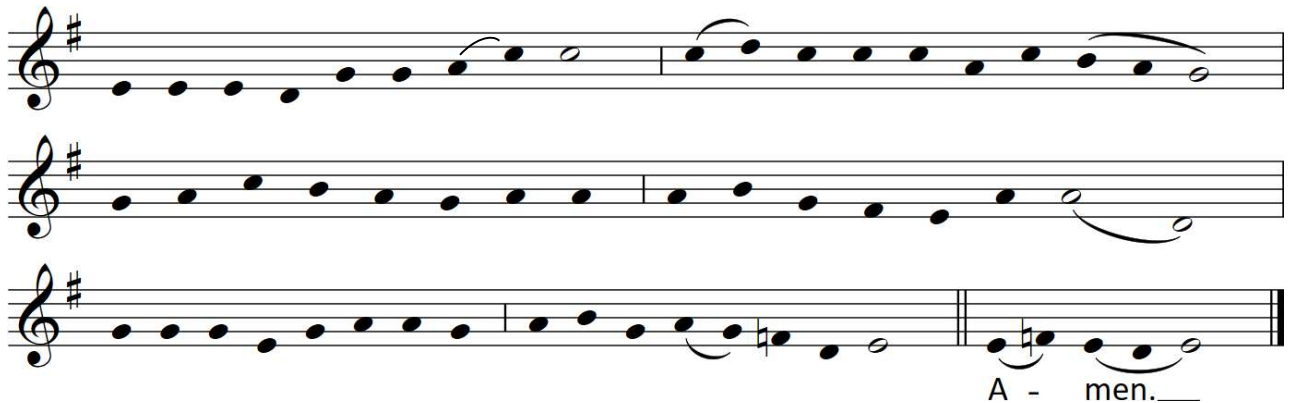
*Evangelist* And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*At the end of the Passion the Evangelist says*  
This is the Passion of the Lord.

*No response is made.*

## PROCESSIONAL HYMN

*After a short time of silent reflection, the choir, ministers, and congregation process to the body of the nave.*



**Sing, my tongue, the glorious battle,  
sing the ending of the fray,  
o'er the cross, the victor's trophy,  
sound the loud triumphant lay:  
tell how Christ, the world's Redeemer,  
as a Victim won the day.**

**God in pity saw man fallen,  
shamed and sunk in misery,  
when he fell on death by tasting  
fruit of the forbidden tree:  
then another tree was chosen  
which the world from death should free.**

**Therefore when the appointed fulness  
of the holy time was come,  
he was sent who maketh all things  
forth from God's eternal home:  
thus he came to earth, incarnate,  
offspring of a maiden's womb.**

**Thirty years among us dwelling,  
now at length his hour fulfilled,  
born for this, he meets his Passion,  
for that this he freely willed,  
on the Cross the Lamb is lifted,  
where his life-blood shall be spilled.**

**To the Trinity be glory,  
to the Father and the Son,  
with the co-eternal Spirit,  
ever Three and ever One,  
one in love and one in splendour,  
while unending ages run. Amen.**

*Words: Latin, Venantius Fortunatus (530–609)*

*translated by Percy Dearmer (1867–1936)*

*Music: Plainsong, Mode iii*

*(NEH 78)*

# The Liturgy of the Sacrament

## THE PEACE

*The president introduces the Peace and then says*

The peace of the Lord be always with you

*All*            **and also with you.**

## OFFERTORY HYMN

*During which the altar is prepared and a collection is taken and presented*



My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O, who am I, that for my sake  
my Lord should take frail flesh, and die?

He came from his blest throne,  
salvation to bestow:  
but men made strange, and none  
the longed-for Christ would know.  
But O, my friend, my friend indeed,  
who at my need his life did spend!

Sometimes they strew his way,  
and his sweet praises sing;  
resounding all the day  
Hosannas to their King.  
Then 'Crucify!' is all their breath,  
and for his death they thirst and cry.

They rise, and needs will have  
 my dear Lord made away;  
 a murderer they save,  
 the Prince of Life they slay.  
 Yet cheerful he to suffering goes,  
 that he his foes from thence might free.

Here might I stay and sing,  
 no story so divine;  
 never was love, dear King,  
 never was grief like thine!  
 this is my Friend, in whose sweet praise  
 I all my days could gladly spend.

*Words: Samuel Crossman (1624–1683)*

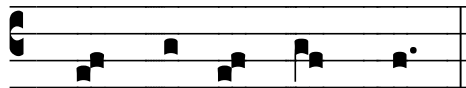
*Music: John Ireland (1879–1962) (NEH 86)*

## PRAYER AT THE PREPARATION OF THE TABLE

*The president prays the prayer of preparation, at the end of which all respond*

*All*        **Amen.**

## EUCCHARISTIC PRAYER



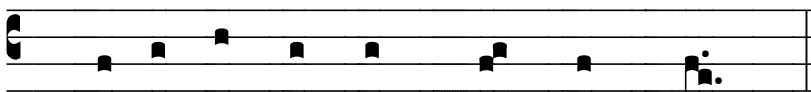
*President* The Lord be with you.    *All*    **and al - so with you.**



*President* Lift up your hearts.        *All*    **We lift them to the Lord.**



*President* Let us give thanks to the Lord our God.



*All*        **It is right to give thanks and praise.**

The president praises God for his mighty acts, and the choir sing the **Sanctus & Benedictus**

*Sanctus, sanctus, sanctus*

*Dominus Deus Sabaoth.*

*Pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

*Benedictus qui venit*

*in nomine Domini.*

*Hosanna in excelsis.*

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh

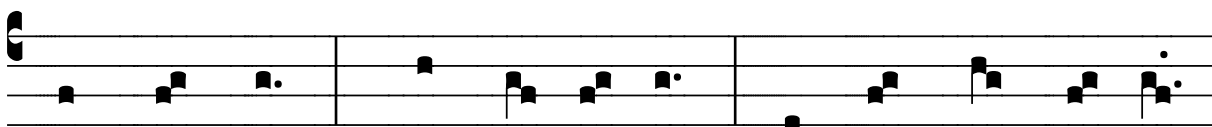
in the name of the Lord.

Hosanna in the highest.

*Setting: Missa Brevis Gabrieli*

The president recalls the Last Supper, and this acclamation is sung

Great is the mystery of faith:



**Christ has died. Christ is ris-en. Christ will come a-gain.**

The Prayer continues and leads into the doxology, which ends

...for ever and ever.



*All*

**A - men.**

## THE LORD'S PRAYER

*President* Let us pray with confidence as our Saviour taught us

*All*

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses**

**as we forgive those who trespass against us.**

**And lead us not into temptation**

**but deliver us from evil.**

**For thine is the kingdom, the power,**

**and the glory, for ever and ever. Amen.**



## THE BREAKING OF THE BREAD

*President* Every time we eat this bread and drink this cup

*All* **we proclaim the Lord's death until he comes.**

## THE GIVING OF COMMUNION

*The president invites the people to receive communion*

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you,**

**but only say the word and I shall be healed.**

*All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.*

*Those who wish to receive communion in both kinds are reminded that intinction (dipping an individual host into the wine) is not permitted to prevent the spread of infection, or contamination for those who are gluten intolerant. Also, please assist those administering the chalice by gently guiding the chalice to your lips and tilting it sufficiently.*

## ORGAN MUSIC DURING COMMUNION

'Erbarm dich mein, O Herre Gott', BWV 721 *J.S.Bach*

## AGNUS DEI

*Agnus Dei, qui tollis peccata  
mundi, miserere nobis*

*Agnus Dei, qui tollis peccata  
mundi miserere nobis*

*Agnus Dei, qui tollis peccata  
mundi dona nobis pacem.*

O Lamb of God, that takest away the sins  
of the world: have mercy upon us.

O Lamb of God, that takest away the sins  
of the world: have mercy upon us.

O Lamb of God, that takest away the sins  
of the world: grant us thy peace.

*Setting: Missa Brevis Gabrieli*

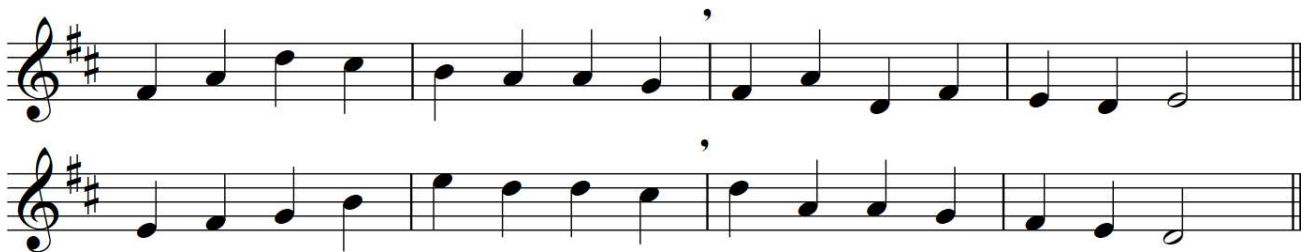
## PRAYERS AFTER COMMUNION

*After a time of silence, all stand, and the president prays the post-communion prayer to which all respond*

*All*            **Amen.**

*All*            **Faithful God,  
may we who share this banquet  
glory in the cross of our Lord Jesus Christ,  
our salvation, life and hope,  
who reigns as Lord now and for ever.  
Amen.**

## POST-COMMUNION HYMN



**All for Jesus! All for Jesus!  
This our song shall ever be;  
for we have no hope nor Saviour  
if we have not hope in thee.**

**All for Jesus! Thou wilt give us  
strength to serve thee hour by hour:  
none can move us from thy presence  
while we trust thy love and power.**

**All for Jesus! At thine altar  
thou dost give us sweet content;  
there, dear Saviour, we receive thee  
in thy holy sacrament.**

**All for Jesus! Thou hast loved us,  
All for Jesus! Thou hast died,  
All for Jesus! Thou art with us,  
All for Jesus, glorified!**

**All for Jesus! All for Jesus!**  
**This the Church's song shall be,**  
**till at last the flock is gathered**  
**one in love, and one in thee.**

*Words: W. J. Sparrow-Simpson (1859-1952)*

*Music: John Stainer (1840-1901)*

*(NEH 272)*

## **The Dismissal**

*President* The Lord be with you  
*All* **and also with you**

*President* May the Father,  
who so loved the world that he gave his only Son,  
bring you by faith to his eternal life.

*All* **Amen.**

*President* May Christ,  
who accepted the cup of sacrifice  
in obedience to the Father's will,  
keep you steadfast as you walk with him the way of his cross.

*All* **Amen.**

*President* May the Spirit,  
who strengthens us to suffer with Christ  
that we may share his glory,  
set your minds on life and peace.

*All* **Amen.**

*President* And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

*Gospeller* Go in the peace of Christ.

*All* **Thanks be to God.**

## **ORGAN VOLUNTARY**

**'Valet will ich dir geben', BWV745 J.S. Bach**



# LINCOLN CATHEDRAL

## Services for Holy Week and Easter

### 13<sup>th</sup> April 2025



<b>13<sup>th</sup> April</b> <b>PALM SUNDAY</b> N.B.: This service begins in the castle In Residence: The Precentor	7 45am	Litany (BCP)	<i>St Hugh's Choir</i>
	8am	Holy Communion (BCP)	<i>High Altar</i>
	9 30am	Mattins	<i>Morning Chapel</i>
	10 30am	PROCESSION, READING OF THE PASSION AND SUNG EUCHARIST	
		Hossanna! <i>Lloyd</i> Missa Brevis Gabrieli Hymns 509, 511, 78, 86 and 272	
	12 30pm	Holy Communion (BCP)	<i>St Hugh's Shrine</i>
	3 45pm	CHORAL EVENSONG	<i>St Hugh's Choir and online</i>
		Preacher: The Rev'd David McCormick	
		Plainsong responses The Short Service <i>Farrant</i> Psalm 69.1-19	
		The Lamentations of Jeremiah (part I) <i>Tallis</i> Hymns 79, 82 and 86	
	6pm	After Hours: Sacred Space for Lent	<i>South Transept</i>
<b>14<sup>th</sup> April</b> <b>Monday of Holy Week</b> In Residence: The Dean	8am	Morning Prayer	<i>St Hugh's Shrine</i>
	8 30am	Holy Communion	<i>St Hugh's Shrine</i>
	12 30pm	Holy Communion	<i>St Hugh's Shrine</i>
	5 30pm	Evening Prayer	<i>St Hugh's Shrine</i>
	7 30pm	Homily and COMPLINE	<i>St Hugh's Shrine</i>
		Preacher: The Rev'd Canon Rowena King, Missioner	
		Nunc Dimittis in G <i>Adams</i> Ave Maria <i>Smith</i>	
<b>15<sup>th</sup> April</b> <b>Tuesday of Holy Week</b>	8am	Morning Prayer	<i>St Hugh's Shrine</i>
	8 30am	Holy Communion	<i>Morning Chapel</i>
	11am	CHRISM EUCHARIST	<i>Nave and online</i>
		Preacher: The Right Rev'd Stephen Conway, The Bishop	
		Missa Assumpta est Maria <i>Palestrina</i> Listen Sweet Dove <i>Ives</i>	
		Hymns 205, 363, 'The Lord's my Shepherd', CP598 and 420	
	12 30pm	Holy Communion	<i>St Hugh's Shrine</i>
	5 30pm	CHORAL EVENSONG	<i>St Hugh's Choir and online</i>
		Plainsong responses Evening Service for 3 voices <i>Edwards</i> Psalm 55.13-24	
		The Lamentations of Jeremiah (part II) <i>Tallis</i> Hymns 79 and 94	
	7 30pm	Homily and COMPLINE	<i>St Hugh's Shrine</i>
		Preacher: The Rev'd Canon Darren McFarland, Succentor	
		Nunc Dimittis in G minor <i>Patrick</i> Quam pulchra es <i>Dunstable</i>	
<b>16<sup>th</sup> April</b> <b>Wednesday of Holy Week</b>	8am	Morning Prayer	<i>St Hugh's Shrine</i>
	8 30am	Holy Communion	<i>St Hugh's Shrine</i>
	12 30pm	Holy Communion	<i>St Hugh's Shrine</i>
	2pm	Intercessory Prayer Group	<i>Longland Chantry</i>
	4 30pm	Stations of the Cross	<i>Nave</i>
	5 30pm	CHORAL EVENSONG (Cathedral Consort)	<i>St Hugh's Choir and online</i>
		Plainsong responses Short Service <i>Ayleward</i> Psalm 88	
		Crux Fidelis <i>King John IV of Portugal</i> Hymns 79 and 96	
	7 30pm	TENEBRAE OF MAUNDY THURSDAY	<i>St Hugh's Shrine</i>
		In monte Olivetti <i>Martini</i> Tristis est anima mea <i>Martini</i>	
		Ecce vidimus <i>Plainsong</i> Benedictus <i>Plainsong</i> Christus factus est <i>Asola</i>	

The Very Rev'd Dr Simon Jones, Dean  
The Rev'd Canon Dr Nick Brown, Precentor

<b>17<sup>th</sup> April</b> <b>MAUNDY THURSDAY</b>	8am	Morning Prayer	<i>St Hugh's Shrine</i>
	8 30am	Holy Communion	<i>Chapel of Ss Peter and Paul (Tomb of Robert Grosseteste)</i>
	12 30pm	Holy Communion	<i>St Hugh's Shrine</i>
	5 30pm	Evening Prayer	<i>St Hugh's Shrine</i>
	7 30pm	†EUCARIST OF THE LAST SUPPER and Vigil of the Watch until midnight	<i>St Hugh's Choir and online</i>
		Preacher: The Rev'd Canon Dr Nick Brown, Precentor	
		O salutaris hostia <i>Byrd</i>	
		Ubi caritas <i>Durufle</i> Little Organ Mass <i>Haydn</i> Psalm 116.10-end	
		Christus factus est <i>Bruckner</i> Hymns AMNS 434, 302 and 268	
<b>18<sup>th</sup> April</b> <b>GOOD FRIDAY</b>	8am	Morning Prayer	<i>St Hugh's Shrine</i>
	9 30am	LITURGY OF GOOD FRIDAY	<i>St Hugh's Choir and online</i>
		Preacher: The Very Rev'd Dr Simon Jones, Dean	
		Psalm 51 <i>Allegrì</i> Passion according to John <i>Victoria</i> Sanders Reproaches	
		Vinea mea electa <i>Poulenc</i> Were you there? <i>Lloyd</i> Hymns 517 and 95	
	12noon	Three hours at the Cross	<i>St Hugh's Shrine</i>
		Preacher: The Rev'd David McCormick	
		Access will be via the Galilee Porch (at the southern end of the cathedral).	
		Hymns will be sung at 20-minute intervals, and those who are not able to stay for the whole service are encouraged to enter/exit at these times.	
		Hymns 439, 357, 376, 234ii, 93, 79 t:238ii, 97, CP 108, 86, 95 t:423	
	4pm	Evening Prayer	<i>St Hugh's Shrine</i>
<b>19<sup>th</sup> April</b> <b>EASTER EVE</b>	9am	Morning Prayer	<i>St Hugh's Shrine</i>
	5 30pm	Evening Prayer	<i>St Hugh's Shrine</i>
	8pm	†EASTER VIGIL with Baptism and Confirmation	<i>Nave and online</i>
		Preacher: The Right Rev'd Stephen Conway, The Bishop	
		Messe Solennelle <i>Vierne</i> Alleluia <i>Mawby</i>	
		Surrexit a mortuis <i>Widor</i> Hymns 119, 140, 271 and 107	
<b>20<sup>th</sup> April</b> <b>EASTER DAY</b>	7 45am	Litany (BCP)	<i>St Hugh's Choir</i>
	8am	Holy Communion (BCP)	<i>High Altar</i>
	9 30am	Mattins	<i>Morning Chapel</i>
	10 30am	†SUNG EUCHARIST	<i>Nave and online</i>
		Preacher: The Very Rev'd Dr Simon Jones, Dean	
		This joyful Eastertide arr. <i>Wood</i> Psalm 118.14-24	
		Coronation Mass <i>Mozart</i> Easter <i>Vaughan Williams</i> Hymns 110, 103 and 120	
	12 30pm	Holy Communion (BCP)	<i>St Hugh's Shrine</i>
	3 45pm	†FESTAL EVENSONG and Procession	<i>St Hugh's Choir and online</i>
		This joyful Eastertide arr. <i>Wood</i>	
		Rose responses Collegium Regale <i>Howells</i> Psalm 114	
		Blessed be the God and Father <i>Wesley</i> Hymns 101, 117 and 125	

Mr Aric Prentice, Director of Music and Master of the Choristers  
Mr Jeffrey Makinson, Organist and Asst Director of Music