



The Eucharist of the Last Supper

Maundy Thursday

Thursday 17th April 2025

7.30pm

Services during the Triduum

Join us as we commemorate our Lord's death and resurrection.

Friday 18th April – Good Friday

8am	Morning Prayer
9.30am	The Liturgy of Good Friday
12noon	Three Hours at the Cross
4pm	Evening Prayer

Saturday 19th April – Easter Eve

9am	Morning Prayer
5.30pm	Evening Prayer
8pm	Easter Vigil with Baptism and Confirmation

Sunday 20th April – Easter Day

7.45am	Litany (BCP)
8am	Holy Communion (BCP)
9.30am	Mattins
10.30am	Sung Eucharist for Easter Day, with orchestra
12.30pm	Holy Communion (BCP)
3.45pm	Festal Evensong and Procession

Welcome to Lincoln Cathedral

This service, and the other sung services during the week, are available online and we welcome all those joining our worship as it is live streamed on the cathedral's Facebook page and YouTube channel.

We kindly request that you do not take photographs or make sound recordings during the service, or during the rehearsals beforehand.

Any indications for sitting, kneeling or standing are given for guidance. If you need to sit at any point during the service, please feel free to do so.

All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.

A collection will be taken during this service.

Your generosity enables God's praises to continue to be sung, and the cathedral to continue to be a place of peace and sanctuary.

Thank you.

If you wish to make a contactless contribution to the work of the cathedral, there are contactless donation points around the cathedral. You can also donate to the cathedral via this QR code:



The Gathering

INTROIT Nos autem *Plainsong*

The choir sings the introit to its ancient plainsong melody

*Nos autem gloriari oportet in cruce
Domini nostri Jesu Christi: in quo est
salus, vita et resurrectio nostra:
per quem salvati et liberati sumus.
Deus misereatur nostri, et benedicat
nobis: illuminet vultum suum super
nos, et misereatur nostri.*

It is right for us to glory in the cross of
our Lord Jesus Christ: in whom is our
salvation, life and resurrection;
by whom we are saved and delivered.
May God have mercy on us and bless
us; may He cause the light of His
countenance to shine upon us;
and may He have mercy on us.

PROCESSIONAL HYMN

Please stand to sing the hymn during which the choir and clergy enter, and the altar is censed

**An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there,
to celebrate their risen friend.**

**A lasting gift Jesus gave his own -
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his cross shall lift us up.**

**And after supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete -
sent out to serve, as he was sent.**

**No end there is: we depart in peace.
He loves beyond our uttermost:
in every room in our Father's house
Christ will be there, as Lord and host.**

Words: Fred Pratt Green (1903-2000)

*Music: English traditional melody, arr John Wilson (1905-1992)
(AMNS 434)*

GREETING

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

PRAYERS OF PENITENCE

The president introduces a period of silence in which all call to mind their sins.

President Have mercy on us, O God, in your great goodness;
according to the abundance of your compassion
blot out our offences.

Lord, have mercy.

All **Lord, have mercy.**

President Against you only have we sinned
and done what is evil in your sight.
Christ, have mercy.

All **Christ, have mercy.**

President Purge us from our sin and we shall be clean:
wash us and we shall be whiter than snow.
Lord, have mercy.

All **Lord, have mercy.**

The president gives the absolution, to which all respond

All **Amen.**

GLORIA

*Gloria in excelsis Deo
et in terra pax hominibus bonae
voluntatis.*

*Laudamus te, benedicimus te,
adoramus te, glorificamus te
gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex caelestis
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;*

*qui tollis peccata mundi,
suscipe deprecationem nostram;
qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.*

Glory be to God on high,
in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for
thy great glory,

O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesu Christ.
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of
God the Father, have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High,
in the glory of God the Father. Amen.

Setting: Little Organ Mass Haydn

COLLECT

*The president introduces a time of silent prayer and then prays the Collect,
to which all respond*

*All **Amen.***

Sit

The Liturgy of the Word

FIRST READING

EXODUS 12.1-4, 11-14

At the end the reader says

This is the word of the Lord

All **Thanks be to God.**

GRADUAL

PSALM 116.10-END

I believed, and therefore will I speak; but I was sore troubled:
I said in my haste, 'All men are liars.'

What reward shall I give unto the Lord:
for all the benefits that he hath done unto me?

I will receive the cup of salvation:
and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people:
right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant:
I am thy servant, and the son of thine handmaid;
thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving:
and will call upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people:
in the courts of the Lord's house, even in the midst of thee,
O Jerusalem. Praise the Lord.

SECOND READING

1 CORINTHIANS 11.23-26

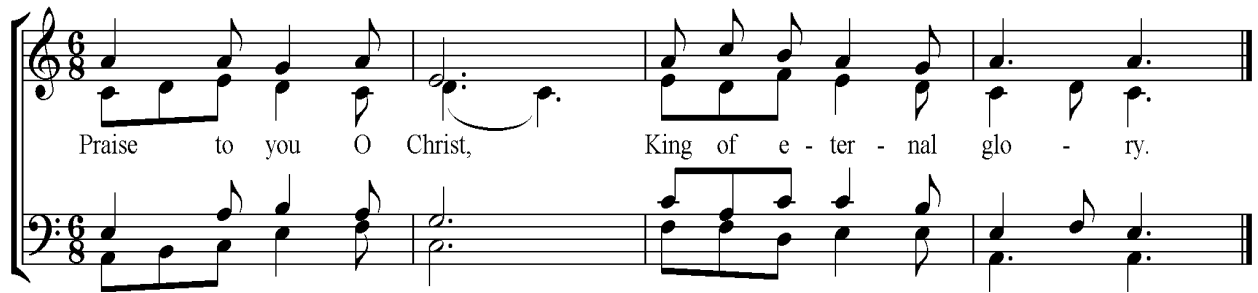
At the end the reader says

This is the word of the Lord

All **Thanks be to God.**

Stand

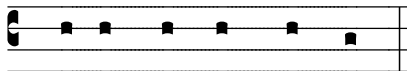
GOSPEL ACCLAMATION



Choir Praise to you, O Christ, King of eternal glory.
All **Praise to you, O Christ, King of eternal glory.**
Choir I give you a new commandment, says the Lord:
love one another as I have loved you.
All **Praise to you, O Christ, King of eternal glory.**

GOSPEL READING JOHN 13.1-17, 31B-35

Gospeller The Lord be with you
All **and also with you.**
Gospeller Hear the gospel of our Lord Jesus Christ
according to John.



All **Glory to you, O Lord.**

At the end of verse 11, the gospeller pauses and the president removes the chasuble and washes the feet of members of the congregation.

During the washing of feet the choir sings 'Ubi caritas' by Maurice Duruflé

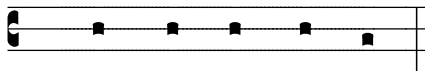
*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est.
Amen*

Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in him. Let us fear, and let us love the living God. And may we love each other with a sincere heart. Where charity and love are, God is there. Amen

Once the washing of feet is completed, the gospeller continues the reading of the gospel.

At the end the gospeller says

This is the Gospel of the Lord.



All **Praise to you, O Christ.**

Sit

HOMILY The Rev'd Canon Dr Nick Brown, Precentor

PRAYERS OF INTERCESSION

Kneel or sit

In the power of the Spirit let us pray to the Father
through Christ the saviour of the world.

Father, on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example
of love and service.

All Lord, hear us
and humble us.

On this night, he prayed for his disciples to be one.
We pray for the unity of your Church.

All Lord, hear us
and unite us.

On this night, he prayed for those
who were to believe through his disciples' message.
We pray for the mission of your Church.

All Lord, hear us
and renew our zeal.

On this night, he commanded them to love,
but suffered rejection himself.
We pray for the rejected and unloved.

All Lord, hear us
and fill us with your love.

On this night, he reminded his disciples
that if the world hated them it hated him first.
We pray for those who are persecuted for their faith.

All Lord, hear us
and give us your peace.

On this night, he accepted the cup of death
and looked forward to the new wine of the kingdom.
We remember those who have died
in the peace of Christ.

All Lord, hear us
and welcome all your children into paradise.

All Merciful Father,
**Accept these prayers
for the sake of your Son
our Saviour Jesus Christ. Amen.**

Stand

The Liturgy of the Sacrament

THE PEACE

The president introduces the Peace and then says

The peace of the Lord be always with you

All **and also with you.**

We offer each other a sign of peace.

OFFERTORY HYMN

During which the altar is prepared, gifts are offered and the altar is censed.

**O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
one through this Sacrament of unity.**

**For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
one through this Sacrament of unity.**

**We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
one through this Sacrament of unity.**

So, Lord, at length when sacraments shall cease,
 may we be one with all thy church above,
 one with thy saints in one unbroken peace,
 one with thy saints in one unbounded love:
 More blessed still, in peace and love to be
 one with the Trinity in Unity.

Words: William Turton (1856-1938)
Music: Orlando Gibbons (1583-1625)
(NEH 302)

PRAYER AT THE PREPARATION OF THE TABLE

The president prays the prayer of preparation, to which all respond

All **Until the kingdom of God comes**
let us celebrate this feast.

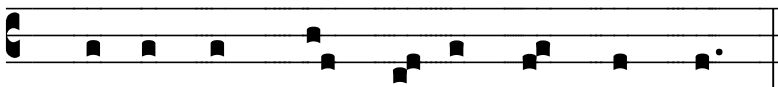
EUCCHARISTIC PRAYER



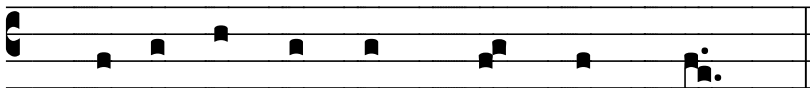
President The Lord be with you. *All* **and al - so with you.**



President Lift up your hearts. *All* **We lift them to the Lord.**



President Let us give thanks to the Lord our God.



All **It is right to give thanks and praise.**

*The president praises God for his mighty acts,
and the choir sings the **Sanctus & Benedictus***

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit

in nomine Domini.

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh

in the name of the Lord.

Hosanna in the highest.

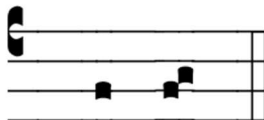
Setting: Little Organ Mass Haydn

The president recalls the Last Supper, and this acclamation is said

Christ is the bread of life.

All **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

*The Prayer continues and leads into the doxology, which ends
...for ever and ever.*



All **A - men.**

THE LORD'S PRAYER

President Let us pray with confidence as our Saviour taught us

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

President Every time we eat this bread and drink this cup
All **we proclaim the Lord's death until he comes.**

THE GIVING OF COMMUNION

The president invites the people to receive communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

President If you are worshipping with us online, you are invited to make your spiritual communion, praying that by God's grace, united with all the baptised and with Christ who gave his life for us, you may be filled with his indwelling presence.

Sit

Act of Spiritual Reception to say at home

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread of Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Amen.

All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.

Those who wish to receive communion in both kinds are reminded that intinction (dipping an individual host into the wine) is not permitted to prevent the spread of infection, or contamination for those who are gluten intolerant. Also, please assist those administering the chalice by gently guiding the chalice to your lips and tilting it sufficiently.

ORGAN MUSIC DURING COMMUNION

Chorale Prelude, 'O Lamm Gottes unschuldig', BWV 618 *J. S. Bach*

AGNUS DEI

*Agnus Dei, qui tollis peccata
mundi, miserere nobis*

*Agnus Dei, qui tollis peccata
mundi miserere nobis*

*Agnus Dei, qui tollis peccata
mundi dona nobis pacem.*

O Lamb of God, that takest away the sins
of the world: have mercy upon us.

O Lamb of God, that takest away the sins
of the world: have mercy upon us.

O Lamb of God, that takest away the sins
of the world: grant us thy peace.

Setting: Little Organ Mass Haydn

ANTHEM DURING COMMUNION O salutaris hostia *Byrd*

*O salutaris hostia,
quae caeli pandis ostium:
bella premunt hostilia,
da robur, fer auxilium.
Amen.*

O saving Victim,
who expandest the door of heaven,
hostile armies press,
give strength; bear aid.
Amen.

Words: St Thomas Aquinas (1225-1274)

PRAYER AFTER COMMUNION

*After a time of silence, all stand, and the president prays the post-communion prayer
to which all respond*

All **Amen.**

THE PROCESSION TO THE ALTAR OF REPOSE

The Sacrament is taken in procession to St Hugh's Shrine where the Altar of Repose has been prepared. You are invited either to join the procession to the Altar of Repose or to remain in St Hugh's Choir for the Stripping of the Sanctuary. Following the Stripping you may wish to move to the Altar of Response and join the Watch of the Passion.

The congregation follows the choir as we sing

**Of the glorious body telling,
O my tongue, its mysteries sing,
and the blood, all price excelling,
which the world's eternal King,
in a spotless womb once dwelling,
shed for this world's ransoming.**

**Given for us, for us descending,
of a virgin to proceed,
Man with man in converse blending,
scattered he the gospel seed.
Till the sojourn drew to ending,
which he closed in wondrous deed.**

**At the last great supper lying
circled by his chosen band,
duly with the law complying,
first he finished its command,
then, immortal food supplying,
gave himself by his own hand.**

**Word-made-flesh, by word he maketh
bread his very flesh to be;
man in wine Christ's blood partaketh:
and if senses fail to see,
faith alone the true heart waketh
to behold the mystery.**

When the Blessed Sacrament has been placed on the Altar of Repose and all are in place, the hymn continues while the Sacrament is censed

**Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes the inward vision clear.**

**Glory let us give and blessing
to the Father and the Son,
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is one. Amen.**

Words: St Thomas Aquinas (1227-74)

*Music: Plainsong, mode iii
(NEH 268)*

Silence is kept, after which the president says

I am the vine and you are the branches.

All Abide in us, that we may abide in you.

President **You are my friends if you do what I command you.**

All Love one another as I have loved you.

President **Greater love has no one than this**

All than to lay down his life for his friends.

President **The hour is coming when you will be scattered
and leave me alone.**

All Abide in us, that we may abide in you.

THE STRIPPING OF THE SANCTUARY

While Psalm 22 is sung the sanctuary is stripped of its cloths and ornaments. This symbolizes Christ being arrested, stripped, and beaten before his crucifixion. The opening words of this psalm, "My God, my God, why have you forsaken me?" are the words Jesus used in his cry of dereliction from the cross.

The Watch of the Passion

ANTHEM *Christus factus est Anton Bruckner*

*Christus factus est pro nobis
obediens usque ad mortem,
mortem autem crucis.
Propter quod et Deus exaltavit
illum et dedit illi nomen,
quod est super omne nomen.*

Christ became obedient for us
even to death on the cross.
Therefore God has exalted him
and given him a name which is
above all other names.

Words: Philippians 2.8-9

THE GOSPEL OF THE WATCH

LUKE 22.39-46

The choir and clergy leave, the lights are extinguished, and those who are returning later, leave informally in silence. Exit and entry during the Watch is via the Judgement Porch.

At midnight the Solemn Watch concludes with

THE GOSPEL OF THE LORD'S ARREST LUKE 22.47-54

*The Blessed Sacrament is removed from the Altar of Repose.
Please leave the Cathedral in silence.*

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