



# Lincoln Cathedral



## The Fifth Sunday after Trinity 20<sup>th</sup> July 2025 and the coming week

**Collect:** Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

7 45am **The Litany** in St Hugh's Choir

*The Book of Common Prayer, or Common Worship (p. 115).*

8am **Holy Communion** at the High Altar

*The Book of Common Prayer, or Common Worship (p. 229).*

9 30am **Mattins** in the Morning Chapel

*The Book of Common Prayer, or Common Worship (p. 65).*

10 30am **SUNG EUCHARIST** in St Hugh's Choir

President: The Rev'd Ann Mazur, Priest Vicar

Preacher: The Rev'd Canon Darren McFarland, Succentor

The Order of Service begins on page 6 of this booklet.

12 30pm **Holy Communion (BCP)** at the Shrine of St Hugh

*The Book of Common Prayer, or Common Worship (p. 229).*

3 45pm **CHORAL EVENSONG** in St Hugh's Choir

The order of service can be found in the cream booklet in your stall.

Responses: *Hancock*

Hymn: OH02, 'O blest Creator of the light'

Psalm: 81

Canticles: *Dyson* in D

Anthem: Hear my words, ye people *Parry*

Hymn: 475, 'Ye holy angels bright'

during which a collection will be taken.

6pm **PATRONAL FESTIVAL SERVICE FOR THE PARISH OF ST MARY MAGDALENE** in the Nave and St Hugh's Choir

# Notices and Future Dates

## Visiting Choir

We are very grateful to the Choir of St Francis in the Fields, Kentucky, USA for giving their time and skill to enrich our worship this past week.

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## Patronal Festival Service for the Parish of St Mary Magdalene

*6pm, 20<sup>th</sup> July – St Hugh's Choir*

An invitation from Dr Shirley Brook, Parish Secretary of St Mary Magdalene's: 'This service celebrates the historic links between the Cathedral and the Parish Church. For over two hundred years after the Cathedral's foundation in 1072, local people worshipped at the West End, using the Morning Chapel as their church. This continued until the opening of St Mary Magdalene's on its present site in 1317. A procession, led by the Parish Choir and the City of Lincoln Waites, will leave St Mary's, arriving at the great West Doors in time for Patronal Festival Evensong at 6pm. The procession returns to St Mary's after the service where there will be strawberry and cream scones and glasses of fizz. The Cathedral Congregation is warmly invited to join this service and celebration. The preacher this year is the Dean.'

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## Lincoln Cathedral Community – Summer Events

*26<sup>th</sup> July – Southwell Minster*

This year our destination is Southwell on Saturday 26 July where you are invited to bring a picnic for lunch at 12.30pm followed by a tour of the Minster with the option to stay for evensong at 5.30pm. This is a free event although, in order to get an idea of numbers, please register your interest by emailing [lccc@lincolncathedral.com](mailto:lccc@lincolncathedral.com) or speaking to a member of the LCC committee.

*29<sup>th</sup> August, 7.30pm*

We hope you will be able to join us at this special concert by The King's Men (the close-harmony group formed from the Choral Scholars and Lay Clerks of the Choir of King's College, Cambridge) when they will perform a combination of traditional church music and lighter close harmony arrangements. Tickets (£10) are available through the cathedral's website at [www.lincolncathedral.com/events/the-kings-men-at-lincoln-2/](http://www.lincolncathedral.com/events/the-kings-men-at-lincoln-2/)

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## **Support ANON Ensemble – [www.anonensemble.org](http://www.anonensemble.org)**

*7.30pm, 2<sup>nd</sup> August - Nave*

ANON is a newly founded Lincoln-based chamber choir dedicated to reviving neglected and forgotten music by composers whose identities were never known, have been lost to time, or were deliberately erased. The ensemble is directed by Tom Wilson, Vice-Chancellor of the Cathedral and Senior Lay Vicar in the Cathedral Choir, and many of the singers are past and present members of the choir. Following a series of well-received recitals in the Chapter House, ANON is now launching as a fully professional group. Their official debut concert will take place in the Cathedral on Saturday 2<sup>nd</sup> August.

Tickets are now available via the QR code or by visiting:  
[www.eventbrite.co.uk/e/anon-a-concert-of-forgotten-music-tickets-1330747735299?aff=oddtcreator](http://www.eventbrite.co.uk/e/anon-a-concert-of-forgotten-music-tickets-1330747735299?aff=oddtcreator)

Donations are still gratefully received and will continue to support ANON's vision for performance, education, and artistic research. To find out more or to contribute, please visit:  
[www.crowdfunder.co.uk/p/rediscovering-historys-forgotten-voices](http://www.crowdfunder.co.uk/p/rediscovering-historys-forgotten-voices)



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### **Prayers for Healing and Wholeness**

*7<sup>th</sup> August, 3<sup>rd</sup> September, after Evening Prayer – St Hugh's Shrine*

Prayer for healing with the laying on of hands and anointing will be offered after Evening Prayer (which begins at 5.30pm) on the first Wednesday of each month. In August, it will be held on the first Thursday of the month. For further information, speak to Rowena or Simon.

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### **Play the Organ Year 2025**

A message from Jeffrey Makinson, Organist and Assistant Director of Music:

'Organisations from across the organ and church music world are working together to promote Play the Organ Year 2025, a year-long project to increase the number of people playing the organ and appreciating its music.

The Royal College of Organists is taking a lead on this, promoting the instrument through a varied range of concerts and tutorial courses throughout the year.

Here in Lincoln, I am pleased to report that there are currently four promising young students who are receiving organ tuition. Each of them is either choristers or former choristers in the cathedral choir: Feola Akinfenwa, Ben Brown, Elsa Peel-Cobas, and Isaac Turner. To enrich their learning experience, we are inviting each student to play a short organ voluntary after Evensong one day. Ben performed J.S. Bach's Prelude and Fugue in G minor, from the 'Short Eight' Preludes and Fugues. The other students will perform early on in Michaelmas Term. I will keep you informed when this happens. Any words of support and encouragement which you might be able to give to these young pupils would be hugely appreciated.'

### **Who to go to for Pastoral Care and Safeguarding**

- For Pastoral Care, please contact the Duty Chaplain, speak to the Canon-in-Residence, or contact the Pastoral Team via the Verger's Vestry. Messages can be left there for Ann Mazur (Co-Ordinator of Duty Chaplains) who leads the team, which is overseen by the Missioner. Home Communion can also be arranged by contacting Ann.
- For Safeguarding (where there are concerns for the safety or wellbeing of a child, young person or vulnerable adult), please contact the Diocesan Safeguarding Team (see below for contact details).

### **Promoting a Safer Church**

#### **In an emergency, call the Police on 999**

**If you are reporting an allegation or concern but are unable to reach our Safeguarding Team or the Diocesan Safeguarding Team and the matter is urgent, please contact the police on 999 or 101. You can also come in person to Lincoln Cathedral and a member of our staff or volunteer team will ensure you are supported in accessing the support you require or help in reporting a concern.**

#### **Diocesan Safeguarding Team**

Phone: 01522 504070

Email: [safeguarding@lincoln.anglican.org](mailto:safeguarding@lincoln.anglican.org)

#### **Operational Coordinator with Diocesan Safeguarding Team: The Rev'd Canon Rowena King**

Email: [rowena.king@lincolncathedral.com](mailto:rowena.king@lincolncathedral.com)

#### **Vergers**

Phone: 01522 561639 or 01522 561638

Email: [vergersvestry@lincolncathedral.com](mailto:vergersvestry@lincolncathedral.com)

# The Order for the Sung Eucharist

This service, and the other sung services during the week, are available online and we welcome all those joining our worship as it is live streamed on the cathedral's Facebook page and YouTube channel.

**We kindly request that you do not take photographs or make sound recordings during the service, or during the rehearsals beforehand.**

Any indications for sitting, kneeling or standing are given for guidance. If you need to sit at any point during the service, please feel free to do so.

Our Sunday school is now on its summer break. Children and young people are always welcome to join us for worship.

All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this booklet as a signal to the priest.

**You are warmly invited to join us for tea and coffee in the  
Chapter House after the service.  
All donations for refreshments go directly to the Nomad Trust.**

*During the time before the service, you may wish to use the following prayer as you prepare for worship*

Most merciful God, your love compels us to come in.  
Our hands were unclean, our hearts were unprepared; we  
were not fit even to eat the crumbs from under your table.  
But you, Lord, are the God of our salvation, and share your  
bread with sinners. So cleanse and feed us with the  
precious body and blood of your Son, that he may live in us  
and we in him, and that we, with the whole company of  
Christ, may sit and eat in your kingdom. Amen.

**ORGAN MUSIC BEFORE THE SERVICE**

*Mode of D Jean Langlais*

# The Gathering

## PROCESSIONAL HYMN

*Please stand when the choir and ministers enter St Hugh's Choir.*

**Lord of beauty, thine the splendour  
shown in earth and sky and sea,  
burning sun and moonlight tender,  
hill and river, flower and tree:  
lest we fail our praise to render  
touch our eyes that they may see.**

**Lord of wisdom, whom obeying  
mighty waters ebb and flow,  
while unhasting, undelaying,  
planets on their courses go:  
in thy laws thyself displaying,  
teach our minds thyself to know.**

**Lord of life, alone sustaining  
all below and all above,  
Lord of love, by whose ordaining  
sun and stars sublimely move:  
in our earthly spirits reigning,  
lift our hearts that we may love.**

**Lord of beauty, bid us own thee,  
Lord of truth, our footsteps guide,  
till as Love our hearts enthrone thee,  
and, with wisdom purified,  
Lord of all, when all have known thee,  
thou in all art glorified.**

*Words: C. A. Alington (1872–1955)*

*Music: NEH 265, Henry Smart (1813–79)*

## GREETING

*President* In the name of the Father, and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

*President* Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

*All* **and also with you.**

## PRAYERS OF PENITENCE

*The president welcomes the congregation and invites the congregation to confess their sins, then all pray*

*All* **Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president gives the absolution, to which all respond*

*All* **Amen.**

## GLORIA

*Gloria in excelsis Deo  
et in terra pax hominibus bonae  
voluntatis.*

*Laudamus te, benedicimus te,  
adoramus te, glorificamus te  
gratias agimus tibi propter magnam  
gloriam tuam.*

*Domine Deus, Rex caelestis  
Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;*

*qui tollis peccata mundi,  
suscipe deprecationem nostram;  
qui sedes ad dexteram Patris,  
miserere nobis.*

*Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus Altissimus, Iesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris. Amen.*

Glory be to God on high,  
in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for  
thy great glory,

O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesu Christ.  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of  
God the Father, have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High,  
in the glory of God the Father. Amen.

*Setting: Missa Brevis Dove*

## COLLECT

*The president introduces a time of silent prayer and then prays the Collect,  
to which all respond*

*All                **Amen.***

*Sit*



# The Liturgy of the Word

## FIRST READING

GENESIS 18.1–10A

*At the end the reader says*

This is the word of the Lord

*All*

**Thanks be to God.**

## GRADUAL

PSALM 15

Lord, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill?

Even he that leadeth an uncorrupt life:

and doeth the thing which is right,

and speaketh the truth from his heart.

He that hath used no deceit in his tongue, nor done evil to his neighbour:

and hath not slandered his neighbour.

He that setteth not by himself, but is lowly in his own eyes:

and maketh much of them that fear the Lord.

He that sweareth unto his neighbour, and disappointeth him not:

though it were to his own hindrance.

He that hath not given his money upon usury:

nor taken reward against the innocent.

Whoso doeth these things: shall never fall.

## SECOND READING

COLOSSIANS 1.15–28

*At the end the reader says*

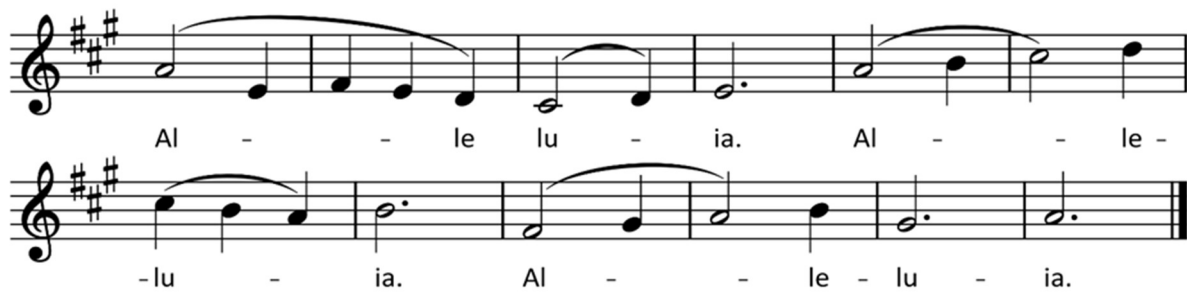
This is the word of the Lord

*All*

**Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION



*Choir* Alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia!**

*Choir* Martha, you are worried and distracted by many things,  
but there is need of only one thing:  
Mary has chosen the better part,  
and it shall not be taken from her.

*All* **Alleluia, alleluia, alleluia!**

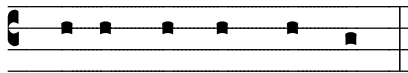
## GOSPEL READING

LUKE 10.38—END

*Gospeller* The Lord be with you

*All* **and also with you.**

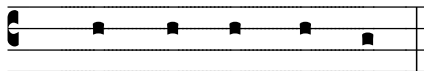
*Gospeller* Hear the gospel of our Lord Jesus Christ according to Luke.



*All* **Glory to you, O Lord.**

*At the end the gospeller says*

This is the Gospel of the Lord.



*All* **Praise to you, O Christ.**

*Sit*

## SERMON

The Rev'd Canon Darren McFarland, Succentor

*A brief period of silent reflection is kept.*

*Stand and turn to face the altar.*

## THE NICENE CREED

*All*        **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary and was  
made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at the right  
hand of the Father. He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## PRAYERS OF INTERCESSION

*Kneel or sit once the prayers of intercession have been introduced.*

*During these, the following, or a similar, response may be used.*

*Intercessor*    Lord, in your mercy

*All*            **hear our prayer.**

*At the conclusion of the intercessions the intercessor says a prayer or the following*  
Merciful Father,

*All*            **accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ. Amen.**

*Stand*

# The Liturgy of the Sacrament

## THE PEACE

*The president introduces the Peace and then says*

The peace of the Lord be always with you

*All*                    **and also with you.**

We offer each other a sign of peace.

## OFFERTORY HYMN

*During which the altar is prepared, gifts are offered, together with the prayer intentions made by those visiting the cathedral during the week. A collection to support the life work and ministry of the cathedral is taken and presented.*

**At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now:  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.**

**At his voice creation  
sprang at once to sight,  
all the angel faces,  
all the hosts of light,  
thrones and dominations,  
stars upon their way,  
all the heavenly orders,  
in their great array.**

**Humbled for a season,  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious,  
when from death he passed:**

**Bore it up triumphant  
with its human light,  
through all ranks of creatures,  
to the central height,  
to the throne of Godhead,  
to the Father's breast;  
filled it with the glory  
of that perfect rest.**

**In your hearts enthrone him;  
there let him subdue  
all that is not holy,  
all that is not true:  
he is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted, and adored.**

**Brothers, this Lord Jesus  
shall return again,  
with the Father's glory,  
with his angel train;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.**

*Words: Caroline Maria Noel (1817–1877)*

*Music: NEH 338, William Henry Monk (1823–1889)*

## **PRAYER AT THE PREPARATION OF THE TABLE**

*The president prays the prayer of preparation, to which all respond*

*All*            **Amen.**

## EUCCHARISTIC PRAYER

*President* The Lord be with you.

*All* **and also with you.**

*President* Lift up your hearts.

*All* **We lift them to the Lord.**

*President* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*The president praises God for his mighty acts,  
and the choir sing the **Sanctus & Benedictus***

*Sanctus, sanctus, sanctus*

Holy, holy, holy,

*Dominus Deus Sabaoth.*

Lord God of hosts.

*Pleni sunt caeli et terra gloria tua.*

Heaven and earth are full of thy glory.

*Hosanna in excelsis.*

Glory be to thee, O Lord most high.

*Benedictus qui venit*

Blessed is he that cometh

*in nomine Domini.*

in the name of the Lord.

*Hosanna in excelsis.*

Hosanna in the highest.

*Setting: Missa Brevis Dove*

*The president recalls the Last Supper, and this acclamation is said*

Great is the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*The Prayer continues and leads into the doxology, which ends*

...for ever and ever.

*All* **Amen.**

## THE LORD'S PRAYER

*President* Let us pray with confidence as our Saviour taught us  
*All* **Our Father,  
who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*President* We break this bread  
to share in the body of Christ.  
*All* **Though we are many, we are one body,  
because we all share in one bread.**

## THE GIVING OF COMMUNION

*The president invites the people to receive communion*  
God's holy gifts for God's holy people.  
*All* **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*Sit*

*All baptised Christians who usually receive communion are invited to do so. Please follow the directions of the stewards. If you would prefer to receive a blessing, please carry this service booklet as a signal to the priest.*

*Those who wish to receive communion in both kinds are reminded that intinction (dipping an individual host into the wine) is not permitted to prevent the spread of infection, or contamination for those who are gluten intolerant. Also, please assist those administering the chalice by gently guiding the chalice to your lips and tilting it sufficiently.*

## ORGAN MUSIC DURING COMMUNION

### AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis*

*Agnus Dei, qui tollis peccata mundi  
miserere nobis*

*Agnus Dei, qui tollis peccata mundi  
dona nobis pacem.*

O Lamb of God, that takest away the sins  
of the world: have mercy upon us.

O Lamb of God, that takest away the sins  
of the world: have mercy upon us.

O Lamb of God, that takest away the sins  
of the world: grant us thy peace.

*Setting: Missa Brevis Dove*

### ANTHEM DURING COMMUNION Deep River *arr. Hancock*

Deep river,  
my home is over Jordan.  
Deep river, Lord.  
I want to cross over into campground.  
Oh, don't you want to go,  
to the Gospel feast;  
that Promised Land,  
where all is peace?

*Words: Traditional African-American Spiritual*



## PRAYERS AFTER COMMUNION

*After a time of silence, all stand, and the president prays the post-communion prayer, to which all respond*

*All*           **Amen.**

*All*           **We thank you, Lord,  
that you have fed us in this sacrament,  
united us with Christ,  
and given us a foretaste of the heavenly banquet  
prepared for all peoples.  
Amen.**

*The president gives out any notices.*

## POST-COMMUNION HYMN

**O love divine, how sweet thou art!  
When shall I find my longing heart  
all taken up by thee?**

**I thirst, I faint and die to prove  
the greatness of redeeming love,  
the love of Christ to me.**

**Stronger his love than death or hell;  
its riches are unsearchable:  
The first-born sons of light  
desire in vain its depths to see;  
they cannot reach the mystery,  
the length and breadth and height.**

**God only knows the love of God;  
O that it now were shed abroad  
in this poor stony heart!  
For love I sigh, for love I pine;  
this only portion, Lord, be mine,  
be mine this better part.**

**For ever would I take my seat  
with Mary at the master's feet:  
Be this my happy choice;  
my only care, delight, and bliss,  
my joy, my heaven on earth, be this,  
to hear the Bridegroom's voice.**

*Words: Charles Wesley (1707–88)*

*Music: NEH 424, Samuel Sebastian Wesley (1810–76)*

# The Dismissal

*President*    The Lord be with you  
*All*            **and also with you.**

*The president gives the blessing, to which all respond*  
*All*            **Amen.**

*Gospeller*    Go in the peace of Christ.  
*All*            **Thanks be to God.**

*Please remain standing as the choir and ministers process out of St Hugh's Choir.*

## ORGAN VOLUNTARY

*Toccata Leo Sowerby*

**A collection will be taken during this service.**

**Your generosity enables God's praises to continue to be sung, and  
the cathedral to continue to be a place of peace and sanctuary.**

**Thank you.**

*If you wish to make a contactless contribution to the work of the  
cathedral, there are contactless donation points around the  
cathedral. You can also donate to the cathedral via this QR code:*



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# LINCOLN CATHEDRAL

## Services for the week beginning 21<sup>st</sup> July 2025



*Services this week are sung by The Northern Concordia Singers.*

Cathedral opening times are available on our website.

Services marked '†' include the use of incense. Services marked '▶' are livestreamed.

<b>Monday</b> <b>21<sup>st</sup> July</b> In Residence: The Dean	<b>8am</b>	<b>Morning Prayer</b>	<b>St Hugh's Shrine</b>
	<b>8 30am</b>	<b>Holy Communion</b>	<b>Army Chapel</b>
	<b>12 30pm</b>	<b>Holy Communion</b>	<b>St Hugh's Shrine</b>
	<b>5 30pm</b>	<b>CHORAL EVENSONG ▶</b> <i>Statham responses Sumsion in G</i> <i>Thou wilt keep him in perfect peace Wesley</i>	<b>St Hugh's Choir</b> Psalms 134 and 135 Hymns OH3 and 452
<b>Tuesday</b> <b>22<sup>nd</sup> July</b> <b>MARY MAGDALENE</b>	<b>8am</b>	<b>Morning Prayer</b>	<b>St Hugh's Shrine</b>
	<b>8 30am</b>	<b>Holy Communion</b>	<b>Morning Chapel</b>
	<b>12 30pm</b>	<b>Holy Communion</b>	<b>St Hugh's Shrine</b>
	<b>5 30pm</b>	<b>†FESTAL EVENSONG ▶</b> <i>Te Lucis Ante Terminum Tallis</i> <i>Ayleward responses Magnificat Octavi Toni à 4 Palestrina</i> <i>Nunc Dimittis Tallis</i> <i>Maria Magdalena et altera Maria Guerrero</i>	<b>St Hugh's Choir</b> Psalm 63 Hymns 174 and 123
<b>Wednesday</b> <b>23<sup>rd</sup> July</b>	<b>8am</b>	<b>Morning Prayer</b>	<b>St Hugh's Shrine</b>
	<b>8 30am</b>	<b>Holy Communion</b>	<b>St Hugh's Shrine</b>
	<b>12 30pm</b>	<b>Holy Communion</b>	<b>St Hugh's Shrine</b>
	<b>2pm</b>	<b>Intercessory Prayer Group</b>	<b>Longland Chantry</b>
<b>Thursday</b> <b>24<sup>th</sup> July</b>	<b>5 30pm</b>	<b>Evening Prayer</b>	<b>St Hugh's Shrine</b>
	<b>8am</b>	<b>Morning Prayer</b>	<b>St Hugh's Shrine</b>
	<b>8 30am</b>	<b>Holy Communion</b> <i>Chapel of Ss Peter and Paul (Tomb of Robert Grosseteste)</i>	<b>St Hugh's Shrine</b>
	<b>12 30pm</b>	<b>Holy Communion</b>	<b>St Hugh's Shrine</b>
<b>Friday</b> <b>25<sup>th</sup> July</b> <b>JAMES THE APOSTLE</b>	<b>5 30pm</b>	<b>CHORAL EVENSONG ▶</b> <i>Sheppard responses The Fifth Service Tomkins</i> <i>Sing unto the Lord Gibbons</i>	<b>St Hugh's Choir</b> Psalm 139 Hymns OH6 and 410
	<b>8am</b>	<b>Morning Prayer</b>	<b>St Hugh's Shrine</b>
	<b>8 30am</b>	<b>Holy Communion</b>	<b>St Hugh's Shrine</b>
	<b>12 30pm</b>	<b>Holy Communion</b>	<b>St Hugh's Shrine</b>
<b>Saturday</b> <b>26<sup>th</sup> July</b> <b>Anne and Joachim,</b> <b>Parents of the</b> <b>Blessed Virgin Mary</b>	<b>5 30pm</b>	<b>†FESTAL EVENSONG ▶</b> <i>O God whose nature and property Elgar</i> <i>Statham responses St Paul's Service Howells</i> <i>Lord I call upon thee Bairstow</i>	<b>St Hugh's Choir</b> Psalm 94 Hymns 214 and 175
	<b>8am</b>	<b>Morning Prayer</b>	<b>St Hugh's Shrine</b>
	<b>12 30pm</b>	<b>Holy Communion</b>	<b>St Hugh's Shrine</b>
	<b>5 30pm</b>	<b>CHORAL EVENSONG ▶</b> <i>Statham responses New College Service A. L'Estrange</i> <i>Blessed Be the God and Father Wesley</i>	<b>St Hugh's Choir</b> Psalm 142 Hymns 223 and 437
<b>27<sup>th</sup> July</b> <b>SIXTH SUNDAY</b> <b>AFTER TRINITY</b>	<b>7 45am</b>	<b>Litany (BCP)</b>	<b>St Hugh's Choir</b>
	<b>8am</b>	<b>Holy Communion (BCP)</b>	<b>High Altar</b>
	<b>9 30am</b>	<b>Mattins</b>	<b>Morning Chapel</b>
	<b>10 30am</b>	<b>SUNG EUCHARIST ▶</b> <i>Preacher The Rev'd Canon Dr Mark Hocknull</i> <i>Deus in loco Plainsong Mass in G Stanford</i> <i>Let all mortal flesh keep silence Bairstow</i>	<b>St Hugh's Choir</b> Psalm 138 Hymns 393, 311 and 357
	<b>12 30pm</b>	<b>Holy Communion (BCP)</b>	<b>St Hugh's Shrine</b>
	<b>3 45pm</b>	<b>CHORAL EVENSONG ▶</b> <i>Statham responses New College Service Howells</i> <i>Seek ye that strengthen the weak hands Harris</i>	<b>St Hugh's Choir</b> Psalm 88.1-13 Hymns OH2 and 239

The Very Rev'd Dr Simon Jones, Dean  
The Rev'd Canon Darren McFarland, Succentor

Mr Aric Prentice, Director of Music and Master of the Choristers  
Mr Jeffrey Makinson, Organist and Asst Director of Music